

**The Rise and Fall
of an African Utopia:
A Wealthy Theocracy in
Comparative Perspective**

Stanley R. Barrett

Rise And Fall Of An African Utopia

Victor de Munck, Elisa J. Sobo



Rise And Fall Of An African Utopia:

The Rise and Fall of an African Utopia Stanley Barrett, 2010-10-30 In 1947 a group of Yoruba speaking fishermen who had been persecuted because of their religious beliefs founded their own community in order to worship in peace Although located in an impoverished part of Nigeria within a few years the village enjoyed remarkable economic success This was partly because the fishermen held all goods in common pooled the profits in the community treasury and attempted to reduce the importance of the family and marriage After about a generation the utopia began to fall apart The early religious zeal faded private enterprise replaced communalism and the family became strong once more In an attempt to explain the initial success and eventual decline of the utopia the author compares it with neighbouring villages that embraced similar religious beliefs but did not enjoy the same economic success He sets the problem firmly in a broad comparative framework and draws the implications for theories of development especially Weber s Protestant ethic thesis *The Rise and Fall of an African*

Utopia A Wealthy Theocracy in Comparative Perspective ,2010 In 1947 a group of Yoruba speaking fishermen who had been persecuted because of their religious beliefs founded their own community in order to worship in peace Although located in an impoverished part of Nigeria within a few years the village enjoyed remarkable economic success This was partly because the fishermen held all goods in common pooled the profits in the community treasury and attempted to reduce the importance of the family and marriage After about a generation the utopia began to fall apart The early religious zeal faded private enterprise replaced communalism and the family became strong once more In an attempt to explain the initial success and eventual decline of the utopia the author compares it with neighbouring villages that embraced similar religious beliefs but did not enjoy the same economic success He sets the problem firmly in a broad comparative framework and draws the implications for theories of development especially Weber s Protestant ethic thesis *A History of Christianity in Africa* Elizabeth Isichei, 1995 Isichei s thorough study surveys the full breadth of Christianity in Africa from the early story of Egyptian Christianity to the churches of the Middle Years 1500 1800 to the prolific success of missions throughout the 1900s This important book fills a conspicuous void of scholarly works on Africa s Christian history Includes 26 maps

Utopianism in Postcolonial Literatures Bill Ashcroft, 2016-11-10 Postcolonial Studies is more often found looking back at the past but in this brand new book Bill Ashcroft looks to the future and the irrepressible demands of utopia The concept of utopia whether playful satire or a serious proposal for an ideal community is examined in relation to the postcolonial and the communities with which it engages Studying a very broad range of literature poetry and art with chapters focussing on specific regions Africa India Chicano Caribbean and Pacific this book is written in a clear and engaging prose which make it accessible to undergraduates as well as academics This important book speaks to the past and future of postcolonial scholarship *The Rebirth of Anthropological Theory* Stanley R. Barrett, 1992-12-15 Innovative and often controversial Barrett s study ranges over the entire scope of anthropological theory It provides a fresh interpretation of the history of

theory and mounts an alternative perspective built around dialectics that is eminently suitable to post colonial anthropology. He argues that anthropological theory has failed to be cumulative. It has been characterized by oscillation and repetition. Theoretical orientations have appeared and disappeared only to be discovered once again. Addressing numerous conceptual contradictions which have never been resolved, he introduces novel concepts such as salvage theory and backward theory and argues that in many respects anthropological theory resembles the structuralists' interpretation of myth. Social life, he asserts, is inherently contradictory although concealed by numerous mechanisms, most of which reinforce the status quo. Attacking the illusion of simplicity which has dominated positivistic approaches and the out dated identification of anthropology with non Western primitive and tribal societies, Barrett contends that power and privilege everywhere should be the basic concerns of anthropological inquiry. *Utopias and Utopians* Richard C.S. Trahair, 2013-10-31. Utopian ventures are worth close attention to help us understand why some succeed and others fail for they offer hope for an improved life on earth. *Utopias and Utopians* is a comprehensive guide to utopian communities and their founders. Some works look at literary utopias or political utopias etc and others examine the utopias of only one country. This work examines utopias from antiquity to the present and surveys utopian efforts around the world. Of more than 600 alphabetically arranged entries, roughly half are descriptions of utopian ventures, the other half are biographies of those who were involved. Entries are followed by a list of sources and a general bibliography concludes the volume. *The Interpretation of the Bible* Joze Krasovec, 1999-10-01. This unique volume, nearly 2000 pages in length and handsomely printed on Bible paper, is perhaps the most comprehensive scholarly work of our time on the translation and interpretation of the Bible. At its core are papers presented to an international symposium in Ljubljana in September 1996 to mark the publication of the new Slovenian version of the Bible, a landmark in Slovene identity and cultural life. In addition, its distinguished editor Joze Krasovec has commissioned a wide range of contributions devoted to translations of the Bible in many languages including the Slavonic languages, Croatian, Czech, Hungarian, Polish and the Scandinavian languages. The 82 chapters in this work, mostly in English, are divided into three parts. Part I on ancient translations and hermeneutics of the Bible contains contributions by M.E. Boismard, S.P. Brock, K.J. Cathcart, R.P. Gordon, L.J. Grech, M. Hengel, O. Keel, J. Lust, E. Tov and others, with a notable comprehensive bibliographic survey of oriental Bible translations from the first millennium by M. van Esbroeck. Part II on Slavonic and other translations of the Bible includes the first detailed study of the history of the Slavonic Bible by Francis J. Thomson, over 300 pp. Part III, with essays by such scholars as J.H. Charlesworth, D.J.A. Clines, J. Gnailka, M.G. Rogers, N. Lohfink and A.C. Thiselton, concerns the interpretation of the Bible in translation, philosophy, theology, art and music. In an appendix, a complete list of printed Bibles in languages throughout the world is presented for the first time. *The Church in Africa, 1450-1950* Adrian Hastings, 1995-01-05. I can merely admire his courage in tackling so complex and difficult a subject; he should succeed in stimulating a fresh generation of research. This well written, intelligent and lively study will greatly stimulate anyone fortunate

enough to read it Christianity provided the constitutive identity of historic Ethiopia From the sixteenth century and increasingly from the nineteenth it entered decisively into the life and culture of an increasing number of other African peoples In the course of the twentieth century African Christians have become a major part of the world Church and arguably modern African history as a whole is not intelligible without its powerful Christian element Yet despite the great advance in African historiography over the last forty years this is the first major volume to consider the historical development and character of the Christian Church in Africa as a whole linking together Ehtiopia Orthodoxy Roman Catholicism Protestantism and the numerous Independent churches of modern times The book focuses throughout on the role of conversion the shaping of Church life and its relationship to traditional values and the impact of political power Professor Hastings also compares the relation of Christian history to the comprable development of Islam in Africa

Administration for Development in Nigeria Paul D. Collins, This classic text originally published in 1948 is a study of the public administration movement from the viewpoint of political theory and the history of ideas It seeks to review and analyze the theoretical element in administrative writings and to present the development of the public administration movement as a chapter in the history of American political thought The objectives of The Administrative State are to assist students of administration to view their subject in historical perspective and to appraise the theoretical content of their literature It is also hoped that this book may assist students of American culture by illuminating an important development of the first half of the twentieth century It thus should serve political scientists whose interests lie in the field of public administration or in the study of bureaucracy as a political issue the public administrator interested in the philosophic background of his service and the historian who seeks an understanding of major governmental developments This study now with a new introduction by public policy and administration scholar Hugh Miller is based upon the various books articles pamphlets reports and records that make up the literature of public administration and documents the political response to the modern world that Graham Wallas named the Great Society It will be of lasting interest to students of political science government and American history

Consciousness and inquiry Frank Manning, 1983-01-01 The papers in this volume were prepared for Consciousness and Inquiry a conference jointly sponsored by the National Museum of Man and the Canadian Ethnology Society and held in London Ontario in 1981 The papers focus on interests and concerns which characterize contemporary Canadian ethnology Published in English

The Yoruba Today Jeremy Seymour Eades, 1980-05-08

Globalization of Communes Yaacov Oved, 2017-09-08 After World War II communes and cooperative communities became internationally oriented in their membership and networking began to develop Unlike earlier such enterprises these groups shared an openness to international relationships This was evident both in the groups social composition and in the extension of networks beyond their own country Such globalization opened up the possibility of comparative analysis which has become a trend in research since the 1950s The dynamism and speed with which voluntary communities have spread throughout the world is impressive

In the 1950s there were only a few hundred such societies but by the end of the last century there were thousands. These have taken a variety of forms. There are religious and secular communes, intentional communities, ecological communities, co-housing projects, various types of Christian communities, communities of Eastern religions, and spiritual communities inspired by New Age thought. Yaacov Oved shows that such societies maintain a community based on cooperation and expand their influence through newspapers, television, and the Internet. Their chief characteristic is their openness to the outside world and their search for a way to move beyond a world of individualism and competitiveness. To accomplish this they embrace all the tools of the modern world. Oved observes that those who predicted the failure of communes and intentional communities failed to appreciate the extent to which people in today's society aspire to communal life. This book answers the doubters and does so with a sense of deep historical understanding.

The anthropology of power, agency, and morality Victor de Munck, Elisa J. Sobo, 2022-06-07. The works of F. G. Bailey (1924-2020) provide a seminal template for good ethnography. Central to this is Bailey's ability to conceptually connect the well-described micro-contexts of individual interactions to the macro-context of culture. Bailey's core concerns the tension between individual and collective interests, the will to power, and the dialectics of social forces which foster both collective solidarity as well as divisiveness and discontent. These are themes of universal interest. The beauty of his work lies in his analyses of how these play out in local arenas between real people. His models provide nuanced yet explicit road maps to analysing the different leadership styles of everyday people and contemporary leaders. This volume seeks to inspire new generations of anthropologists to revisit Bailey's seminal texts to help them navigate their way through the ethnographic thicket of their own research.

Experimental Americans George L. Hicks, 2001. Founded in 1937 by Arthur Morgan, first chairman of the Tennessee Valley Authority, Celo pronounced 'see lo' established its own rules of land tenure and taxation, conducted its internal business by consensus, and did not require its members to accept any particular ideology or religious creed. Drawing on extensive fieldwork in Celo and among its local neighbors, consultation of Celo's documentary records, and interviews with ex-members, Hicks traces the Community's ups and downs. Attacked for its opposition to World War II, Celo was revived by pacifists released from prisons and Civilian Public Service camps after the war, debilitated in the 1950s by bitter feuds with ex-members, it was buoyed up in the 1960s by the radical enthusiasm of new currents in the nation.

BOOK JACKET **Kingdoms of the Yoruba** Robert Sydney Smith, 1988. This third edition of what has been described as this minor classic has been extensively revised to take account of advances in Nigerian historiography. The twenty million Yorubas are one of the largest and most important groups of people on the African continent. Historically they were organized in a series of autonomous kingdoms, and their past is richly recorded in oral tradition and archaeology. From the fifteenth century onwards there are descriptions by visitors, and from the nineteenth century there are abundant official reports from administrators and missionaries. Yoruba sculpture in stone, metal, ivory, and wood is famous. Less well known are the elaborate and carefully designed constitutional forms which were evolved in the separate kingdoms, the methods of

warfare and diplomacy the oral literature and the religion based on the worship of a high god surrounded by a pantheon of more accessible deities Many of these aspects are shown in the drawings and photographs which have been used for the first time to illustrate this distinguished work

Sun Ra's Chicago William Sites, 2021-01-11 Sites provides crucial context on how Chicago's Afrocentrist philosophy religion and jazz scenes helped turn Blount into Sun Ra Chicago Reader Sun Ra 1914-93 was one of the most wildly prolific and unfailingly eccentric figures in the history of music Renowned for extravagant performances in which his Arkestra appeared in neo Egyptian garb the keyboardist and bandleader also espoused an interstellar cosmology that claimed the planet Saturn as his true home In Sun Ra's Chicago William Sites brings this visionary musician back to earth specifically to the city's South Side where from 1946 to 1961 he lived and relaunched his career The postwar South Side was a hotbed of unorthodox religious and cultural activism Afrocentric philosophies flourished storefront prophets sold dream book bibles and Elijah Muhammad was building the Nation of Islam It was also an unruly musical crossroads where the man then known as Sonny Blount drew from an array of intellectual and musical sources from radical nationalism revisionist Christianity and science fiction to jazz blues Latin dance music and pop exotica to construct a philosophy and performance style that imagined a new identity and future for African Americans Sun Ra's Chicago shows that late twentieth century Afrofuturism emerged from a deep utopian engagement with the city and that by excavating the postwar black experience of Sun Ra's South Side milieu we can come to see the possibilities of urban life in new ways Four stars Sites makes the engaging argument that the idiosyncratic jazz legend's penchant for interplanetary journeys and African American utopia was in fact inspired by urban life right on Earth Spectrum Culture

The Versatility of Kinship Linda S Cordell, Stephen Beckerman, 2014-05-12 Studies in Anthropology The Versatility of Kinship focuses on the dynamics involved in the special class of interpersonal ties that bind individuals to others The selection first offers information on the variant usage in American kinship uses of kinship in Kwaio Solomon Islands and incest and kinship structure Discussions focus on incest categories in Cachama and Mamo childhood bonds and adult residence kinship with the dead kinship social identities and behavior and models of relatedness The text then explores the biological linguistic and cultural aspects of the Hopi Tewa system of mating in First Mesa Arizona and the Navajo exogamic rules and preferred marriages The publication ponders on the Kpelle negotiation of marriage and matrilineal ties and kinship and descent in the ethnic reassertion of the Eastern Creek Indians Topics include social and cultural history genealogy as social instrument crystallization of the Eastern Creek community Kpelle marriage and matrilineal ties ethnographic background and the negotiation of marriage and matrilineal ties The selection is a valuable reference for anthropologists sociologists and readers interested in the dynamics of kinship

Christianity, Islam, and Orisa-Religion J.D.Y. Peel, 2015-11-27 A free ebook version of this title is available through Luminos University of California Press's open access publishing program for monographs Visit www.luminosoa.org to learn more The Yoruba of southwestern Nigeria are exceptional for the copresence

among them of three religious traditions Islam Christianity and the indigenous orisa religion In this comparative study at once historical and anthropological Peel explores the intertwined character of the three religions and the dense imbrication of religion in all aspects of Yoruba history up to the present For over 400 years the Yoruba have straddled two geocultural spheres one reaching north over the Sahara to the world of Islam the other linking them to the Euro American world via the Atlantic These two external spheres were the source of contrasting cultural influences notably those emanating from the world religions However the Yoruba not only imported Islam and Christianity but also exported their own orisa religion to the New World Before the voluntary modern diaspora that has brought many Yoruba to Europe and the Americas tens of thousands were sold as slaves in the New World bringing with them the worship of the orisa Peel offers deep insight into important contemporary themes such as religious conversion new religious movements relations between world religions the conditions of religious violence the transnational flows of contemporary religion and the interplay between tradition and the demands of an ever changing present In the process he makes a major theoretical contribution to the anthropology of world religions *Dividends of Kinship* Peter P. Schweitzer, 2003-12-16 This collection reaffirms the importance of kinship and of studying kinship within the framework of social anthropology with examples from areas such as Austria Greenland Portugal Turkey and the Amazon **Whitaker's Cumulative Book List** ,1981

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