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Catalog of Copyright Entries Library of Congress. Copyright Office,1978 Discover UK Shoegaze and Dream Pop Vernon Joynson,2023-10-20 Discover UK Shoegaze and Dream Pop is an excellent comprehensive guide to the development of both genres in the UK It includes detailed discographies personnel details biographies analysis of their music and where applicable rarity ratings for all the 80s and 90s acts featured You ll recognise some names but several less well known acts are included too There s also a detailed postscript section on the re emergence of Shoegaze and Dream Pop in the UK in the 21st century and the bands involved in it This book is the latest in a quartet of books Vernon has written about UK music commencing with the Two Volume Tapestry of Delights 2014 A Sharp Shock To The System 2019 and The Britpop Bible 2022 These three previous titles appeared in print but in view of the cost of living crisis Discover UK Shoegaze and Dream Pop has been published digitally to reduce the retail price and make it affordable for more of you You will discover a lot about UK Shoegaze and Dream Pop from this book which is profusely illustrated throughout There is nothing similar out there
World Englishes Kingsley Bolton,Braj B. Kachru,2006 **Indigenous Cultural Translation** Darryl Sterk,2020-05-01 Indigenous Cultural Translation is about the process that made it possible to film the 2011 Taiwanese blockbuster Seediq

Bale in Seediq an endangered indigenous language Seediq Bale celebrates the headhunters who rebelled against or collaborated with the Japanese colonizers at or around a hill station called Musha starting on October 27 1930 while this book celebrates the grandchildren of headhunters rebels and collaborators who translated the Mandarin language screenplay into Seediq in central Taiwan nearly eighty years later As a thick description of Seediq Bale this book describes the translation process in detail showing how the screenwriter included Mandarin translations of Seediq texts recorded during the Japanese era in his screenplay and then how the Seediq translators backtranslated these texts into Seediq changing them significantly It argues that the translators made significant changes to these texts according to the consensus about traditional Seediq culture they have been building in modern Taiwan and that this same consensus informs the interpretation of the Musha Incident and of Seediq culture that they articulated in their Mandarin Seediq translation of the screenplay as a whole The argument more generally is that in building cultural consensus indigenous peoples like the Seediq are translating their traditions into alternative modernities in settler states around the world

Japanese Popular Music Carolyn Stevens, 2012-08-21 Japanese popular culture has been steadily increasing in visibility both in Asia and beyond in recent years This book examines Japanese popular music exploring its historical development technology business and production aspects audiences and language and culture Based both on extensive textual and aural analysis and on anthropological fieldwork it provides a wealth of detail finding differences as well as similarities between the Japanese and Western pop music scenes Carolyn Stevens shows how Japanese popular music has responded over time to Japan's relationship to the West in the post war era gradually growing in independence from the political and cultural hegemonic presence of America Similarly the volume explores the ways in which the Japanese artist has grown in independence vis vis his/her role in the production process and examines in detail the increasingly important role of the jimusho or the entertainment management agency where many individual artists and music industry professionals make decisions about how the product is delivered to the public It also discusses the connections to Japanese television film print and internet thereby providing through pop music a key to understanding much of Japanese popular culture more widely

Voices from the Canefields Franklin Odo, 2013-09-27 Folk songs are short stories from the souls of common people Some like Mexican corridos or Scottish ballads reworked in the Appalachias are stories of tragic or heroic episodes Others like the African American blues reach from a difficult present back into slavery and forward into a troubled future Japanese workers in Hawaii's plantations created their own versions in form more akin to their traditional tanka or haiku poetry These holehole bushi describe the experiences of one particular group caught in the global movements of capital empire and labor during the late nineteenth and early twentieth centuries In Voices from the Canefields author Franklin Odo situates over two hundred of these songs in translation in a hitherto largely unexplored historical context Japanese laborers quickly comprised the majority of Hawaiian sugar plantation workers after their large scale importation as contract workers in 1885 Their folk songs provide good

examples of the intersection between local work life and the global connection which the workers clearly perceived after arriving. While many are songs of lamentation others reflect a rapid adaptation to a new society in which other ethnic groups were arranged in untidy hierarchical order the origins of a unique multicultural social order dominated by an oligarchy of white planters. Odo also recognizes the influence of the immigrants rapidly modernizing homeland societies through his exploration of the cultural baggage brought by immigrants and some of their dangerous notions of cultural superiority. Japanese immigrants were thus simultaneously the targets of intense racial and class vitriol even as they took comfort in the expanding Japanese empire. Engagingly written and drawing on a multitude of sources including family histories, newspapers, oral histories, the expressed perspectives of women in this immigrant society and accounts from the prolific Japanese language press into the narrative, *Voices from the Canefields* will speak not only to scholars of ethnomusicology, migration history and ethnic racial movements but also to a general audience of Japanese Americans seeking connections to their cultural past and the experiences of their most recently past generations.

Popular World Music Andrew Shahriari, 2015-10-16. *Exploring Popular World Music* is the first introductory level text written to introduce students to popular music styles from around the world. Focusing on styles that all students will know from Reggae to Klezmer, from Afro Pop to Kodo drums, the book offers a comprehensive listening oriented introduction to the world's popular musical cultures. Each chapter will focus on a specific music style and its associated geographic locale. The salient musical and cultural features associated with each example are discussed in detail to increase our appreciation of the music. Relevant artists will be highlighted and suggestions for further reading and listening will be offered. By the end of the book, the student should be able to:

1. recognize a variety of world music styles
2. articulate musical and cultural knowledge associated with each style and
3. identify important artists related to the genre.

Supplementing the text will be a web site created by the author featuring the author's world music map enabling students to explore pop music cultures as they relate to each other as well as an iTunes playlist for all the highlighted selections in the book. This book should strongly appeal to Intro to World Music Courses for non majors who wish to study popular rather than traditional musics of the world which would encompass a large majority of students enrolled in these courses.

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