

JOHN A. RICHMOND

S.A. CUNNINGHAM

and the

Confederate Heritage



Sa Cunningham The Confederate Heritage

Gary W. Gallagher, Alan T. Nolan



Sa Cunningham The Confederate Heritage:

S.A. Cunningham & the Confederate Heritage John A. Simpson, 1994-01-01 Reared on a prosperous farm in middle Tennessee Cunningham signed on in 1861 at age eighteen as a private in the 41st Tennessee Infantry He fought in several battles was captured and escaped to fight again By the end of his enlistment he had risen to the rank of sergeant major Like so many of his peers Cunningham s pivotal life experience was his Confederate service The collective trauma of war and defeat combined with what Cunningham assessed as a personally inglorious military record drove his obsessive involvement in helping to form and then defend the most historically palatable image possible of the Southern cause S.A. Cunningham and the Confederate Heritage John A. Simpson, 1987 Edith D. Pope and Her Nashville Friends John A. Simpson, 2003 He refutes the notion that members were backward looking dilettantes and instead draws a complex portrait of women who were actively involved in a broad spectrum of civic patriotic religious educational and even reform activities As Simpson reveals this alliance of women actively shaped southern culture in the early decades of the century and his analysis sheds new light on the role of professional and club women in southern history BOOK JACKET *Sacred Relics* Teresa Barnett, 2024-05-31 A piece of Plymouth Rock A lock of George Washington s hair Wood from the cabin where Abraham Lincoln was born Various bits and pieces of the past often called association items may appear to be eccentric odds and ends but they are valued because of their connections to prominent people and events in American history Kept in museum collections large and small across the United States such objects are the touchstones of our popular engagement with history In *Sacred Relics* Teresa Barnett explores the history of private collections of items like these illuminating how Americans view the past She traces the relic collecting tradition back to eighteenth century England then on to articles belonging to the founding fathers and through the mass collecting of artifacts that followed the Civil War Ultimately Barnett shows how we can trace our own historical collecting from the nineteenth century s assemblages of the material possessions of great men and women Confederate Veteran , 1917 *Disabled Veterans in History* David A. Gerber, 2012-06-06 The history of disabled veterans from Ancient Greece to the conflict in Afghanistan **Race and Reunion** David W. BLIGHT, 2009-06-30 No historical event has left as deep an imprint on America s collective memory as the Civil War In the war s aftermath Americans had to embrace and cast off a traumatic past David Blight explores the perilous path of remembering and forgetting and reveals its tragic costs to race relations and America s national reunion **The Myth of the Lost Cause and Civil War History** Gary W. Gallagher, Alan T. Nolan, 2000-11-22 A well reasoned and timely Booklist essay collection interrogates the Lost Cause myth in Civil War historiography Was the Confederacy doomed from the start in its struggle against the superior might of the Union Did its forces fight heroically against all odds for the cause of states rights In reality these suggestions are an elaborate and intentional effort on the part of Southerners to rationalize the secession and the war itself Unfortunately skillful propagandists have been so successful in promoting this romanticized view that the Lost Cause

has assumed a life of its own Misrepresenting the war's true origins and its actual course the myth of the Lost Cause distorts our national memory In *The Myth of the Lost Cause and Civil War History* nine historians describe and analyze the Lost Cause identifying ways in which it falsifies history creating a volume that makes a significant contribution to Civil War historiography The Lost Cause is a tangible and influential phenomenon in American culture and this book provides an excellent source for anyone seeking to explore its various dimensions Southern Historian *Up from the Mudsills of Hell* Connie L. Lester, 2006 *Up from the Mudsills of Hell* analyzes agrarian activism in Tennessee from the 1870s to 1915 within the context of farmers' lives community institutions and familial and communal networks Locating the origins of the agrarian movements in the state's late antebellum and post Civil War farm economy Connie Lester traces the development of rural reform from the cooperative efforts of the Grange the Agricultural Wheel and the Farmers Alliance through the insurgency of the People's Party and the emerging rural bureaucracy of the Cooperative Extension Service and the Tennessee Department of Agriculture Lester ties together a rich and often contradictory history of cooperativism prohibition disfranchisement labor conflicts and third party politics to show that Tennessee agrarianism was more complex and threatening to the established political and economic order than previously recognized As farmers reached across gender racial and political boundaries to create a mass movement they shifted the ground under the monoliths of southern life Once the Democratic Party had destroyed the insurgency farmers responded in both traditional and progressive ways Some turned inward focusing on a localism that promoted sometimes through violence rigid adherence to established social boundaries Others however organized into the Farmers Union whose membership infiltrated the Tennessee Department of Agriculture and the Cooperative Extension Service Acting through these bureaucracies Tennessee agrarian leaders exerted an important influence over the development of agricultural legislation for the twentieth century *Up from the Mudsills of Hell* not only provides an important reassessment of agrarian reform and radicalism in Tennessee but also links this Upper South state into the broader sweep of southern and American farm movements emerging in the late nineteenth century **While God is Marching On** Steven E. Woodworth, 2001-10-02 They read the same Bible and prayed to the same God but they faced each other in battle with rage in their hearts The Civil War not only pitted brother against brother but also Christian against Christian with soldiers from North and South alike devoutly believing that God was on their side Steven Woodworth one of our most prominent and provocative Civil War historians presents the first detailed study of soldiers' religious beliefs and how they influenced the course of that tragic conflict He shows how Christian teaching and practice shaped the worldview of soldiers on both sides how it motivated them for the struggle how it influenced the way they fought and how it shaped national life after the war ended Through the diaries letters and reminiscences of common soldiers Woodworth illuminates religious belief from the home front to the battlefield where thoughts of death and the afterlife were always close at hand Woodworth reveals what these men thought about God and what they believed God thought about the war Wrote one

Unionist I believe our cause to be the cause of liberty and light the cause of God and holy and justifiable in His sight and for this reason I fear not to die in it if need be With a familiar echo his Confederate counterpart declared that our Cause is Just and God is Just and we shall finally be successful whether I live to see the time or not Woodworth focuses on mainstream Protestant beliefs and practices shared by the majority of combatants in order to help us better understand soldiers motivations and to realize what a strong role religion played in American life throughout the conflict In addition he provides sharp insights into the relationship between Christianity and both the abolition movement in the North and the institution of slavery in the South Ultimately Woodworth shows us how opposing armies could put their trust in the same God while engaging in four years of organized slaughter and destruction His compelling work provides a rich new perspective on religion in American life and will forever change the way we look at the Civil War

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