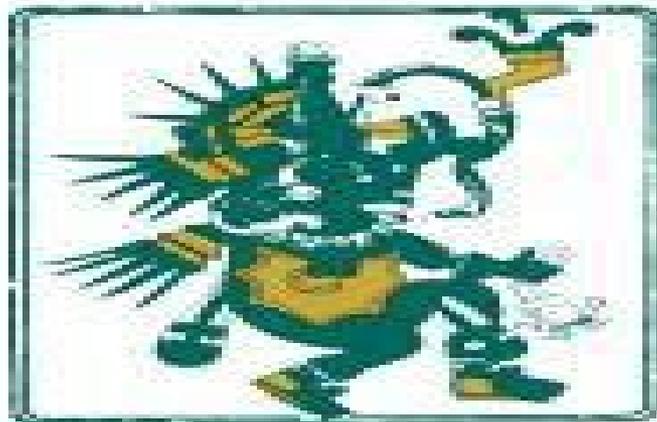


Jacques Lafaye
**Quetzalcóatl
and
Guadalupe**

The Formation of Mexican National Consciousness
1531-1813



Translated by Benjamin Keen

With a Foreword by Octavio Paz

Quetzalcoatl And Guadalupe The Formation Of Mexican National Consciousness 1531 1813

Jacques Lafaye



Quetzalcoatl And Guadalupe The Formation Of Mexican National Consciousness 1531 1813:

Quetzalcóatl and Guadalupe Jacques Lafaye, 1987 *Quetzalcoatl and Guadalupe* Jacques Lafaye, 1987-08-15 In this study of complex beliefs in which Aztec religion and Spanish Catholicism blend Lafaye demonstrates the importance of religious beliefs in the formation of the Mexican nation Far from being of only parochial interest this volume is of great value to any historian of religions concerned with problems of nativism and syncretism Franke J Neumann Religious Studies Review **The triumph of the Virgin of Guadalupe** Sir John Huxtable Elliott, **Caminemos con Jesu[s]** Roberto S. Goizueta, 1995-01-01 While the growth in both numbers and influence of Hispanics in North American Catholicism and Protestantism has been commented on widely up until now there has been no systematic attempt to define a Hispanic theology Roberto Goizueta a Cuban American theologian aware that Hispanic and Latino can be terms imposed artificially on diverse peoples finds a common link in the Spanish language and in a shared culture Central to this culture is the experience of exile of being a people at the margins of a society who must find and make their way together Central also is faith and its grounding in this experience of being in exile In delineating the very particular nature and worldview of Hispanic Latino theology *Caminemos con Jesus* challenges both traditional Euro American theologies and modern Western epistemological assumptions It examines the implications of this theological method for the Church and the academy as well as for the future of the Latino community and North American society *Caminemos con Jesus* provides lessons in discipleship for non Hispanics and Hispanics alike for students of contemporary theology and all those engaged in pastoral and church based work

Soldaderas in the Mexican Military Elizabeth Salas, 2010-07-04 This study explores the evolving role of women soldiers in Mexico as both fighters and cultural symbols from the pre Columbian era to the present Since pre Columbian times soldiering has been a traditional life experience for innumerable women in Mexico Yet the many names given these women warriors heroines camp followers Amazons coronelas soldadas soldaderas and Adelitas indicate their ambivalent position within Mexican society In this original study Elizabeth Salas challenges many traditional stereotypes shedding new light on the significance of these women Drawing on military archival data anthropological studies and oral history interviews Salas first explores the real roles played by Mexican women in armed conflicts She finds that most of the functions performed by women easily equate to those performed by revolutionaries and male soldiers in the quartermaster corps and regular ranks She then turns her attention to the soldadera as a continuing symbol examining the image of the soldadera in literature corridos art music and film Salas finds that the fundamental realities of war link all Mexican women regardless of time period social class or *nom de guerre* *Alva Ixtlilxochitl's Native Archive and the Circulation of Knowledge in Colonial Mexico* Amber Brian, 2016-07-12 Modern Language Association s Katherine Singer Kovacs Prize Honorable Mention 2016 Born between 1568 and 1580 Alva Ixtlilxochitl was a direct descendant of Ixtlilxochitl I and Ixtlilxochitl II who had been rulers of Texcoco one of the major city states in pre Conquest Mesoamerica After a distinguished education and introduction into the

life of the empire of New Spain in Mexico Ixtlilxochitl was employed by the viceroy to write histories of the indigenous peoples in Mexico Engaging with this history and delving deep into the resultant archives of this life s work Amber Brian addresses the question of how knowledge and history came to be crafted in this era Brian takes the reader through not only the history of the archives itself but explores how its inheritors played as crucial a role in shaping this indigenous history as the author The archive helped inspire an emerging nationalism at a crucial juncture in Latin American history as Creoles and indigenous peoples appropriated the history to give rise to a belief in Mexican exceptionalism This belief ultimately shaped the modern state and impacted the course of history in the Americas Without the work of Ixtlilxochitl that history would look very different today [Archival Reflections](#) Santiago Juan-Navarro,2000 Due to its scope and perspective this work has a relevance that extends far beyond the conventional bounds of literary studies Concerned as it is with issues of historical understanding culture and politics it has implications for the literary histories of Spanish America and the United States as well as for the fields of inter American and cultural studies literary theory and historiography BOOK JACKET [El Regreso a Coatlicue](#) Grisel Gómez Cano,2011-06-07 EL REGRESO A COATLICUE [The Mexican Reformation](#) Joel Morales Cruz,2011-05-11 Common wisdom holds that Latin America is a uniformly Roman Catholic continent and Protestant churches only entered as a result of British or U S expansionism following the Spanish American independence movements Closer inspection however reveals a far different and more exciting reality As [The Mexican Reformation](#) reveals the Catholic Church in the colonial era was far from monolithic exhibiting a diversity of expressions and perspectives that interacted with and were sometimes at odds with one another In the mid nineteenth century one such group sought to reform the Catholic Church in line with some of the policies set forth by the government of Benito Juarez This movement eventually known as the Iglesia de Jesus would lay the foundation for the emergence of Protestant churches in Mexico Its roots in the worldview of the baroque and in the challenges of the Catholic Enlightenment provide an insight into the evolution of a distinctly Mexican Protestantism within its social and political contexts as well as a window into the processes underlying the development of religious expressions in Latin America **The Faith of the People** Orlando O. Espin,1997 Shows how popular Catholicism represents for the Latino community a font of living revelation and the source of a vital theological insight into such areas as the nature of God the Trinity Christology and salvation [Woman And Art in Early Modern Latin America](#) Kellen Kee MacIntyre, Richard E. Phillips,2007 This illustrated anthology brings together for the first time a collection of essays that explore the position of women and the contributions made by them to the arts and architecture of early modern Latin America [Orozco's American Epic](#) Mary K. Coffey,2020-02-28 Between 1932 and 1934 Jos Clemente Orozco painted the twenty four panel mural cycle entitled The Epic of American Civilization in Dartmouth College s Baker Berry Library An artifact of Orozco s migration from Mexico to the United States the Epic represents a turning point in his career standing as the only fresco in which he explores both US American and Mexican narratives of national history progress and identity

While his title invokes the heroic epic form the mural indicts history as complicit in colonial violence It questions the claims of Manifest Destiny in the United States and the Mexican desire to mend the wounds of conquest in pursuit of a postcolonial national project In *Orozco's American Epic* Mary K Coffey places Orozco in the context of his contemporaries such as Diego Rivera and David Alfaro Siqueiros and demonstrates the Epic's power as a melancholic critique of official indigenism industrial progress and Marxist messianism In the process Coffey finds within Orozco's work a call for justice that resonates with contemporary debates about race immigration borders and nationality

Shrines and Miraculous Images William B. Taylor, 2019-02-15 The vast literature on Our Lady of Guadalupe dominates the study of shrines and religious practices in Mexico But there is much more to the story of shrines and images in Mexico's religious history than Guadalupe and Marian devotion In this book a distinguished historian brings together his new and recent essays on previously unstudied or reconsidered places themes patterns and episodes in Mexican religious history during the seventeenth eighteenth and nineteenth centuries William Taylor explores the use of local and regional shrines as well as devotion to images of Christ and Mary including Our Lady of Guadalupe to get to the heart of the politics and practices of faith in Mexico before the Reforma Each of these essays touches on methodological and conceptual matters that open out to processes and paradoxes of change and continuity exposing the symbolic complexity behind the material representations

Miracles on the Border Jorge Durand, Douglas S. Massey, 2020-05-01 This vivid study richly illustrated with forty color photographs offers a multilayered analysis of retablos folk images painted on tin that are offered as votives of thanks for a miracle granted or a favor bestowed created by Mexican migrants to the United States Durand and Massey analyze 124 contemporary retablo texts scrutinizing the shifting subjects and themes that constitute a running record of the migrant's unique experience The result is a vivid work of synthesis that connects the history of an art form and a people links two very different cultures and allows a deeper understanding of a major twentieth century theme the drama of transnational migration

Plotting Women Jean Franco, 1989 Where is the common ground for feminist theory and Latin American culture Jean Franco explores Mexican women's struggle for interpretive power in relation to the Catholic religion the nation and post modern society and examines the writings of women who wrote under the shadow of recognized male writers as well as the works of more marginal figures In this original and skillfully written book Franco demonstrates the many feminisms that emerge in apparently rigid and adverse situations and provides the foundation for a more comprehensive less ethnocentric feminist theory

Across the Great Divide Matthew Basso, Laura McCall, Dee Garceau, 2013-10-18 In *Across the Great Divide* some of our leading historians look to both the history of masculinity in the West and to the ways that this experience has been represented in movies popular music dimestore novels and folklore

The Sacralization of Space and Behavior in the Early Modern World Dr Jennifer DeSilva, 2015-04-28 This book explores individual and community involvement in the approbation reconfiguration and regulation of early modern sacred spaces and the behavior both animal and human within them Based on

new archival research chapters examine diverse aspects of the campaigns to transform Christian behavior within a variety of types of sacred space and through a spectrum of media. Essays give voice to the arguments and accusations that surrounded the activities taking place in sacred space and reveal much about how people made sense of these transformations.

La Llorona's Children Luis D. León, 2023-09-01 Luis D. León's compelling innovative exploration of religion in the U.S. Mexican borderlands issues a fundamental challenge to current scholarship in the field and recharts the landscape of Chicano faith. *La Llorona's Children* constructs genealogies of the major traditions spanning Mexico City, East Los Angeles, and the southwestern United States: Guadalupe devotion, curanderismo, espiritismo, and evangelical Pentecostal traditions. León theorizes a religious poetics that functions as an effective and subversive survival tactic akin to crossing the U.S. Mexican border. He claims that when examined in terms of broad categorical religious forms and intentions, these traditions are remarkably alike and resonate religious ideas and practices developed in the ancient Mesoamerican world. León proposes what he calls a borderlands reading of La Virgen de Guadalupe as a transgressive border-crossing goddess in her own right, a mestiza deity who displaces Jesus and God for believers on both sides of the border. His energetic discussion of curanderismo shows how this indigenous religious practice links cognition and sensation in a fresh and powerful technology of the body, one where sensual, erotic, and sexualized ways of knowing emphasize personal and communal healing. *La Llorona's Children* ends with a fascinating study of the rich and complex world of Chicano Pentecostalism in Los Angeles, a tradition that León maintains allows Chicano men to reimagine their bodies into a unified social body through ritual performance. Throughout the narrative, the connections among sacred spaces, saints, healers, writers, ideas, and movements are woven with skill, inspiration, and insight.

Luis D. León's compelling innovative exploration of religion in the U.S. Mexican borderlands issues a fundamental challenge to current scholarship in the field and recharts the landscape of Chicano faith. *La Llorona's Children* constructs genealogies of the major traditions spanning Mexico City, East Los Angeles, and the southwestern United States: Guadalupe devotion, curanderismo, espiritismo, and evangelical Pentecostal traditions. León theorizes a religious poetics that functions as an effective and subversive survival tactic akin to crossing the U.S. Mexican border. He claims that when examined in terms of broad categorical religious forms and intentions, these traditions are remarkably alike and resonate religious ideas and practices developed in the ancient Mesoamerican world. León proposes what he calls a borderlands reading of La Virgen de Guadalupe as a transgressive border-crossing goddess in her own right, a mestiza deity who displaces Jesus and God for believers on both sides of the border. His energetic discussion of curanderismo shows how this indigenous religious practice links cognition and sensation in a fresh and powerful technology of the body, one where sensual, erotic, and sexualized ways of knowing emphasize personal and communal healing. *La Llorona's Children* ends with a fascinating study of the rich and complex world of Chicano Pentecostalism in Los Angeles, a tradition that León maintains allows Chicano men to reimagine their bodies into a unified social body through ritual performance. Throughout the narrative, the connections among sacred spaces, saints, healers, writers, ideas, and movements are woven with skill, inspiration, and insight.

Religious Culture in Modern Mexico Martin Austin Nesvig, 2007-02-01 This nuanced book considers the role of religion and religiosity in modern Mexico, breaking new ground with an emphasis on popular religion and its relationship to politics. The contributors highlight the multifaceted role of religion, illuminating the ways that religion and religious devotion have persisted and changed since Mexican independence. They explore such themes as the relationship between church and state, the resurgence of religiosity and religious societies in the post-reform period, the religious values of the liberals of the 1850s, and the ways that popular expressions of religion often trumped formal and universal proscriptions. Focusing on individual stories and vignettes and on local elements of religion, the contributors show that despite efforts to secularize society, religion continues to be a strong component of Mexican culture. Portraying the complexity of religiosity in Mexico in the context of an increasingly secular state, this book will be invaluable for all those interested in Latin American history and religion.

Contributions by Silvia Marina Arrom, Adrian Bantjes, Alejandro Cortázar, Jason Dormady, Martin Austin Nesvig, Matthew D. O'Hara, Daniela Traffano, Paul J. Vanderwood, Mark Overmyer Velázquez.

Pamela Voekel and Edward Wright Rios **Of Revelation and Revolution, Volume 2** John L. Comaroff, Jean Comaroff, 2009-02-15

In the second of a proposed three volume study John and Jean Comaroff continue their exploration of colonial evangelism and modernity in South Africa. Moving beyond the opening moments of the encounter between the British Nonconformist missions and the Southern Tswana peoples, *Of Revelation and Revolution Volume II* explores the complex transactions both epic and ordinary among the various dramatis personae along this colonial frontier. The Comaroffs trace many of the major themes of twentieth century South African history back to these formative encounters. The relationship between the British evangelists and the Southern Tswana engendered complex exchanges of goods, signs, and cultural markers that shaped not only African existence but also bourgeois modernity back home in England. We see in this volume how the colonial attempt to civilize Africa set in motion a dialectical process that refashioned the everyday lives of all those drawn into its purview, creating hybrid cultural forms and potent global forces which persist in the postcolonial age. This fascinating study shows how the initiatives of the colonial missions collided with local traditions, giving rise to new cultural practices, new patterns of production and consumption, new senses of style and beauty, and new forms of class distinction and ethnicity. As noted by reviewers of the first volume, the Comaroffs have succeeded in providing a model for the study of colonial encounters. By insisting on its dialectical nature, they demonstrate that colonialism can no longer be seen as a one-sided relationship between the conquering and the conquered. It is rather a complex system of reciprocal determinations, one whose legacy is very much with us today.

Enjoying the Melody of Phrase: An Psychological Symphony within **Quetzalcoatl And Guadalupe The Formation Of Mexican National Consciousness 1531 1813**

In a world eaten by screens and the ceaseless chatter of instantaneous transmission, the melodic beauty and emotional symphony produced by the published term often fade into the backdrop, eclipsed by the relentless sound and disruptions that permeate our lives. However, situated within the pages of **Quetzalcoatl And Guadalupe The Formation Of Mexican National Consciousness 1531 1813** a wonderful literary value overflowing with organic feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, that fascinating masterpiece conducts visitors on a mental journey, well unraveling the concealed tunes and profound affect resonating within each carefully constructed phrase. Within the depths of this moving review, we shall investigate the book is key harmonies, analyze its enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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