

PROCLAMATION COMMENTARIES

*Second Edition
Revised and Enlarged*

Gerhard Krodel, Editor

LUKE

Frederick W. Danker

Luke Proclamation Commentaries By Danker Frederick W

Joseph B. Tyson



Luke Proclamation Commentaries By Danker Frederick W:

Luke, Judaism, and the Scholars Joseph B. Tyson, 1999 This survey of the history of critical scholarship on the Gospel of Luke and the Acts of the Apostles draws particular attention to the interpretation of Luke's treatment of Jews and Judaism. It notes that the Holocaust was a major turning point in the history of New Testament scholarship.

An Introduction to The Gospels Mitchell G. Reddish, 2011-09-01 An Introduction to the Gospels is designed to be a textbook for courses on the Gospels for use at the college and beginning seminary level. Reflecting the most recent scholarship and written in an accessible style, the volume covers all four of the Gospels including a survey of the world of the Gospels. The book opens with a discussion of the origin, development, and interrelationships of the Four Gospels. After a chapter-length treatment of each canonical Gospel and the non-canonical Gospels, the work concludes with a discussion of the historical Jesus debate.

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The Way According to Luke Paul Borgman, 2006-03-10 Among the classics of ancient Greek and Jewish literature, the story of Luke Acts has few rivals. Yet we moderns miss much of the meaning of Luke's two-part drama because we read it like any other text and not as it would have been heard by ancient listeners in public performance by a skilled storyteller. *The Way according to Luke* unlocks the big picture of Jesus' mission by attending to the repetition patterns and other clues of oral narrative. In this single volume, Paul Borgman lays out a holistic view of the organic unity between Luke and Acts while demonstrating that the meaning of Luke Acts is uniquely embedded in its narrative. Borgman's distinctive work makes available both the satisfying pleasure of reading the Bible as great literature and the rewarding insight gained from receiving Scripture as it was originally delivered.

What are They Saying about Luke? Mark Allan Powell, 1989

The Assumed Authorial Unity of Luke and Acts Patricia Walters, 2009-02-12 This book reassesses the case for single authorship via an innovative statistical analysis that reveals significant stylistic differences between Luke and Acts.

The Conclusion of Luke-Acts Charles B. Puskas, 2009-01-01 The conclusion of Luke Acts is regarded as one of the most important chapters of Luke's two-volume work. Several significant Lukan themes are found in Acts 28, all of which make some contribution to the purpose and aim of the author in writing Luke Acts: the Gentile mission, the triumph of God's Word, and the relationship of Christianity with Judaism and Rome. Acts 28 contains many historical problems that have been debated for centuries, including the we-statements, the figure of Paul in Acts 28, and the abrupt ending. Puskas compares the conclusion of Acts with other important chapters of Luke Acts: the introduction of the Gospel, the conclusion of Acts, the defense of Paul, chapters as well as other passages. In this significant chapter of Acts 28, there are still fundamental problems of exegesis that need to be addressed. What is the literary function of Acts 28? What is Luke trying to tell his readers in the text?

The Last Shall Be First John York, 2015-01-29 Many recent studies recognize the feature of reversal in individual

narratives in Luke What contribution do they make to Luke's eschatology and how do they enable us to define the historical audience of Luke's Gospel York's study focuses on the numerous sayings parables and narratives in Luke that exhibit a double or bi polar reversal of fortunes It concludes that this rhetorical form is a fundamental element in Luke's understanding of the death and resurrection of Jesus and the nature of life in the Kingdom inaugurated by Jesus The Shepherd-flock Motif in the Miletus Discourse (Acts 20:17-38) Against Its Historical Background Bernard Aubert,2009 The Shepherd Flock Motif in the Miletus Discourse Acts 20 17 38 Against Its Historical Background provides a comprehensive survey of the use of the shepherd flock motif in the ancient world for the readers of the New Testament This review of Ancient Near Eastern Jewish Greco Roman and Christian sources is guided by a motific approach that integrates the concept of metaphor Semantics and the comparative method A chief concern of this study is to apply this knowledge to the study of Luke Acts especially the Miletus Discourse Acts 20 17 38 The shepherd flock motif appears to be central in this speech and helps to integrate other motifs and themes in this discourse such as the kingship motif The Shepherd Flock Motif in the Miletus Discourse Acts 20 17 38 Against Its Historical Background is indispensable to the study of motifs in the New Testament and contributes meaningfully to the scholarly research on Luke Acts Rethinking the Acceptable Year Christopher James Luthy,2019-11-13 The biblical Jubilee has enjoyed increasing prominence in Lukan and missional literature much of which has been based on suggested Jubilee allusions throughout Luke Acts especially Luke 4 16 30 This study questions the presence of such allusions arguing that the suggested references are better understood within the broader and more explicit tradition of the Basileia of God Every suggested Lukan textual and thematic reference to the Jubilee is examined with particular attention given to the Nazareth episode Luke 4 16 30 which is often cited as the most explicit Jubilee reference The study also addresses some fundamental issues which have informed recent exegeses including Luke's use of the term the theme of the Basileia of God throughout Luke Acts and the importance of Isaiah 61 both the first century traditions that may have influenced Luke as well as how Luke employed the text throughout his two part work

Passions of the Christ F. Scott Spencer,2021-05-04 Senior New Testament scholar F Scott Spencer focuses on a neglected area in the study of Jesus and the Gospels the emotional life of Jesus This book offers a fresh reading of the Gospels through the lens of Jesus's emotions anger grief disgust surprise compassion and joy These emotions motivate Jesus's mission and reveal to Gospel readers what matters most to him Amid his passions Jesus forges his character as God's incarnate Messiah wholly embodied and emotionally engaged with others and thoroughly embedded in the surrounding environment

Lectionary Preaching Workbook Russell F. Anderson,1997 Bigger stronger better Russell Anderson has taken the most original and successful lectionary resource in history and improved on it He has kept all of the traditional features that have made it a classic such as overviews of each liturgical season commentaries compatible with the Revised Common Roman Catholic and Episcopal lectionaries an introduction to the featured gospel narrator Luke in Cycle C theological

reflections for exploring the relationships between the texts and wide margins for note taking Instead of stopping there he added a 7x10 one size fits all format a suggested sermon title for each week a Sermon Angle briefly explicating the theological theme for the day sometimes providing two or three and two to four illustrative stories per chapter Contained are crisp tightly written lectionary helps that zero in on the critical themes of the texts augmented with illustrative materials The Prayer of the Day suggestions summarize and apply the themes in helpful language The Reverend Dr Dennis Anderson President Trinity Lutheran Seminary Pastor Anderson's ability to relate eternal truths in the language of our 20th century society will enable those informed by his writings to communicate the TRUTH in a way that will gain attention and guide the living of life The Reverend Dr Reuben T Swanson Former Bishop Nebraska Synod Lutheran Church in America Former Secretary Evangelical Lutheran Church in America Russell F Anderson is pastor at Holy Cross Evangelical Lutheran Church in Omaha Nebraska He received his master of divinity degree from the Lutheran School of Theology at Chicago and his doctor of ministry degree from McCormick Theological School in Chicago He has published his own worship and homiletical resources under the banner Worship Windows

Luke Frederick W. Danker, 1976 Luke concentrates on the Third Gospel's thematic exploration of God's selection of Israel as the fulfillment of his purpose Frederick W Danker examines the unique qualities of Luke's emphasis on the Hellenistic Benefactor model for an interpretation of the mission of Jesus and the church his preference for the terms Christ and Lord and his reliance on the early church's Bible to document his theology are considered in depth The book is invaluable for preachers students and others interested in the historical understanding and contemporary interpretation of the Third Gospel

Mark's Gospel--Prior or Posterior? David Neville, 2002-08-01 The similarities and difference of arrangement and order of episodes in the gospels of Mark Matthew and Luke have always been one of the major criteria for resolving the Synoptic Problem How important and how reliable are arguments based on such considerations and where might they lead Here Neville reviews these issues in detail explaining the significance of his conclusions for understanding the literary relationships among the three Synoptics gospels and particularly for the competing theories of Markan priority the standard two source hypothesis and Markan posteriority the Griesbach hypothesis

Luke's Portrait of Jesus Bennie Goodwin, 1993-12 *The Shape of Luke's Story* Robert C. Tannehill, 2005-11-01 Because of Luke's unique literary achievement in the Gospel of Luke and Acts these two works raise a variety of interesting and important issues for the exegete In this important collection of essays Tannehill demonstrates why he has been in the forefront of Luke Acts research for more than three decades His nuanced approach to the intersection of literary theological and social features in the texts marks these as required reading for any interpreter of the gospels Contents Part I Theology Poetry Rhetoric 1 The Mission of Jesus according to Luke 4 16 30 2 The Magnificat as Poem 3 What Kind of King What Kind of Kingdom 4 The Lukan Discourse on Invitations 5 The Story of Zacchaeus as Rhetoric 6 Repentance in the Context of Lukan Soteriology Part II Luke and the Jews 7 Israel in Luke Acts A Tragic Story 8 The Story of Israel within the Lukan Narrative 9

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The Narrative Unity of Luke-Acts Robert C. Tannehill, Tannehill shows how the narrative contributes to the impact of Luke's literary whole The study further shows that Luke's use of recurring words patterns of repetition and contrast irony pathos and many other features of this narrative contribute to the total fabric of Luke's masterpiece

Cleansed Lepers, Cleansed Hearts Pamela Shellberg, 2015-02-01 Pamela Shellberg shows that Luke's use of the language of clean and unclean has particular first century medical connotations that make it especially powerful for expressing his understanding of the universal salvation prophesied by Isaiah and by Jesus Shellberg traces how the stories of Jesus cleansing of leprous bodies in the Gospel become the pattern for the divine cleansing of Gentile hearts throughout Acts and one of Luke's primary expressions of the means of God's salvation and favor through the dissolving of distinctions between Jew and Gentile

Jubilee in the Bible Lidija Gunjević, 2017-10-02 The biblical message of Jubilee is becoming more credible in our days in dealing with the socio economic and moral spiritual issues of today's world It continues to exercise a powerful influence on the religious thoughts and actions of God's people In addition to that this book reveals a new hermeneutical code of reading and interpreting the message of Jubilee The synthesis of the exegetical analysis of the biblical texts regarding the Jubilee and Sabbath Sabbath year and Moltmann's understanding of this subject reveals the meaning and significance of the topic how it is recognized as well as its implications in today's world This synthesis reveals a new vision and starting point for socio economic and moral spiritual reform in our time The biblical Sabbath Jubilee traditions are much richer than we thought This book shows it Theologically often neglected they are a source of new ideas to solve problems of human community and the ecology of the earth That my theological works can be used to apply them today is a surprise to me a happy surprise Jürgen Moltmann

God's Word for Our World, Vol. 2 Deborah L. Ellens, J. Harold Ellens, Isaac Kalimi, Rolf Knierim, 2004-03-01 This two volume work in biblical studies is a commemorative presentation to Simon John DeVries noted Old Testament Scholar Volume two encompasses the worldviews of the Bible for Jews and Christians the Holiness of God Psalms in LXX similarities in ancient Near Eastern narrative and Hebrew Bible the Bible in the cultural settings of ancient Rome Middle Ages Oriental theologies and contemporary cultural imperatives and the function of biblical metaphors

Early Christ Groups and Greco-Roman Associations Richard S. Ascough, 2022-06-20 Over the past two and a half decades there has been an increasing interest in how the data from the associations known primarily from inscriptions and papyri can help scholars better understand the development of Christ groups in the first and second centuries Richard Ascough's work has been at the

forefront of promoting the associations and applying insights from inscriptions and papyri to understanding early Christian texts This book collects together his most important contributions to the scholarly trajectory as it developed over a two decade period A fresh introduction orients the sixteen previously published articles and essays which are arranged into three sections the first dealing with associations as a model for Christ groups the second focused on how associations and Christ groups interacted over recruitment and the third on two key elements of group life meals and memorializing the dead

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