

THE RISE OF THE SOCIAL SCIENCES AND THE FORMATION OF MODERNITY

CONCEPTUAL CHANGE
IN CONTEXT, 1750–1850

Edited by

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Mark Bevir



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The Rise of the Social Sciences and the Formation of Modernity J. Heilbron, Lars Magnusson, Björn

Wittrock, 2013-12-01 This volume offers one of the first systematic analyses of the rise of modern social science. Contrary to the standard accounts of various social science disciplines, the essays in this volume demonstrate that modern social science actually emerged during the critical period between 1750 and 1850. It is shown that the social sciences were a crucial element in the conceptual and epistemic revolution which paralleled and partly underpinned the political and economic transformations of the modern world. From a consistently comparative perspective, a group of internationally leading scholars takes up fundamental issues such as the role of the Enlightenment and the French Revolution in the shaping of the social sciences, the changing relationships between political theory and moral discourse, the profound transformation of philosophy and the constitution of political economy and statistics. *The Rise of the Social Sciences and the Formation of Modernity* J.

Heilbron, Lars Magnusson, Björn Wittrock, 2001-11-30 This volume offers one of the first systematic analyses of the rise of modern social science. Contrary to the standard accounts of various social science disciplines, the essays in this volume demonstrate that modern social science actually emerged during the critical period between 1750 and 1850. It is shown that the social sciences were a crucial element in the conceptual and epistemic revolution which paralleled and partly underpinned the political and economic transformations of the modern world. From a consistently comparative perspective, a group of internationally leading scholars takes up fundamental issues such as the role of the Enlightenment and the French Revolution in the shaping of the social sciences, the changing relationships between political theory and moral discourse, the profound transformation of philosophy and the constitution of political economy and statistics. *Comparing Modernities*

Eliezer Ben-Rafael, Yitzhak Sternberg, 2005-06-01 The authors of this volume explore the tensions and dilemmas that impact pluralism and homogeneity in modern societies. This is the first work in this field in which the frame of discussion is a comparative civilizational analysis. It focuses on issues that are at the heart of the contemporary human experience and culture. The contributors to this book, renowned scholars from all over the world, tackle these issues by referring to different temporal and spatial settings. This book is in homage to Shmuel Noah Eisenstadt. We honor his ground-breaking work in the comparative study of modernities and civilizations. Contributors are Jeffrey C. Alexander, Erik Allardt, Saïd Arjomand, Johann P. Arnason, Eliezer Ben-Rafael, Raymond Boudon, Michael Confino, Ralf Dahrendorf, Gerard Delanty, Shmuel N. Eisenstadt, Hans Entzinger, Bernhard Giesen, Roland Goetschell, Ulf Hannerz, Daniel Hervieu, Léger J. J. Kocka, Donald N. Levine, Menachem Magidor, Alberto Martinelli, T. K. Oommen, Shalini Randeria, Luis Roniger, W. G. Runciman, Dominique Schnapper, Hayim Tadmor, Stanley J. Tambiah, Wolfgang Schluchter, David Shulman, Sammy Smooha, Piotr Stzompka, Edward A. Tiryakan, Alain Touraine, Zvi Werblowsky, and Björn Wittrock. *Sociology of the Sciences*, 1998 *Nationalism and Globalisation* Daphne

Halikiopoulou, Sofia Vasilopoulou, 2013-03 Nationalism and globalisation are two central phenomena of the modern world that

have both shaped and been shaped by each other yet few connections have been made systematically between the two This book brings together leading international scholars to examine the effect of globalisation on nationalism and how the persistence of the nation affects globalisation With a range of case studies from Europe the US and Asia the authors focus on the interaction between globalisation national identity national sovereignty state formation and the economy Part one provides theoretical reflections on the flexibility and plasticity of the terms nationalism and globalisation focusing on the ways in which nationalism has shaped and has been shaped by globalising forces Part two examines the relationship between nationalism and globalisation in different historical eras and different regions questioning established approaches Part three focuses on contemporary issues including the economic crisis labour migration and citizenship and the theme of global culture The result is a highly topical account that considers the conceptual landscape of Nationalism and Globalisation With an interdisciplinary approach Nationalism and Globalisation will be of interest to students and scholars of political science sociology history economics and international relations

Passions, Politics and the Limits of Society Heikki

Haara,Koen Stapelbroek,Mikko Immanen,2020-08-24 The 1st part of the volume engages with the theme of inclusion and exclusion in the history of ideas from different perspectives The 2nd part of the volume discusses debates on natural law human nature and political economy in early modern Europe Its contributions explore the sorts of political and moral visions that were relevant in post Hobbesian moral philosophy and the development of economic thought

Revisiting Centres and Peripheries in Iberian Studies Mark Gant,2019-08-05 Like its predecessor and companion volume New Journeys in

Iberian Studies this volume gathers fresh and emerging research in a range of sub fields of Iberian studies from an international range of established academics and early career researchers The book provides rich evidence of the breadth and depth of new research being carried out in the dynamic field of Iberian studies at present As the title suggests a strong thread running through the collection is concerned with investigating the multiple spaces of tension between the centre and periphery that comprise the Iberian cultural system Topically the current situation in Catalonia naturally comes to the fore in a number of chapters and from a range of perspectives However in the revisiting of a range of cultural products and historical processes undertaken by the contributors it can be seen that transoceanic postcolonial relations are not neglected and concerns with history memory and fiction also weave their way through their work

Killing Others Matthew

Lange,2017-02-01 In Killing Others Matthew Lange explores why humans ruthlessly attack and kill people from other ethnic communities Drawing on an array of cases from around the world and insight from a variety of disciplines Lange provides a simple yet powerful explanation that pinpoints the influential role of modernity in the growing global prevalence of ethnic violence over the past two hundred years He offers evidence that a modern ethnic mind set is the ultimate and most influential cause of ethnic violence Throughout most of human history people perceived and valued small sets of known acquaintances and did not identify with ethnicities Through education state policy and other means modernity ultimately

created broad ethnic consciousnesses that led to emotional prejudice whereby people focus negative emotions on entire ethnic categories and ethnic obligation which pushes people to attack Others for the sake of their ethnicity Modern social transformations also provided a variety of organizational resources that put these motives into action thereby allowing ethnic violence to emerge as a modern menace Yet modernity takes many forms and is not constant and past trends in ethnic violence are presently transforming Over the past seventy years the earliest modernizers have transformed from champions of ethnic violence into leaders of intercommunal peace and Killing Others offers evidence that the emergence of robust rights based democracy in combination with effective states and economic development weakened the motives and resources that commonly promote ethnic violence

Matar al otro Lange, Matthew, 2022-10-22 Matthew Lange ha dedicado gran parte de su trabajo a la investigaci n de la violencia tnica y su relaci n con la construcci n del Estado el nacionalismo y la creaci n de c digos para identificar al Otro En el presente t tulo l busca presentar los elementos y componentes estructurales de la violencia tnica y c mo es que sta se desarrolla a la vez tambi n da cuenta de los mecanismos que se han utilizado para hacerle frente Para incursionar en este estudio el autor presenta casos en los que la violencia tnica han devenido en cat strofe tal como el genocidio de los tutsis el de lo jud o a manos del nazismo y los cr menes cometidos por parte del KKK entre otro A partir de ello realiza un exhaustivo an lisis sociol gico al cual hace converger otras disciplinas que van desde la historia la psiquiatr a la antropolog a la econom a y la religi n De esta manera el autor presenta la gran dimensi n del problema que permanece latente en el mundo contempor neo a la vez que da cuenta de c mo ciertas medidas han resultado adecuadas como freno ante la propagaci n de este mal

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The Rise of the Social Sciences and the Formation of Modernity J. Heilbron, Lars Magnusson, Bjorn Wittrock, 2014-09-01 *The Emergence of the Social Sciences, 1642-1792* Richard Olson, 1993

Modernism and the Social Sciences Mark Bevir, 2017-09-28 This wide ranging and original study reveals how prevalent modernism has become in the social sciences With contributions from a number of leading international scholars Modernism and the Social Sciences explores the rise and nature of modernist tropes and approaches within social sciences such as economics econometrics behaviourism sociology administrative science linguistics history and anthropology The essays demonstrate how the social sciences turned away from the developmental historicisms of the nineteenth century Instead social scientists have become increasingly committed to synchronic and formal explanations that rely on models correlations and ideal types and they have increasingly appealed to systems and functions and to institutions and norms This book will reveal wider trends and parallels to specialists in particular disciplines and it will also appeal to those interested in intellectual history and social science theory This volume is a companion to Historicism and

the Human Sciences in Britain a product of the Mellon project on Britain's Modernity published by Cambridge in 2017

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Civilization and the Culture of Science Stephen Gaukroger, 2020-02-19 How did science come to have such a central place in Western culture How did cognitive values and subsequently moral political and social ones come to be modelled around scientific values In *Civilization and the Culture of Science* Stephen Gaukroger explores how these values were shaped and how they began in turn to shape those of society The core nineteenth and twentieth century development is that in which science comes to take centre stage in determining ideas of civilization displacing Christianity in this role Christianity had provided a unifying thread in the study of the world however and science had to match this which it did through the project of the unity of the sciences The standing of science came to rest or fall on this question which the book sets out to show in detail is essentially ideological not something that arose from developments within the sciences which remained pluralistic and modular A crucial ingredient in this process was a fundamental rethinking of the relations between science and ethics economics philosophy and engineering In his engaging description of this transition to a scientific modernity Gaukroger examines five of the issues which underpinned this shift in detail changes in the understanding of civilization the push to unify the sciences the rise of the idea of the limits of scientific understanding the concepts of applied and popular science and the way in which the public was shaped in a scientific image

Origins of Modernity John F. Rundell, 1987 **Lamarckism and the Emergence of 'Scientific' Social Sciences in Nineteenth-Century Britain and France** Snait B. Gissis, 2024-03-30 The book presents an original synthesizing framework on the relations between the biological and the social Within these relations the late nineteenth century emergence of social sciences aspiring to be constituted as autonomous as scientific disciplines is described analyzed and explained Through this framework the author points to conceptual and constructive commonalities conjoining significant founding figures Lamarck Spencer Huxley Jackson Ribot Durkheim Freud who were not grouped nor analyzed in this manner before Thus the book offers a rather unique synthesis of the interactions of the social the mental

and the evolutionary biological Spencerian Lamarckism and or Neo Lamarckism crystallizing into novel fields It adds substantially to the understanding of the complexities of evolutionary debates during the last quarter of the nineteenth century It will attract the attention of a wide spectrum of specialists academics and postgraduates in European history of the nineteenth century history and philosophy of science and history of biology and of the social sciences including psychology

The Natural and the Human Stephen Gaukroger,2016 Stephen Gaukroger presents an original account of the development of science and our understanding of ourselves during a period which saw a fundamental shift in how the role of science was seen At the core of the shift lies the aim of understanding human behaviour and motivations in empirical rather than theological and metaphysical terms

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