

# Markers Xxi: Annual Journal Of The Association For Gravestone Studies

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# Markers Vii Journal Of The Abociation For Gravestone Studies

**RM Cervero**



## **Markers VII Journal Of The Abociation For Gravestone Studies:**

**Markers VII** ,1990      **Guidelines for Evaluating and Registering Cemeteries and Burial Places** Elisabeth Walton Potter,1992      **Markers** ,2003      **The Revival Styles in American Memorial Art** Peggy McDowell,Richard E. Meyer,1994 From the late eighteenth through the early twentieth centuries a sweeping movement in architectural and decorative taste dominated Western cultures Known collectively by the descriptive term Revival Styles this phenomenon which left a rich visual legacy upon the cultural landscapes of many nations exhibited three primary manifestations Classical chiefly Greek and Roman Gothic or Medieval and Egyptian or Near Eastern In America for a variety of reasons a significantly large amount of the creative energy inherent in the Revival movement was directed towards the conception and erection of spectacular monuments and memorials to prominent Americans Frequently designed and executed by the leading architects and sculptors of the day the great majority of these strikingly beautiful artifacts and structures were placed in the large rural cemeteries of American cities developed in the middle decades of the nineteenth century where they remain for future generations to analyze and admire In this richly illustrated volume art historian Peggy McDowell and folklorist Richard E Meyer blend their respective disciplinary perspectives along with their shared long standing fascination with cemeteries and funerary material culture to provide a thoroughgoing descriptive analysis of this dramatic chapter in the history of American memorial art BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      **National Register Bulletin** ,1985      *Pleasure Grounds of Death* Joy M. Giguere,2024 Rural cemeteries named for their expansive picturesque landscape design rather than location were established during the middle decades of the nineteenth century in the United States An instant cultural phenomenon Mount Auburn Cemetery in Cambridge Massachusetts was the nation s first such burial ground to combine the functions of the public park and the cemetery becoming a popular place to picnic and go for strolls even for people who didn t have graves to visit It sparked a nationwide movement in which communities sought to establish their own cities of the dead *Pleasure Grounds of Death* considers the history of the rural cemetery in the United States throughout the duration of the nineteenth century as not only a critical cultural institution embedded in the formation of community and national identities but also as major sites of contest over matters of burial reform taste and respectability and public behavior issues concerning race class and gender conflicts over the burial of the Civil War dead and formation of postwar memory and what constituted the most appropriate ways to structure the landscape of the dead in a modern and progressive society As cultural landscapes that served the needs of the living as well as the dead rural cemeteries offer a mirror for the transformations and conflicts taking place throughout the nineteenth century in American society      Burial Terminology Roderick Sprague,2005-08-04 Reference guide establishing a standard terminology for archaeologists to use to describe burials and grave goods      Tales and Tombstones of Sunset Cemetery June Hadden Hobbs,Joe DePriest,Hal Bryant,2021-11-22 This book relates the stories and describes the memorials of the people buried in Shelby North Carolina s

historic Sunset Cemetery a microcosm of the Southeastern United States The authors an academic and a journalist detail the lives and memories of people who are buried here from Civil War soldiers to those who created the Jim Crow South and promoted the narrative of the Lost Cause Featured are authors W J Cash and Thomas Dixon whose racist novel was the basis for *The Birth of a Nation* Drawn from historical research and local memory it includes the tales of musicians Don Gibson and Bobby Pepper Head London as well as a paratrooper who died in the Battle of the Bulge and other ordinary folks who rest in the cemetery A bigger responsibility is to give a voice to the silenced enslaved people of color buried in unmarked graves Cemeteries are sacred places where artistry and memory meet to understand we need both the tales and the tombstones

*Just Enough to Put Him Away Decent* Kristine M. McCusker, 2023-07-11 As the twentieth century began Black and white southerners alike dealt with low life expectancy and poor healthcare in a region synonymous with early death But the modernization of death care by a diverse group of actors changed not only death rituals but fundamental ideas about health and wellness Kristine McCusker charts the dramatic transformation that took place when southerners in particular and Americans in general changed their thinking about when one should die how that death could occur and what decent burial really means As she shows death care evolved from being a community act to a commercial one where purchasing a purple coffin and hearse ride to the cemetery became a political statement and the norm That evolution also required interactions between perfect strangers especially during the world wars as families searched for their missing soldiers In either case being put away decent as southerners called burial came to mean something fundamentally different in 1955 than it had just fifty years earlier

**Believing In Place** Richard V. Francaviglia, 2016-02-01 The austere landscape of the Great Basin has inspired diverse responses from the people who have moved through or settled in it Author Richard V Francaviglia is interested in the connection between environment and spirituality in the Great Basin for here he says faith and landscape conspire to resurrect old myths and create new ones As a geographer Francaviglia knows that place means more than physical space Human perceptions and interpretations are what give place its meaning In *Believing in Place* he examines the varying human perceptions of and relationships with the Great Basin landscape from the region's Native American groups to contemporary tourists and politicians to determine the spiritual issues that have shaped our connections with this place In doing so he considers the creation and flood myths of several cultures the impact of the Judeo Christian tradition and individualism Native American animism and shamanist traditions the Mormon landscape the spiritual dimensions of gambling the religious foundations of Cold War ideology stories of UFOs and alien presence and the convergence of science and spirituality *Believing in Place* is a profound and totally engaging reflection on the ways that human needs and spiritual traditions can shape our perceptions of the land That the Great Basin has inspired such a complex variety of responses is partly due to its enigmatic vastness and isolation partly to the remarkable range of peoples who have found themselves in the region Using not only the materials of traditional geography but folklore anthropology Native American and Euro American

religion contemporary politics and New Age philosophies Francaviglia has produced a fascinating and timely investigation of the role of human conceptions of place in that space we call the Great Basin *Varieties of Czech*, 2023-11-27 Texas Graveyards Terry G. Jordan, 2010-07-05 Where more poignantly than in a small country graveyard can a traveler fathom the flow of history and tradition During the past twenty years Terry G Jordan has traveled the back roads and hidden trails of rural Texas in search of such cemeteries With camera in hand he has visited more than one thousand cemeteries created and maintained by the Anglo American black Indian Mexican and German settlers of Texas His discoveries of sculptured stones and mounds hex signs and epitaphs intricate landscapes and unusual decorations represent a previously unstudied and unappreciated wealth of Texas folk art and tradition Texas Graveyards not only marks the distinct ethnic and racial traditions in burial practices but also preserves a Texas legacy endangered by changing customs rural depopulation vandalism and the erosion of time

**Digging New Jersey's Past** Richard F. Veit, 2002 When people think of archaeology they commonly think of unearthing the remains of ancient civilizations in Egypt Greece Rome Central or South America But some fascinating history can be found in your own New Jersey backyard 3 4 if you know where to look Richard Veit takes readers on a well organized guided tour through four hundred years of Garden State development as seen through archaeology in Digging New Jerseys Past This illustrated guidebook takes readers to some of the states most interesting discoveries and tells us what has been learned or is being learned from them The diverse array of archaeological sites drawn from all parts of the state includes a seventeenth century Dutch trading post the site of the Battle of Monmouth the gravemarkers of freed slaves and a 1920s railroad roundhouse among others Veit begins by explaining what archaeologists do How do they know where to dig What sites are likely to yield important information How do archaeologists excavate a site How are artifacts cataloged stored and interpreted He then moves through the states history from the contact of first peoples and explorers to colonial homesteads Revolutionary War battlefields cemeteries railroads and factories Veit concludes with some thoughts about the future of archaeological research in New Jersey and with suggestions on ways that interested individuals can become involved in the field

**Newsletter of the Association for Gravestone Studies**, 1995 A Graveyard Preservation Primer Lynette Strangstad, 1995 Includes assessing the problem collecting data cleaning and maintaining the site and caring for gravestones

**The Missionary Family** Dwight P. Baker, Robert J. Priest, 2014-08-29 The title of this book points to a feature the missionary family often considered to be a distinctive of the Protestant missionary movement Certainly the presence of missionary families in the field has been a central factor in enabling configuring and restricting Protestant missionary outreach What special concerns does sending missionary families raise for the conduct of mission What means are available for extending care and support to missionary families These issues are the focus of the chapters in part 1 of this book In recent years an increasing number of reports have surfaced of sexual abuse in mission settings Some reports have been based on recovered memories the assessment of which raises difficult questions Clearly sexual abuse in mission

settings and how to understand allegations of abuse based on recovered memories are matters of grave concern to mission agencies and mission supporters as well as to missionary families Part 2 serves the mission community by scrutinizing such matters offering legal historical and psychological perspectives on the topic In a new feature Forum on Sexual Orientation and Mission An Evangelical Discussion the Evangelical Missiological Society takes up a pressing issue of our day Fourteen evangelical scholars participate in the discussion found in part 3 Far from being the final word this forum is presented with the prayer that it will serve as an opening to and basis for ongoing missiological conversation about an urgent and timely topic

**Italian Folk** Joseph Sciorra, 2011 Sunday dinners basement kitchens and backyard gardens are everyday cultural entities long associated with Italian Americans yet the general perception of them remains superficial and stereotypical at best For many people these scenarios trigger ingrained assumptions about individuals beliefs politics aesthetics values and behaviors that leave little room for nuance and elaboration This collection of essays explores local knowledge and aesthetic practices often marked as folklore as sources for creativity and meaning in Italian American lives As the contributors demonstrate folklore provides contemporary scholars with occasions for observing and interpreting behaviors and objects as part of lived experiences Its study provides new ways of understanding how individuals and groups reproduce and contest identities and ideologies through expressive means Italian Folk offers an opportunity to reexamine and rethink what we know about Italian Americans The contributors to this unique book discuss historic and contemporary cultural expressions and religious practices from various parts of the United States and Canada to examine how they operate at local national and transnational levels The essays attest to people's ability and willingness to create and reproduce certain cultural modes that connect them to social entities such as the family the neighborhood and the amorphous and fleeting communities that emerge in large scale festivals and now on the Internet Italian Americans abandon reproduce and or revive various cultural elements in relationship to ever shifting political economic and social conditions The results are dynamic hybrid cultural forms such as valtarò accordion music Sicilian oral poetry a Columbus Day parade and witchcraft *stregheria* By taking a closer look and an ethnographic approach to expressive behavior we see that Italian American identity is far from being a linear path of assimilation from Italian immigrant to American of Italian descent but is instead fraught with conflict negotiation and creative solutions Together these essays illustrate how folklore is evoked in the continual process of identity revaluation and reformation

**Always for the Underdog** Keagan LeJeune, 2010 Drawing from newspapers court records and a decade of interviews and observation LeJeune offers a penetrating examination of the interplay between legend and place exploring Smith's own life this unique historical moment and the place's mysterious landscape The book also considers how contemporary festivals and other forms of cultural heritage employ the legend as a cultural recourse To stay vibrant and meaningful culture constantly re-makes itself here the outlaw occupies a vital role in the re-creation Book Jacket [Books in Print](#), 1991 **World War I, Mass Death, and the Birth of the Modern US Soldier** David W. Seitz, 2018-06-20 World

War I Mass Death and the Birth of the Modern US Soldier A Rhetorical History examines the United States government's postwar ideological and rhetorical project in establishing permanent national military cemeteries abroad. Constructed throughout Europe where citizen soldiers had fought and perished and sacralized as American sites, these burial grounds simultaneously linked the nation's war dead back to American soil and the national purpose rooted there. Expressed the nation's emerging prominent role on the world's stage and advanced the burgeoning icon of the sacrificial universal US soldier. It draws upon untapped archival and historical materials from the WWI and interwar periods as well as original on-site research to show how the cemeteries came to display and advance the vision of the modern US soldier as a global force for good. Ultimately, within the visual display of overseas cemeteries, we can detect the birth of the modern US soldier, a potent icon in which divergent emotions, memories, beliefs, and arguments of Americans and non-Americans have been expressed for a century.

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