

SACRED SPACES AND PUBLIC QUARRELS

AFRICAN CULTURAL AND ECONOMIC LANDSCAPES

*Edited by
Ezekiel Kalipeni
and Paul T. Zeleza*



Sacred Spaces And Public Quarrels

Ezra Chitando



Sacred Spaces And Public Quarrels:

Sacred Spaces and Public Quarrels Paul Tiyaambe Zeleza, Ezekiel Kalipeni, 1999 How do Africans conceive space How are places constructed and imagined How do the conceptions constructions imaginings of spaces and places affect and in turn are affected by social economic and political change These are some of the questions answered in this the first book of its kind to address systematically the themes of of space and spatiality **Places That Count** Thomas F. King, 2003-09-16 Places That Count offers professionals within the field of cultural resource management CRM valuable practical advice on dealing with traditional cultural properties TCPs Responsible for coining the term to describe places of community based cultural importance Thomas King now revisits this subject to instruct readers in TCP site identification documentation and management With more than 30 years of experience at working with communities on such sites he identifies common issues of contention and methods of resolving them through consultation and other means Through the extensive use of examples from urban ghettos to Polynesian ponds to Mount Shasta TCPs are shown not to be limited simply to American Indian burial and religious sites but include a wide array of valued locations and landscapes the United States and worldwide This is a must read for anyone involved in historical preservation cultural resource management or community development Crisis and Creativity Dick Foeken, Piet Konings, 2006-04-01 At times of economic and political crisis in Sub Saharan Africa urban dwellers display a large degree of creativity in their survival strategies by developing social networks and constructing imaginative and original practices and ideas This volume views the urban neighbourhood from two different perspectives and explores the importance of these creative processes The first approach considers the neighbourhood as a geographical domain in which people are engaged in a variety of activities to advance their material and immaterial well being making use of their wealth of opportunities assets and diverse forms of natural physical financial human and social capital The second angle sees the neighbourhood as not necessarily geographically located or bounded but as having been created and defined by human beings These neighbourhoods may take on the form of self help organizations associations or churches or may be based on gender generational ethnic or occupational identities As the contributions from all over Sub Saharan Africa show the two approaches do not necessarily exclude each other African Urban Economies D. Bryceson, D. Potts, 2005-12-16 Are Africa s most populous and economically dominant cities a force to reckon with in the twenty first century This book analyzes the economies of East and Southern Africa s apex cities probing how they have altered structurally over time and their current sources of economic vitality and vulnerability at local national and international levels Case study chapters focusing on Johannesburg Chitungwiza Gaborone Maputo Dar es Salaam Mombasa Nairobi Kampala and Mogadishu shed new light on contemporary African urban prospects and problems Making Nations, Creating Strangers Paul Nugent, Daniel Hammett, Sara Dorman, 2007-08-31 Who belongs to the nation How is citizenship defined And why have such identities become so politically explosive in recent years This book explores the instrumental manipulation of citizenship and narrowing

definitions of national belonging which refract recent political struggles in Zimbabwe Cote d'Ivoire Cameroon Somalia Tanzania and South Africa Conflicts which have arisen over the resources of the post colonial state are increasingly legitimated through recourse to claims of nationhood and citizenship The contributors address the historical roots of national and ethnic identities the material and symbolic resources which are contested within states and the relative importance of elite manipulation and subaltern agency *Rites of Passage in Postcolonial Women's Writing* Pauline Dodgson-Katiyo, Gina Wisker, 2010 Pauline Dodgson Katiyo is Head of Humanities at Sheffield Hallam University Her research focus is on African literature particularly Zimbabwean contemporary women's writing and postcolonial cinemas

Cities in Contemporary Africa M. Murray, G. Myers, 2007-01-08 This book explains how and why cities on the African continent have grown at such a rapid pace how municipal authorities have tried to cope with this massive influx of people and how long time urban residents and newcomers interact negotiate and struggle over access to limited resources

Contested Terrains And Constructed Categories George Clement Bond, 2018-02-19 Contested Terrains and Constructed Categories brings together intellectuals from a variety of fields backgrounds generations and continents to deepen and reinvigorate the theoretical and intellectual integrity of African studies Building on recent debate within African studies that has revolved around the role of Africanists in the United States as gatekeepers of knowledge about Africa and Africans this volume of interdisciplinary essays focuses on the contested character of the production of knowledge itself In every chapter case studies and ethnographic materials drawn from such regions as South Africa Mozambique Zimbabwe the Malagasy Republic Angola Ghana and Senegal demonstrate the application of theory to concrete situations

Singing Culture Ezra Chitando, 2002 This study examines the historical development social political and economic significance of gospel music in Zimbabwe It approaches music with Christian theological ideas and popular appeal as a cultural phenomenon with manifold implications Applying a history of religious approach to the study of a widespread religious phenomenon the study seeks to link religious studies with popular culture It argues that gospel music represents a valuable entry point into a discussion of contemporary African cultural production Gospel music successfully blends the musical traditions of Zimbabwe influences from other African countries and music styles from other parts of the world

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Africa's Urban Revolution Doctor Edgar Pieterse, Susan Parnell, 2014-01-09 The facts of Africa's rapid urbanisation are startling By 2030 African cities will have grown by more than 350 million people and over half the continent's population will be urban Yet in the minds of policy makers scholars and much of the general public Africa remains a quintessentially rural place This lack of awareness and robust analysis means it is difficult to make a policy case for a more overtly urban agenda As a result there is across the continent insufficient urgency directed to responding to the challenges and opportunities associated with the world's last major wave of urbanisation Drawing on the expertise of scholars and practitioners associated with the African Centre for Cities and utilising a diverse array of case studies Africa's Urban

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