

LYDGATE'S RESON AND
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Authorship and First-person Allegory in Late Medieval France and England Stephanie A. V. G. Kamath, 2012 An examination of medieval vernacular allegories across a number of languages offers a new idea of what authorship meant in the late middle ages The emergence of vernacular allegories in the middle ages recounted by a first person narrator protagonist invites both abstract and specific interpretations of the author's role since the protagonist who claims to compose the narrative also directs the reader to interpret such claims Moreover the specific attributes of the narrator protagonist bring greater attention to individual identity But as the actual authors of the allegories also adapted elements found in each other's works their shared literary tradition unites differing perspectives the most celebrated French first person allegory the erotic Roman de la Rose quickly inspired an allegorical trilogy of spiritual pilgrimage narratives by Guillaume de Deguileville English authors sought recognition for their own literary activity through adaptation and translation from a tradition inspired by both allegories This account examines Deguileville's underexplored allegory before tracing the tradition's importance to the English authors Geoffrey Chaucer Thomas Hoccleve and John Lydgate with particular attention to the mediating influence of French authors including Christine de Pizan and Laurent de Premierfait Through comparative analysis of the late medieval authors who shaped French and English literary canons it reveals the seminal communal model of vernacular authorship established by the tradition of first person allegory Stephanie A Viereck Gibbs Kamath is Assistant Professor at the University of Massachusetts Boston **Bulletin** Cincinnati (Ohio), Public Library, 1896 **Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since 1882** George Peabody Library, 1901 *Second Catalogue of the Library of the Peabody Institute of the City of Baltimore* George Peabody Library, 1896 *Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New York Public Library. Research Libraries, 1979 *The President's Report* University of Chicago, 1899 1897-98 includes summaries for 1891 to 1897 **Subject Guide to Books in Print**, 1983 *Second catalogue, including the additions made since 1882* Baltimore Peabody inst, libr, 1896 *The New Cambridge Bibliography of English Literature: 600-1660* George Watson, 1974 A Catalogue of the Publications of the University of Chicago Press University of Chicago.

Press,1902 **The American Journal of Sociology** Albion W. Small,Ellsworth Faris,Ernest Watson Burgess,Herbert Blumer,1898 Established in 1895 as the first U S scholarly journal in its field AJS remains a leading voice for analysis and research in the social sciences presenting work on the theory methods practice and history of sociology AJS also seeks the application of perspectives from other social sciences and publishes papers by psychologists anthropologists statisticians economists educators historians and political scientists Form and Power in Medieval and Early Modern Literature Daniel G. Donoghue,Daniel Donoghue,Sebastian Sobecki,Nicholas Watson,2024 New and exciting scholarship on medieval and early modern English culture in all its diversity This book honours James Simpson an enormously influential figure in English literary studies Known for championing once neglected writers such as Gower Hoccleve and Lydgate Simpson has also pioneered the field of Trans Reformation studies dismantling the barrier between the medieval and early modern periods He has written powerfully about the history of freedoms the relationship between literary and intellectual history and about the category of the literary itself in all its urgency Inspired by Simpson s interventions the essays collected here deal with texts and topics from the eighth to the seventeenth centuries Langland s Piers Plowman and Chaucer s Physician s Tale and Troilus and Criseyde rub shoulders with Old English riddles Saint Erkenwald The Digby Lyrics Lydgate s Dietary and Lodge s Robert the Devil Revisionist studies of two much debated genres allegory and romance join forces with chapters on neglected physical features of early books line fillers and catchwords as well as studies of iconoclasm and the histories of enemy love The volume begins with a piece by the honorand himself on recognition in literary texts

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