

MEETING HOUSE COUNTING HOUSE

> The Quaker Merchants of Colonial Philadelphia 1682-1763

> Frederick B. Tolles



# **Meeting House Counting House The Quake**

**United States. Congress** 

#### **Meeting House Counting House The Quake:**

Meeting House and Counting House Frederick B. Tolles, 2017-11-01 The holy experiment of the Quakers involved political hegemony and economic wealth Gradually the Quakers realized that they had become involved in the compromises fatal to the spiritual integrity of the Society of Friends itself The political crisis of 1756 hastened this realization and the Quaker merchants abandoned the outward plantations and turned again to the plantations within Originally published 1948 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Türgen Moltmann and the Work of Hope M. Douglas Meeks, 2018-10-31 These essays reflect on the future of Christian theology in light of the contributions I rgen Moltmann has made in his prolific career as one of the world's foremost theologians. They are not a prediction of what is coming in the future of theology since God's own actions and human history for that matter are not predictable Expressed here is hope for what future theology should take seriously from Moltmann s work Moltmann broke the mold of 19th and 20th century theology by focusing consistently on God's promises of a new heaven and a new earth The result was a theological imagination that is utterly realistic delighting in the creative tension of theology that lives in an unfinished open field of negations and possibilities Hope for the promised future of God casts its light on present sufferings that contradict that future The prominent themes here focus on the contradictions of God's promises and God's justice The essays see clearly the human domination that leads to the oppression of nature the hatred of the poor the dominance of one gender over the other the migration of those who find no home in their homeland and the wounds of neocolonialism For Moltmann these sufferings do not belong simply to ethics but to the heart of theology The doctrines of creation redemption and new creation are fully engaged in the political economic ecological and social problems of this time Here lies the way ecumenism will be reborn in the future The essays argue that theology should not turn aside from Moltmann's main theme of the resurrection of the Crucified One and of the presence of God's future in the present Hope opens our eyes to the work of God's Spirit of Life and the affirmation of eternal life in the present The future of Christian theology should not miss the theme of joy in the face of sin death and evil and the celebration of God's cosmic all inclusive future in which God will be at home in God's creation Hurricanes and Society in the British Greater Caribbean, 1624-1783 Matthew Mulcahy, 2008-08-11 Hurricanes created unique challenges for the colonists in the British Greater Caribbean during the seventeenth and eighteenth centuries These storms were entirely new to European settlers and quickly became the most feared part of their physical environment destroying staple crops and provisions leveling plantations and towns disrupting shipping and trade and resulting in major economic losses for planters and widespread privation for slaves In this study Matthew Mulcahy examines how colonists made sense of hurricanes how they recovered from them and the role of the

storms in shaping the development of the region's colonial settlements Hurricanes and Society in the British Greater Caribbean 1624 1783 provides a useful new perspective on several topics including colonial science the plantation economy slavery and public and private charity By integrating the West Indies into the larger story of British Atlantic colonization Mulcahy s work contributes to early American history Atlantic history environmental history and the growing field of disaster Allison's Webster's Counting-house Dictionary of the English Language William L. Allison, 1884 studies **Revolution and empire** Robert Bliss, 2017-03-01 Seventeenth century England saw Americas John Francis Bannon, 1963 the Puritan upheaval of the 1640s and 1650s and the Glorious Revolution of 1688 These crises often provoked colonial reaction indirectly by bringing forth new ideas about government The colonies existence was a testament to accumulated capital and population and to a widespread desire to employ both for high and mundane ends The growth of population and production the rise of new and the decline of old trades were important features of 17th century American and English history This book presents a study that brings attention back to a century when the word imperialism had not even been coined let alone acquired the wealth of meanings it has now The study covers the North American and West Indian colonies as well as England Research on American sources concentrated on the main settlements of Massachusetts Virginia Barbados and Jamaica their public records printed and manuscript correspondence and local and county records Lesser colonies such as New York Carolina and the New England fringe settlements they have their own stories to tell The study firstly rests on the proposition that England's empire was shaped by the course of English politics Secondly it argues that although imperial history was marked by tension between colonial resistance and English authority Finally the broad view is taken of the politics of empire aims to establish a general framework for understanding seventeenth century colonial history Attention has also been paid to the political writings and the non colonial activities of governments and politicians Melancholy and Fatal Calamities Matthew Burke Mulcahy, 1999 Philadelphia's Enlightenment, 1740-1800 Nina Reid-Maroney, 2001 Rather than treating the Great Awakening and the Enlightenment as defining opposites in 18th century American culture this study argues that the imperatives of the great revival actually shaped the pursuit of enlightened science Reid Maroney traces the interwoven histories of the two movements by reconstructing the intellectual world of the Philadelphia circle Prophets of the Enlightenment had long tried to resolve pressing questions about the limitations of human reason and the sources of our knowledge about the created order of things The leaders of the Awakening addressed those questions with a new urgency and in the process determined the character of the Enlightenment emerging in Philadelphia's celebrated culture of science Tracing the influence of evangelical sensibility and the development of a Calvinist parallel to the philosophical skepticism of enlightened Scots Reid Maroney finds that the Philadelphians love of science rested on a radical critique of human reason even while it acknowledged that reason was the dignifying and distinguishing property of human nature Benjamin Rush alluded to an enlightenment wrought by grace in his image of the Kingdom of Christ and the Empire of Reason In the post

Revolutionary period the redemptive Enlightenment of the Philadelphia circle reached its greatest cultural power as a vision
for scientific progress in the new republic [][],1963 Caribbean Quakers Harriet Frorer Durham,1972 <b>The</b>
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