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offers a new understanding of Arabic s global position as the basis for comparing cultural and literary histories in countries
separated by vast distances By tracing controversies over the use of Arabic in three countries with distinct colonial legacies
Egypt Indonesia and Senegal the book presents a new approach to the study of postcolonial literatures anticolonial
nationalisms and the global circulation of pluralist ideas Annette Damayanti Lienau presents the largely untold story of how
Arabic often understood in Africa and Asia as a language of Islamic ritual and precolonial commerce assumed a transregional
role as an anticolonial literary medium in the nineteenth and twentieth centuries By examining how major writers and
intellectuals across several generations grappled with the cultural asymmetries imposed by imperial Europe Lienau shows
that Arabic as a cosmopolitan interethnic and interreligious language complicated debates over questions of indigeneity
religious pluralism counter imperial nationalisms and emerging nation states Unearthing parallels from West Africa to
Southeast Asia Sacred Language Vernacular Difference argues that debates comparing the status of Arabic to other
languages challenged not only Eurocentric but Arabocentric forms of ethnolinguistic and racial prejudice in both local and
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