

Peter Winch

Leonidas Tsilipakos

Peter Winch:

Peter Winch Colin Lyas, 2014-12-18 This is the first introduction to the ideas of the British philosopher Peter Winch 1926 97 Although author of the hugely influential The Idea of a Social Science 1958 much of Winch's other work has been neglected as philosophical fashions have changed Recently however philosophers are again seeing the importance of Winch s ideas and their relevance to current philosophical concerns In charting the development of Winch's ideas Lyas engages with many of the major preoccupations of philosophy of the past forty years. The range of Winch's ideas becomes apparent and his importance clearly underlined Lyas offers more than an assessment of the work of one man it introduces in a sympathetic and judicious way a powerful representative of an important and demanding conception of philosophy Politics: Themes from the Philosophy of Peter Winch Michael Campbell, Lynette Reid, 2020-06-17 This volume is a reappraisal of the work of Peter Guy Winch 1926 1997 one of the most important philosophers of the 20th Century Winch faded into relative obscurity compared to his contemporaries due to a mistaken belief that there are no systematic connections between the different aspects of his work This volume corrects that presupposition and reintroduces Winch s work to a new generation of scholars By showing how ethical political and social issues are interrelated in Winch's work and by making clear the connections between these issues and themes in metaphysics and the philosophy of mind the volume demonstrates both the breadth and the unity of Winch's approach It discusses topics such as ethics political philosophy social science the philosophy of action the philosophy of mind metaphysics and the philosophy of language Despite this apparent variety of topics the contributors to the volume share Winch's conviction that the different areas of philosophy are interdependent As a result the volume as a whole shows unity in diversity and provides an example of a manner of philosophising in which different approaches and sub disciplines are placed in dialogue with each other Peter Guy Winch is most famous for his early work on the philosophy of the social sciences His On the Idea of a Social Science and its Relation to Philosophy ISS generated controversy within both philosophical and social scientific circles In that work and subsequent publications Winch argued against the presupposition that social relations could be understood using the conceptual tools of the natural sciences Winch would later describe ISS as a young man s book and would come to regret the reputation it garnered him a mixture of roughly equal degrees fame and infamy Alongside his work on the philosophy of social sciences Winch was an interpreter and exegete of Wittgenstein He also published a ground breaking study of the philosophy of Simone Weil entitled Simone Weil The Just Balance Winch also published numerous essays on issues in ethics political philosophy and the philosophy of religion and at his death was working on a book manuscript on the problem of political authority Value and Understanding Raimond Gaita, 2013-04-15 The voices in this volume those of philosophers from Britain Europe America and Australia speak in different tones of sumpathy and criticism of Winch and his conception of human conditioning **Truth and the Reality** of God Ian Markham, 1998-01-01 Belief in the possibility of truth demonstrates a belief in God Professor Markham places this

striking argument which lies at the very heart of Augustinian theology within the modern debate about truth and defends its underlying claim Belief in God is he claims an all embracing world view about the nature of reality of which the possibility of truth is a part Drawing on the work of St Augustine and St Anselm Richard Rorty Don Cupitt and in particular Alasdair MacIntyre Markham demonstrates that the necessary assumptions underpinning the realist account of truth must entail the existence of God Referring to Nietzsche and again to St Augustine Markham concludes with the stark choice either God and Kuhn's The Structure of Scientific Revolutions Revisited Vasso Kindi, Theodore truth or no God and no truth Arabatzis, 2013-05-20 The year 2012 marks the 50th anniversary of the publication of Thomas S Kuhn s The Structure of Scientific Revolutions Up until recently the book s philosophical reception has been shaped for the most part by the debates and the climate in philosophy of science in the 1960s and 1970s this new collection of essays takes a renewed look at this work This volume concentrates on particular issues addressed or raised in light of recent scholarship and without the pressure of the immediate concerns scholars had at the time of the Structure's publication There has been extensive research on all of the major issues concerning the development of science which are discussed in Structure work in which the scholars contributing to this volume have all been actively involved In recent years they have pursued novel research on a number of topics relevant to Structure's concerns such as the nature and function of concepts the complexity of logical positivism and its legacy the relation of history to philosophy of science the character of scientific progress and rationality and scientific realism all of which are brought together and given new light in this text In this way our book makes new connections and undertakes new approaches in an effort to understand the Structure's significance in the canon of philosophy of science The Windsor Magazine ,1916 **Sense and Reality** John Edelman, 2013-05-02 This book is a collection of essays each of which discusses the work of one of eight individuals Rush Rhees Peter Winch R F Holland J R Jones H O Mounce D Z Phillips Ilham Dilman and R W Beardsmore who taught philosophy at the University of Wales Swansea for some time from the 1950s through to the 1990s and so contributed to what in some circles came to be known as the Swansea School These eight essays are in turn followed by a ninth that drawing on the previous eight offers something of a critical overview of philosophy at Swansea during that same period The essays are not primarily historical in character Instead they aim at both the critical assessment and the continuation of the sort of philosophical work that during those years came to be especially associated with philosophy at Swansea work that is deeply indebted to the philosophy of Ludwig Wittgenstein but also distinctively sensitive to the relevance of literary works to philosophical reflection Philosophical <u>Perspectives on Contemporary Ireland</u> Clara Fischer, Aine Mahon, 2019-11-25 This is the first book to bring a philosophical lens to issues of socio political and cultural importance in twenty first century Ireland While the social political and economic landscape of contemporary Ireland has inspired extensive scholarly debate both within and well beyond the field of Irish Studies there is a distinct lack of philosophical voices in these discussions. The aim of this volume is to enrich the fields of

Philosophy and Irish Studies by encouraging a manifestly philosophical exploration of contemporary issues and concerns The essays in this volume collectively address diverse philosophical questions on contemporary Ireland by exploring a variety of themes including diaspora exile return women s bodies and autonomy historic injustices and national healing remembering and commemoration institutionalization and containment colonialism and Ireland as home conflict and violence Northern Ireland and the peace process nationalism patriotism and masculinities ethnicity immigration and identity and translation art and culture Philosophical Perspectives on Contemporary Ireland marks a significant contribution to contemporary theorizations of Ireland by incorporating both Irish and transatlantic perspectives It will appeal to a broad audience of scholars and advanced students working in philosophy Irish Studies feminist theory history legal studies and literary theory Beyond academia it will also engage those interested in contemporary Ireland from policy and civil society perspectives

Durkheim & Critique Nicola Marcucci, 2021-08-03 This book investigates the relation between Durkheim's sociology Critical Theory and the philosophy of social sciences The book is organized in four sections confronting Durkheim and other critical traditions inquiring his social and critical ontology interrogating the relation between social practices and justice and discussing his relevance in contemporary politics and political theory. An international group of philosophers sociologists and critical theorists contribute to show Durkheim's reflection as an important complement or an alternative to the Hegelian Marxist and post structuralist conceptions of social critique In this way the book intends to inaugurate a new reflection on social critique at the intersection between philosophy and sociological theory The Anglo American ,1847 <u>Understanding and Ethics in Social Science</u> Leonidas Tsilipakos, 2025-03-14 Can social scientific description capture the historically individual Is the idea of an ethically committed social science morally defensible This book offers a critical historically grounded perspective on these perennial methodological and ethical problems in their current forms It provides a series of in depth examinations of recent work by prominent authors in sociology and philosophy The book draws on the thought of Peter Winch to provide a coherent response to the core issues that underlie past and present debate in social science and to provide a solid basis for future inquiry It will be of particular interest to social scientists philosophers and historians and to anyone seeking a clear grasp of the demands made by historical understanding and ethics on the study of A Philosophy of Comparisons Hartmut von Sass, 2021-09-09 Comparing is one of the most essential practices in society our everyday life as well as in science and humanities In this in depth philosophical analysis of the structure practice and ethics of comparative procedures Hartmut von Sass expands on the significance of comparison Elucidating the ramified structure of comparing von Sass suggests a typology of comparisons before introducing the notion of comparative injustice and the limits of comparisons He elaborates on comparing as practice by relating comparing to three relative practices orienting describing and expressing oneself to unfold some of the most important chapters of what might be called comparativism This approach allows von Sass to clarify the idea of the incomparable distinguish between different versions

of incomparability and shed light on important ethical aspects of comparisons today Confronting the claim that we are living in an age of comparisons his book is an important contribution to ideas surrounding all encompassing measurements and scalability and their critique Public Reason Fred M. Frohock, 2019-06-07 In this meditation on the different ways in which contemporary society construes the notion of political reason Fred M Frohock offers an alternative to the merit forms of reasoning prominent in liberal democracies He argues that divisive issues such as abortion and physician assisted suicide resist rational closure reasonable individuals often reach different and contradictory conclusions The temptation is to abandon reason and depict governing as an exercise of pure power What resources do we have Frohock asks to develop a version of public reason which can succeed even in the deep pluralism anticipated in democratic practices Frohock makes a provocative argument the effects of divisive beliefs can be mitigated with a version of public reason defined as mediated speech acts These acts are dialogues on the model of a guided conversation in which collective terms dominate simple merit adjudication This type of public reasoning requires a survey of considerations beyond the merits of the case at hand Frohock s book combines theory and illustrative cases to present an unusually broad survey of public reasoning in which abstract arguments are developed in the context of highly charged contemporary issues **Biographical Dictionary of** Twentieth-Century Philosophers Stuart Brown, Diane Collinson, Robert Wilkinson, 2012-09-10 This Biographical Dictionary provides detailed accounts of the lives works influence and reception of thinkers from all the major philosophical schools and traditions of the twentieth century This unique volume covers the lives and careers of thinkers from all areas of philosophy from analytic philosophy to Zen and from formal logic to aesthetics All the major figures of philosophy such as Nietzsche Wittgenstein and Russell are examined and analysed The scope of the work is not merely restricted to the major figures in western philosophy but also covers in depth a significant number of thinkers from the near and far east and from the non European Hispanic language communities The Biographical Dictionary also includes a number of general entries dealing with important schools of philosophy such as the Vienna Circle or currents of thought such as vitalism These allow the reader to set the individual biographies in the context of the philosophical history of the period With entries written by over 100 leading philosophy scholars the Biographical Dictionary is the most comprehensive survey of twentieth century thinkers to date Structure The book is structured alphabetically by philosopher Each entry is identically structured for ease of access and covers nationality dates and places of birth and death philosophical style or school areas of interest higher education significant influences main appointments main publications secondary literature account of intellectual development and main ideas critical reception and impact At the end of the book a glossary gives accounts of the schools movements and traditions to which these philosophers belonged and thorough indexes enable the reader to access the information in several ways by nationality by major areas of contribution to philosophy e g aesthetics by major influences on the thinker concerned e g Plato Kant Wittgenstein Moral Philosophy and Moral Life Anne-Marie S. Christensen, 2021 Anne Marie S.

ndergaard Christensen presents a new account of the role of moral philosophy and its relationship to our ordinary moral lives She challenges the idea that moral theories have an authoritative explanatory or action guiding role and develops instead a descriptive pluralistic and elucidatory conception of moral philosophy Language, Ethics and Animal Life Niklas Forsberg, Mikel Burley, Nora Hamalainen, 2012-10-11 New research into human and animal consciousness a heightened awareness of the methods and consequences of intensive farming and modern concerns about animal welfare and ecology are among the factors that have made our relationship to animals an area of burning interest in contemporary philosophy Utilizing methods inspired by Ludwig Wittgenstein the contributors to this volume explore this area in a variety of ways Topics discussed include scientific vs non scientific ways of describing human and animal behaviour the ethics of eating particular animal species human nature emotions and instinctive reactions responses of wonder towards the natural world the moral relevance of literature the concept of dignity and the question whether non human animals can use language This book will be of great value to anyone interested in philosophical and interdisciplinary issues concerning language ethics and humanity s relation to animals and the natural world Wittgenstein in America Timothy G. McCarthy, Timothy McCarthy, Sean C. Stidd, 2001 Wittgenstein in America is a collection of essays exploring the legacy of Wittgenstein's work in contemporary American philosophy The contributors including several eminent philosophers take a variety of approaches to Wittgenstein they discuss such topics as rule following realism about mathematics the method of the Tractatus the relation between style and content in Wittgenstein and his distinction between sense and nonsense Wittgenstein is discussed in relation to subsequent philosophers such as Quine and Kripke This will be essential reading for specialists in Wittgenstein and will interest many other philosophers besides <u>Verstehen</u> Michael Martin, Originating in 19th century Germany verstehen literally understanding theory argues that social phenomena must be understood from the point of view of the social actor This work appraises verstehen as a method of verification and discovery as well as a necessary condition for Rules, Magic and Instrumental Reason Berel Dov Lerner, 2013-12-16 This book offers a systematic and understanding critical discussion of Peter Winch's writings on the philosophy of the social sciences. The author points to Winch's tendency to over emphasize the importance of language and communication and his insufficient attention to the role of practical technological activites in human life and society It also offers an appendix devoted to the controversy between the anthropologists Marshall Sahlins and Gananath Obeyesekere regarding Captain James Cook s Hawaiian adventures Essential reading for those studying the development of philosophy in the twentieth century this book will also be of great interest to anthropologists sociologists scholars of religion and all those with an interest in the relationship between philosophy and the social sciences Conceptions of Social Inquiry J. J. Snyman, 1993

Decoding **Peter Winch**: Revealing the Captivating Potential of Verbal Expression

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