

Reflections on Bonhoeffer : Essays in Honor of F. Burton Nelson

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Stephen R. Haynes



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Reflections on Bonhoeffer Geoffrey B. Kelly, John Weborg, 1999 **The Bonhoeffer Phenomenon** Stephen R. Haynes, 2004 Stephen Haynes's provocative study articulates the many motives and agendas that readers and scholars have brought to their study of Bonhoeffer making it difficult to assess objectively the relationship of his political and religious commitments the real meaning of his theology and his words and actions on behalf of Jews Reading Haynes's book helps us learn not only what Bonhoeffer has to teach us but also what it is we most desire to learn *The Bonhoeffer Legacy* Stephen R. Haynes, Stephen Haynes whose volume *The Bonhoeffer Phenomenon* probed the many conflicting ways in which Bonhoeffer has been understood by Christians for their own uses now brings new clarity to the vexed and controversial question of Bonhoeffer's relationship to Jews and the Jewish people Haynes's text analyzes the historical record and Bonhoeffer's maturing theology and offers an analysis of Bonhoeffer himself his work and his legacy for a generation learning from the Holocaust **BOOK JACKET** **Ethics** Dietrich Bonhoeffer, 2005 Based on careful reconstruction of the manuscripts freshly and expertly translated and annotated this crown jewel of Bonhoeffer's body of work is the culmination of his theological and personal odyssey **Melodies of a New Monasticism** Craig Gardiner, 2018-03-09 The New Monastic Movement is a vibrant source of renewal for the church's life and mission Many involved in this movement have quoted Dietrich Bonhoeffer's conviction that the church must recover ancient spiritual disciplines if it is to effectively engage the powers that be *Melodies of a New Monasticism* adopts a musical metaphor of polyphony the combination of two or more lines of music to articulate the way that these early Christian virtues can be woven together in community Creatively using this imagery this book draws on the theological vision of Bonhoeffer and the contemporary witness of George MacLeod and the Iona Community to explore the interplay between discipleship doctrine and ethics A recurring theme is the idea of Christ as the cantus firmus the fixed song around which people perform the diverse harmonies of God in church and world including worship ecumenism healing peace justice and ecology *The Virtue of Bonhoeffer's Ethics* Jennifer Moberly, 2013-06-19 Does Dietrich Bonhoeffer's *Ethics* have any affinities with what we have now come to call virtue ethics If so what is the relationship between those affinities and the more widely recognized influence of Karl Barth Moberly seeks to answer these questions through close analysis of the *Ethics* and engagement with other interpreters of Bonhoeffer while discussing the nature of virtue ethics in a Christian context The answers may be surprising but they are certainly rewarding for anyone wanting to better understand Bonhoeffer and to see how his work could be helpful for current ethical debates

Bonhoeffer: A Guide for the Perplexed Joel Lawrence, 2010-03-04 Joel Lawrence offers a new methodology and a fresh perspective in this book making it a concise guide to one of the most remarkable martyrs and theologians of the 20th century

For the Life of the World Robert J. Dean, 2016-05-13 What is the church What is its mission in the world Modern Protestantism's inability to provide a clear answer to these seemingly simple questions has resulted in vast confusion

amongst pastors about the nature of their calling and has left congregations languishing without a clear reason for existence. Many of the voices and allegiances competing for the church's attention have rushed in to fill the void with the result that the church in modernity has frequently found itself captive to the prevailing culture. Yet from within the belly of highly culturally accommodated churches, both the German pastor-theologian Dietrich Bonhoeffer and the American theological ethicist Stanley Hauerwas were able to articulate compelling visions of churches freed from their cultural captivity in order to truly and freely serve God and neighbor. Against the complex and confusing backdrops of Nazi Germany and late twentieth and early twenty-first century America, respectively, Bonhoeffer and Hauerwas sought to recover the ethical and political character of the Christian faith through recalling the church back to the christological center of its faith. Together they provide a rich set of complementary and at times mutually correcting resources for the contemporary church as it seeks to faithfully bear witness to Christ amidst the ruins of Christendom. *Nexus 6* William C. Donahue, Martha B.

Helfer, 2023-03-21. Features a new section on the institutional settings of German Jewish Studies: a Film Forum on Shahar Rozen's 1998 documentary *Liebe Perla* and interviews with Paul Mendes Flohr and Barbara Honigmann among other contributions. *Nexus* is the official publication of the biennial German Jewish Studies Workshop at the University of Notre Dame. Together, *Nexus* and the Workshop constitute the first ongoing German Jewish Studies forum in North America. Because the locus of scholarship is never incidental, *Nexus 6* introduces a new section, Contexts, to examine in this case what it means to pursue German Jewish Studies at a Catholic university, Notre Dame. And because research is never static, it inaugurates a series in which scholars revisit their own prior scholarly publications. Robert Smith launches this initiative by revising his view of Dietrich Bonhoeffer as a source for post-Holocaust Christian Jewish dialogue. The volume also offers conversations with the legendary Paul Mendes Flohr on his understanding of the German Jewish legacy and with Barbara Honigmann on her distinctive prose style and what it means to her to practice Judaism. The popular Film Forum section returns this time focusing on Shahar Rozen's 1998 documentary *Liebe Perla*. *Nexus 6* also presents new scholarship on Babi Yar Holocaust memorials, Freud's famous Moses essay, Primo Levi's translation of Kafka, and an introduction to and first English translation of the 18th-century philosopher Salomon Maimon's understudied essay, *History of His Philosophical Authorship in Dialogues*. **The Church for the World** Jennifer McBride, 2014-03-05. Drawing on the work of German pastor-theologian Dietrich Bonhoeffer, Jennifer McBride constructs a new theology of public witness for American Protestant church communities based on the public expression of repentance and redemption.

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