

Shaping the Current Islamic Reformation

EDITOR
B.A. ROBERSON

Shaping The Current Islamic Reformation

Barbara A. Roberson



Shaping The Current Islamic Reformation:

Shaping the Current Islamic Reformation B.A. Roberson,2004-08-02 The essays that comprise this study eschew stereotypical representations of a politicized Islam in the Mediterranean Region The contributors consider the reality that lies behind current issues in the area and the role that an embedded Islam has played or may play in the region *Shaping the Current Islamic Reformation* B.A. Roberson,2004-08-02 Roberson goes beyond the media presentation of the impact of Islam in the Middle East to consider the reality that lies behind it *An Islamic Reformation?* Michaelle Browers,Charles Kurzman,2004-01-01 This book brings together scholars with expertise in modern Islamic thought and practice to evaluate the claim that we are witnessing something tantamount to an Islamic Reformation by assessing the character and impact of various reformist trends in the Middle East and North Africa Each chapter also addresses the question of the appropriateness and usefulness of comparisons between Christian and Islamic or Western and Eastern reformations **Special Issue on Shaping the Current Islamic Reformation** Barbara A. Roberson,2003 *Speaking for Islam* Gudrun Krämer,Sabine Schmidtke,2006 Focuses on Middle Eastern Muslim majority societies in the period from the eighteenth to the twentieth centuries This work contains papers which highlight the scope and variety of religious authorities in Muslim societies **A Comparative Study of Islamic Finance in Australia and the UK** Imran Lum,2021-09-28 This book provides valuable insights into the practical challenges faced by the nascent Islamic finance industry and compares the Australian experience to developments in the UK It contributes to a greater understanding of how Muslims living as a minority in Australia and the UK negotiate Islamic doctrine in secular societies by focusing on one aspect of this negotiation namely the prohibition of rib There is little debate in the Islamic tradition on the prohibition of rib The differences however lie in the interpretation of rib and the question of how Muslims live in a society that is heavily reliant on interest and conventional banking yet at the same time adhere to Islamic guidelines Through the words of religious leaders Muslim professionals and university students Imran Lum provides real accounts of how Muslims in Australia and the UK practically deal with conventional banking and finance products such as home loans savings accounts and credit cards He also explores Muslim attitudes towards Islamic finance and queries whether religion is the sole determining factor when it comes to its uptake Drawing on his own unique experience as a practitioner responsible for growing an Islamic business in a conventional bank Lum provides a firsthand account of the complexities associated with structuring Islamic finance products that are not only sharia compliant but also competitive in a non Muslim jurisdiction Using uk k bonds as a case study he highlights the tangible and non tangible barriers to product development such as tax and regulatory requirements and the rise of Islamophobia Combining academic and industry experience Lum unpacks the relationship of Islamic finance with Muslim identity construction in the West and how certain modalities of religiosity can lead to an uptake of Islamic finance while others can lead to its rejection *Islam Dot Com* M. el-Nawawy,Sahar M. Khamis,2009-06-22 This book analyzes the discourses and deliberations in the discussion

forums of three of the most visited Islamic websites and investigates the extent to which they have provided a venue for Muslims to freely engage in discussion among themselves and with non Muslims about political economic religious and social issues

The Ashgate Research Companion to Islamic Law Peri Bearman, 2016-03-16 This unparalleled Companion provides a comprehensive and authoritative guide to Islamic law to all with an interest in this increasingly relevant and developing field The volume presents classical Islamic law through a historiographical introduction to and analysis of Western scholarship while key debates about hot button issues in modern day circumstances are also addressed In twenty one chapters distinguished authors offer an overview of their particular specialty reflect on past and current thinking and point to directions for future research The Companion is divided into four parts The first offers an introduction to the history of Islamic law as well as a discussion of how Western scholarship and historiography have evolved over time The second part delves into the substance of Islamic law Legal rules for the areas of legal status family law socio economic justice penal law constitutional authority and the law of war are all discussed in this section Part three examines the adaptation of Islamic law in light of colonialism and the modern nation state as well as the subsequent re Islamization of national legal systems The final section presents contemporary debates on the role of Islamic law in areas such as finance the diaspora modern governance and medical ethics and the volume concludes by questioning the role of Sharia law as a legal authority in the modern context By outlining the history of Islamic law through a linear study of research this collection is unique in its examination of past and present scholarship and the lessons we can draw from this for the future It introduces scholars and students to the challenges posed in the past to the magnitude of milestones that were achieved in the reinterpretation and revision of established ideas and ultimately to a thorough conceptual understanding of Islamic law

[Islamic Legal Revival](#)

Leonard Wood, 2016-09-08 In this meticulously researched volume Leonard Wood presents his ground breaking history of Islamic revivalist thought in Islamic law Islamic Legal Revival Reception of European Law and Transformations in Islamic Legal Thought in Egypt 1879 1952 brings to life the tumultuous history of colonial interventions in Islamic legal consciousness during the nineteenth and early twentieth centuries It tells the story of the rapid displacement of local Egyptian and Islamic law by transplanted European codes and details the evolution of resultant movements to revive Islamic law Islamic legal revivalist movements strove to develop a modern version of Islamic law that could be codified and would replace newly imposed European laws Wood explains in unparalleled depth and with nuance how cutting edge trends in European legal scholarship inspired influential revivalists and informed their methods in legal thought Timely and provocative Islamic Legal Revival tells of the rich achievements of legal experts in Egypt who disrupted tradition in Islamic jurisprudence and created new approaches to Islamic law that were distinctively responsive to demands of the contemporary world The story told bears important implications for understandings of Egyptian history Islamic legal history comparative law and deeply contested and highly transformative interactions between European and Islamic thought

Political Islam

in Post-Revolutionary Iran Majid Mohammadi, 2015-05-05 The relationship between the Islamic Republic of Iran and the Western World is fraught with challenges and tensions In order to generate the capacity for greater engagement and dialogue there is a need for the West to better understand the complex ideological developments that are central to Iran Majid Mohammadi charts the central concepts and nuances of the ideological map of post revolutionary Iran and examines the rise and development of Shi i Islamism He recognizes that the Islamic Republic of Iran and Iranian political discourse are the outcome of contesting perspectives and ideologies identity oriented socialist nationalist authoritarian Shari a scripturalist mystical militarist and fascist This is a comprehensive comparative contribution to one of today s most important topics that of the relationship between Political Islam and the West *Conservative Islam* Erich Kolig, 2012-04-05 *Conservative Islam A Cultural Anthropology* by Erich Kolig analyzes the salient characteristics of Islam and contemporary Muslim society from the perspective of traditional cultural anthropology Gender issues the headscarf and veiling alcohol and pork prohibition the taboo on satirizing religious contents violence and jihad attitudes toward rationalism and modernity and other important issues that emanate from Islamic doctrine are discursively highlighted as to their origins symbolic meanings and importance in the modern world By highlighting socio cultural configurations the universals they represent the circumstances of their creation and their semiotic meaning Kolig helps the reader gain understanding of Islam in the modern world **The Transformation of Islamic Law in Global Financial Markets** Jonathan Ercanbrack, 2015-01-01 The role of global capital in relation to human social systems has assumed enormous proportions in liberalised deregulated markets States attempt to nationalise it financial centres spring up in its wake and INGOs attempt to deal with its de territorialising supranational characteristics A global adjudication system arbitration has been introduced to safeguard and buttress its flow The power of Islamic capital has generated numerous sites of legal contestation and negotiation ranging from gateway financial centres international law firms and transnational financial institutions all of which interact in the production of Islamic financial law IFL The process of producing IFL illustrates complex fields of action driven by power dynamics neoliberal paradigms and the institutional momentum of the global economy The municipal legal systems under study in this book the United Kingdom Bahrain United Arab Emirates and the Dubai International Financial Centre illustrate globalisation s acceleration of legal economic and social production *Rock the Casbah* Robin Wright, 2011 With a new epilogue *The Morning After Cover*

Mediating Faiths Guy Redden, 2016-04-29 Religion is living culture It continues to play a role in shaping political ideologies institutional practices communities of interest ways of life and social identities *Mediating Faiths* brings together scholars working across a range of fields including cultural studies media sociology anthropology cultural theory and religious studies in order to facilitate greater understanding of recent transformations Contributors illustrate how religion continues to be responsive to the very latest social and cultural developments in the environments in which it exists They raise fundamental questions concerning new media and religious expression religious youth cultures the links between

spirituality personal development and consumer culture and contemporary intersections of religion identity and politics Together the chapters demonstrate how belief in the superempirical is negotiated relative to secular concerns in the twenty first century

The Practice of Islam in America Edward E Curtis IV, 2019-09-10 An introduction to the ways in which ordinary Muslim Americans practice their faith Muslims have always been part of the United States but very little is known about how Muslim Americans practice their religion How do they pray What s it like to go on pilgrimage to Mecca What rituals accompany the birth of a child a wedding or the death of a loved one What holidays do Muslims celebrate and what charities do they support How do they learn about the Qur an The Practice of Islam in America introduces readers to the way Islam is lived in the United States offering vivid portraits of Muslim American life passages ethical actions religious holidays prayer pilgrimage and other religious activities It takes readers into homes religious congregations schools workplaces cemeteries restaurants and all the way to Mecca to understand the diverse religious practices of Muslim Americans Going beyond a theoretical discussion of what Muslims are supposed to do this volume focuses on what they actually do As the volume reveals their religious practices are shaped by their racial and ethnic identity their gender and sexual orientation and their sectarian identity among other social factors Readers gain practical information about Islamic religion while also coming to understand how the day to day realities of American life shape Muslim American practice

Islam and Muslim Resistance to Modernity in Turkey Gokhan Bacik, 2019-08-24 This book explores how traditional Sunni Muslim conceptions have informed or shaped Islamization strategies in contemporary Turkey In particular the author proposes to examine the teaching curriculum of the Ministry of Education which oversees Turkish public religious education the activities and teachings of Diyanet the constitutional organ responsible for managing all religious affairs and the ideas and activities of three Muslim religious groups currently operating in Turkey The monograph explains how the interpretation and practice of Islam affects various situations in the Muslim world and analyzes the concept of nature in Islam which has been an indivisible component of Islamic tradition since the beginning

Syria from Reform to Revolt Leif Stenberg, Christa Salamandra, 2015-12-01 As Syria s anti authoritarian uprising and subsequent civil war have left the country in ruins the need for understanding the nation s complex political and cultural realities remains urgent The second of a two volume series Syria from Reform to Revolt Culture Society and Religion draws together closely observed critical and historicized analyses giving vital insights into Syrian society today With a broad range of disciplinary perspectives contributors reveal how Bashar al Asad s pivotal first decade of rule engendered changes in power relations and public discourse dynamics that would feed the 2011 protest movement and civil war Essays focus on key arenas of Syrian social life including television drama political fiction Islamic foundations and Christian choirs and charities demonstrating the ways in which Syrians worked with and through the state in attempts to reform undermine or sidestep the regime The contributors explore the paradoxical cultural politics of hope anticipation and betrayal that have animated life in Syria under Asad revealing the fractures that obstruct

peaceful transformation Syria from Reform to Revolt provides a powerful assessment of the conditions that turned Syria's hopeful Arab spring revolution into a catastrophic civil war that has cost over 200 000 lives and generated the worst humanitarian crisis of the twenty first century

Muslim Networks from Hajj to Hip Hop miriam cooke, Bruce B. Lawrence, 2006-03-08 Crucial to understanding Islam is a recognition of the role of Muslim networks The earliest networks were Mediterranean trade routes that quickly expanded into transregional paths for pilgrimage scholarship and conversion each network complementing and reinforcing the others This volume selects major moments and key players from the seventh century to the twenty first that have defined Muslim networks as the building blocks for Islamic identity and social cohesion Although neglected in scholarship Muslim networks have been invoked in the media to portray post 9 11 terrorist groups Here thirteen essays provide a long view of Muslim networks correcting both scholarly omission and political sloganeering New faces and forces appear raising questions never before asked What does the fourteenth century North African traveler Ibn Battuta have in common with the American hip hopper Mos Def What values and practices link Muslim women meeting in Cairo Amsterdam and Atlanta How has technology raised expectations about new transnational pathways that will reshape the perception of faith politics and gender in Islamic civilization This book invokes the past not only to understand the present but also to reimagine the future through the prism of Muslim networks at once the shadow and the lifeline for the umma or global Muslim community Contributors H Samy Alim Duke University Jon W Anderson Catholic University of America Taieb Belghazi Mohammed V University Rabat Morocco Gary Bunt University of Wales Lampeter miriam cooke Duke University Vincent J Cornell University of Arkansas Carl W Ernst University of North Carolina at Chapel Hill Judith Ernst Chapel Hill North Carolina David Gilmartin North Carolina State University Jamillah Karim Spelman College Charles Kurzman University of North Carolina at Chapel Hill Bruce B Lawrence Duke University Samia Serageldin Chapel Hill North Carolina Tayba Hassan Al Khalifa Sharif United Nations High Commission for Refugees Egypt Quintan Wiktorowicz Rhodes College Muhammad Qasim Zaman Brown University

Shari'a, Justice and Legal Order Rudolph Peters, 2020-08-03 In Shari'a Justice and Legal Order Egyptian and Islamic Law Selected Essays Rudolph Peters discusses in 35 articles practice of both Shari'a and state law The principal themes are legal order and the actual application of law both in the judiciaries as well in cultural and political debates Many of the topics deal with penal law Although the majority of studies are situated in the Ottoman and especially Egyptian period few of them are of another region or a more recent period such as in Nigeria or also Egypt The book's historical studies are mainly based on archival judicial records and are definitively pioneering Although the selected articles of this book are the fruit of more than forty years of research most of them have constantly been cited

Sharia and Social Engineering R. Michael Feener, 2013-12 Arguing for new consideration of calls for implementation of Islamic law as projects of future oriented social transformation this book presents a richly textured critical overview of the day to day workings of one of the most complex experiments with the

implementation of Islamic law in the contemporary world that of post tsunami Aceh

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