

FRIEDRICH
HÖLDERLIN
*Sämtliche Werke
und Briefe*

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Saemtliche Werke Und Briefe In Zwei Baenden Hersg Von Guenter Mieth

Michael Bies



Saemtliche Werke Und Briefe In Zwei Baenden Hersg Von Guenter Mieth:

Editionen zu deutschsprachigen Autoren als Spiegel der Editionsgeschichte Bodo Plachta, 2011-12-22 Der Band versammelt 21 handbuchartig angelegte Beiträge zur Editionsgeschichte deutschsprachiger vorwiegend literarischer Autoren sowie einen Überblick über die Geschichte der elektronischen Edition. Unter Einbezug der allgemeinen Geschichte der germanistischen Edition bietet der Band in den einzelnen historischen Längsschnitten sowohl Orientierung in der jeweiligen Ausgabenlandschaft zu einem Autor als auch Verknüpfungen mit den historischen und gegenwärtigen Positionen der Editionsphilologie. Die Beiträge lassen sich somit als Bausteine zu einer größeren Geschichte der Edition verstehen.

Friedrich Hölderlin Günter Mieth, 2001 **Marginalien zu Hölderlins Werk** Anke Bennholdt-Thomsen, Alfredo Guzzoni, 2010 **Heroismus und Arbeit in der Entstehung der Hegelschen Philosophie** Hans-Peter Krüger, 2014-10-02 Wie kann die Entstehung des kritischen Potentials der Hegelschen Philosophie historisch verständlich werden? In der Beantwortung dieser Frage wird Hegels Transformation der Arbeit des Republikaners für das Allgemeine 1795 über die allgemeine Arbeit des Kriegers 1802 bis zur Arbeit des Begriffes 1807 rekonstruiert. Diese Transformation erfolgt in Hegels Teilnahme an revolutionshistorischen Heroismusformen: die Citoyen Substitute für die bürgerliche Hegemonie begründen für Hegels Übergang vom jakobinischen zum napoleonischen Substitut spielt zunächst die here Aufklärung der Vereinigung Hölderlin die Schlüsselrolle, sodann die durch Schellings Anschauung ermöglichte Rezeption der manufakturbürgerlichen Ökonomie A. Smith im Unterschied zur handelsbürgerlichen Ökonomie J. Steuart. Mit der Arbeit des Geistes beginnt die genuine Hegelsche Objektivierung des heroischen Idealismus durch die spekulativ systematische Selbstbegegnung des Begriffes. Daran konnte Marx in seiner Frage nach der Überwindung des Gegensatzes zwischen abstrakter und konkreter Arbeit durch Formen der allgemeinen Arbeit und der unmittelbar gesellschaftlichen Tätigkeit anknüpfen. **Das Handwerk der Literatur** Michael Bies, 2022-08-10 Zur Literatur und Imaginationsgeschichte einer typisch modernen Faszination. Das Handwerk ist eine der großen Faszinationen der gesellschaftlichen Moderne. Das zeigt auch die Literatur, die zwar kein Handwerk ist, sich aber durchgängig mit Handwerk befasst. Nicht umsonst präferieren literarische und ästhetische Texte seit der zweiten Hälfte des 18. Jahrhunderts auffallend häufig längst vergangene Handwerkswelten, stellen Handwerker und Handwerkerinnen dar oder diskutieren im Rückgriff auf Handwerk den Status von Literatur und vor allem die Unterscheidung zwischen guter und schlechter Literatur. Michael Bies untersucht diesen kontinuierlichen in seiner Breite bislang aber nicht erfassten Bezug von Literatur auf Handwerk. In seiner komparatistisch angelegten Analyse zeigt er in Lektüren deutschsprachiger Texte der Zeit zwischen 1775 und 1950, dass Literatur entscheidend an der Erfindung eines typischen modernen Handwerksbildes mitarbeitet und nicht nur moderne Arbeitsverhältnisse reflektiert, wenn sie von Handwerk handelt, sondern auch sich selbst und ihre eigenen Möglichkeiten zu erfassen sucht. *Friedrich Hölderlin* Stephan Wackwitz, 2016-12-13 *Faszination und Abwehr* Herbert Bruch, 2016-12-17 **Hat man mich verstanden?** Rüdiger

Görner, 2017-02-13 Nach seinen grundlegenden Studien Nietzsches Kunst 2000 und Wenn Götzen dämmern 2008 legt Rüdiger Görner mit diesen denkästhetischen Untersuchungen von Nietzsches Selbstwahrnehmungen sorgfältig aufeinander abgestimmte Studien vor, die seine früheren Ansätze entscheidend weiter entwickeln und abrunden. Abgestimmt ist dabei durchaus wirklich zu verstehen, denn die Struktur dieses Buches orientiert sich an musikalischen Formprinzipien. Görner zieht damit eine Folgerung aus seinen bisherigen Arbeiten zu Nietzsche: Es gilt die musikalische Grundierung dieses Denkens transparent, das heißt hörbar und sichtbar zu machen. Der Versuch, Nietzsche zu entsprechen, erfordert den Gebrauch von quasi-musikalisch-stilistischen Relationen. Daraus ergibt sich im vorliegenden Fall eine analytische Gesamtkomposition, die von der Denksinnlichkeit Wilhelm Worringer ausgeht und über den für Nietzsche so wesentlichen halbkolonischen Ton bis zu den von Nietzsche erprobten Formen einer Denkpoetik reicht. Untersucht wird das Verhältnis von denkpoetischer Selbstprojektion Nietzsches und seinen Konzeptionen von Identität, das Phänomen der Selbstverstellung als Aspekt seiner Subjektkritik sowie die identitätsphilosophische Seite des Projekts Umwertung. "--immer besteht ein Maas" Elena Polledri, 2002

Handbuch Deutscher Idealismus Hans Jörg Sandkühler, 2005-09-20 Der Deutsche Idealismus war und ist eine der wichtigsten Ideenkonstellationen in der Geschichte der neueren Philosophie. Das Handbuch führt systematisch in die Fragestellungen des Deutschen Idealismus ein: Die Vernunft und das Absolute, System und Methode, Erkenntnis und Wissen, Natur, Moral, Recht und Staat, Geschichte, Religion und Kunst. Einbezogen wurde die Philosophie der Frühromantik und das Werk Hegels. Erstmals wird auch die Geschichte der Rezeptionen des Deutschen Idealismus in Europa dargestellt. Mit Quellenausgaben weiterführender Literatur und einem Anhang mit Informationen zu Bibliografien, Periodica, Philosophischen Gesellschaften, Forschungsstellen und Internet-Links.

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