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*Opera naturae quae est pueri et amara
propter generalitatem circumstantiae infirmitatis. II.
et III. Omnes moriuntur et quasi aequibantur i terra.
Propter fœdicitatem recitat iniquitatis. Amos
pp. Omnes moriuntur propter peccata.*

Insuper eruditorium penitentialis cuiuslibet christiani per necessarium. obsequio auctoritatis sacre scripturæ insignitum.



¶ homo furge qui dormit.
a ii

to have similar propensities" (Davies, in *Cat. Fairfax Murray*); they are the cuts representing Superbia, Avaritia and Luxuria.

The first edition of the *Eruditorium* differs slightly from the second (see references: *Comen* I 81) in the typographical arrangement and also by the fact that in the chapter dealing with the sin of debauchery the woodcut representing *Acidia* is repeated, while the *Luxuria* cut is present in the second edition. The *Luxuria* cut was either not available when the first edition was published, or it was not yet made. The second explanation would be in favor of the assumption that the *Eruditorium* was printed before the *Livre de bonnes moeurs*.

Hein. 15, 154 (7, could be first or second edition); Copinger 15, 154 (Paris, Jean Philippus Maestren, 1487); Poll 1541; Pollin (II) 1420; Pe 1540 (Angoulême, Petrus Alamus & Andreea Colonus, n.d.); *Comen* I, pp. 154 B, with 5 B; (Paris, Caillaut, n.d.); *Cat. Fairfax Murray* I 113 (Paris, Caillaut, n.d.); *GW* 7089 (Paris, Caillaut, about 1487); *Comen* I 81 (only second edition; Paris, Caillaut, about 1488-1490).

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