

Ritual and Myth in Odawa Revitalization

Reclaiming a Sovereign Place



By Melissa A. Pflüg

With a Foreword by Lee Irwin

Ritual Myth In Odawa Revitalization Reclaiming A Sovereign Place

Steffi Retzlaff



Ritual Myth In Odawa Revitalization Reclaiming A Sovereign Place:

Ritual and Myth in Odawa Revitalization Melissa A. Pflüg, 1998 This interdisciplinary account of a contemporary Great Lakes Algonkian community explores how the ethical system underlying Odawa Ottawa myth and ritual sustains traditionalists efforts to confront the legal and social issues threatening tribal identity Because many Odawa are not members of federally recognized communities anthropologist Melissa A Pflug focuses on their struggle to overcome long term social marginalization and achieve collective sovereignty In profound ways contemporary Odawa people are walking the paths of their ancestors Neolin Pontiac The Trout and Tenskwatawa Those prophetic leaders together with mythic Great Persons established a legacy tied to land language and tradition a sovereign identity that defines Odawa life in terms of pimadaziwin life sustaining moral and healthy interrelationships **Standing on the Premises of God** Frederick E. Detwiler, 1999 Voices of the Ritual Nurit Stadler, 2020-05-15 *Voices of the Ritual* analyzes the revival of rituals performed at female saint shrines in the Middle East In the midst of turbulent political contention over land and borders Nurit Stadler shows religious minorities lay claim to space through rituals enacted at sacred spaces in the Holy Land Using ethnographic analysis Stadler explores the rise of these rituals their focus on the body female materiality and their place in the Israeli Palestinian landscape Stadler examines the varied features of the practice and implications of the rituals looking at themes of femininity and material experience She considers the role of the body in rituals that represent the act of birth or the circle of life and that aim to foster an intimate connection between the female saint and her worshippers Stadler underscores the political cultural and spatial elements of this practice bringing attention to how religious minorities Jews Christians Muslims and Druze among others have utilized these rituals to assert their right to the land *Voices of the Ritual* offers a valuable assessment of religious ritual practice that encrypts female themes into a landscape that has historically been defined by war and conflict Native American Spirituality Lee Irwin, 2000-01-01 This volume offers a stimulating multidisciplinary set of essays by noted Native and non Native scholars that explore the problems and prospects of understanding and writing about Native American spirituality in the twenty first century Considerable attention is given to the appropriateness and value of different interpretive paradigms for Native religion including both traditional religion and Native Christianity The book also investigates the ethics of religious representation issues of authenticity the commodification of spirituality and pedagogical practices Of special interest is the role of dialogue in expressing and understanding Native American religious beliefs and practices A final set of essays explores the power of and reactions to Native spirituality from a long term historical perspective **Indigenous Religions** Graham Harvey, 2000-11-01 *Indigenous religions* are the majority of the world s religions This Companion shows how much they can contribute to a richer understanding of human identity action and relationships An international team of contributors discuss representative indigenous religions from all continents The book is in three parts Persons Powers and Gifts Relevant to everyone interested in human religiosity today **Native Peoples of**

the World Steven L. Danver, 2015-03-10 This work examines the world's indigenous peoples, their cultures, the countries in which they reside, and the issues that impact these groups An Introduction to Native North America Mark Q.

Sutton, 2021-03-10 An Introduction to Native North America provides a basic introduction to the Native peoples of North America covering what are now the United States, northern Mexico, and Canada. In this updated and revised new edition, Mark Q. Sutton has expanded and improved the existing text, adding to the case studies, updating the text with the latest research, increasing the number of images, providing more coverage of the Arctic regions, and including new perspectives, particularly those of Native peoples. The book addresses the history of research, the European invasion, and the impact of Europeans on Native societies. A final chapter introduces contemporary Native Americans, discussing issues that affect them, including religion, health, and politics. The book retains a wealth of pedagogical features to aid and reinforce learning. Featuring case studies of many Native American groups, as well as some eighty-four maps and images, An Introduction to Native North America is an indispensable tool to those studying the history of North America and its Native peoples **The Blackwell**

Companion to Religion in America Philip Goff, 2010-03-25 This authoritative and cutting-edge companion brings together a team of leading scholars to document the rich diversity and unique viewpoints that have formed the religious history of the United States. A groundbreaking new volume which represents the first sustained effort to fully explain the development of American religious history and its creation within evolving political and social frameworks. Spans a wide range of traditions and movements from the Baptists and Methodists to Buddhists and Mormons. Explores topics ranging from religion and the media, immigration, and piety, though to politics and social reform. Considers how American religion has influenced and been interpreted in literature and popular culture. Provides insights into the historiography of religion but presents the subject as a story in motion rather than a snapshot of where the field is at a given moment **Social Change and Cultural**

Continuity Among Native Nations Duane Champagne, 2007 This book defines the broad parameters of social change for Native American nations in the twenty-first century as well as their prospects for cultural continuity. Many of the themes Champagne tackles are of general interest in the study of social change, including governmental, economic, religious, and environmental perspectives. This book is an excellent resource for use in anthropology, sociology, ethnic studies, or Native American studies classes **An Introduction to Native North America -- Pearson eText**, 2015-08-26 An Introduction to

Native North America provides a basic introduction to the native peoples of North America, including both the United States and Canada. It covers the history of research, basic prehistory, the European invasion, and the impact of Europeans on Native cultures. Additionally, much of the book is written from the perspective of the ethnographic present, and the various cultures are described as they were at the specific times noted in the text **Native American Religion** Joel W. Martin, 1999 Native Americans practice some of America's most spiritually profound, historically resilient, and ethically demanding religions. Joel Martin draws his narrative from folk stories, rituals, and even landscapes to trace the development of Native American

religion from ancient burial mounds through interactions with European conquerors and missionaries and on to the modern day rebirth of ancient rites and beliefs The book depicts the major cornerstones of American Indian history and religion the vast movements for pan Indian renewal the formation of the Native American Church in 1919 the passage of the Native American Graves and Repatriation Act of 1990 and key political actions involving sacred sites in the 1980s and 90s Martin explores the close links between religion and Native American culture and history Legendary chiefs like Osceola and Tecumseh led their tribes in resistance movements against the European invaders inspired by prophets like the Shawnee Tenskwatawa and the Mohawk Coocoochee Catharine Brown herself a convert founded a school for Cherokee women and converted dozens of her people to Christianity Their stories along with those of dozens of other men and women from noble warriors to celebrated authors are masterfully woven into this vivid wide ranging survey of Native American history and religion Religion in American Life explores the evolution character and dynamics of organized religion in America from 1500 to the present day Written by distinguished religious historians these books weave together the varying stories that compose the religious fabric of the United States from Puritanism to alternative religious practices Primary source material coupled with handsome illustrations and lucid text make these books essential in any exploration of America s diverse nature Each book includes a chronology suggestions for further reading and index

Ojibwe Singers Michael David McNally, 2009

In the early nineteenth century Protestant missionaries promoted the translation of evangelical hymns into the Ojibwe language regarding this music not only as a shared form of worship but also as a tool for rooting out native cultural identity But for many Minnesota Ojibwe today the hymns emerged from this history of material and cultural dispossession to become emblematic of their identity as a distinct native people Author Michael McNally uses hymn singing as a lens to view culture in motion to consider the broader cultural processes through which Native American peoples have creatively drawn on the resources of ritual to make room for survival integrity and a cultural identity within the confines of colonialism

Native American Religion Joel W. Martin, 2001-02-22 Native Americans practice some of America s most spiritually profound historically resilient and ethically demanding religions Joel Martin draws his narrative from folk stories rituals and even landscapes to trace the development of Native American religion from ancient burial mounds through interactions with European conquerors and missionaries and on to the modern day rebirth of ancient rites and beliefs The book depicts the major cornerstones of American Indian history and religion the vast movements for pan Indian renewal the formation of the Native American Church in 1919 the passage of the Native American Graves and Repatriation Act of 1990 and key political actions involving sacred sites in the 1980s and 90s Martin explores the close links between religion and Native American culture and history Legendary chiefs like Osceola and Tecumseh led their tribes in resistance movements against the European invaders inspired by prophets like the Shawnee Tenskwatawa and the Mohawk Coocoochee Catharine Brown herself a convert founded a school for Cherokee women and converted dozens of her people to Christianity Their stories

along with those of dozens of other men and women from noble warriors to celebrated authors are masterfully woven into this vivid wide ranging survey of Native American history and religion **Those Who Belong** Jill Doerfler, 2015-07-01 Despite the central role blood quantum played in political formations of American Indian identity in the late nineteenth and twentieth centuries there are few studies that explore how tribal nations have contended with this transformation of tribal citizenship *Those Who Belong* explores how White Earth Anishinaabeg understood identity and blood quantum in the early twentieth century how it was employed and manipulated by the U S government how it came to be the sole requirement for tribal citizenship in 1961 and how a contemporary effort for constitutional reform sought a return to citizenship criteria rooted in Anishinaabe kinship replacing the blood quantum criteria with lineal descent *Those Who Belong* illustrates the ways in which Anishinaabeg of White Earth negotiated multifaceted identities both before and after the introduction of blood quantum as a marker of identity and as the sole requirement for tribal citizenship Doerfler's research reveals that Anishinaabe leaders resisted blood quantum as a tribal citizenship requirement for decades before acquiescing to federal pressure Constitutional reform efforts in the twenty first century brought new life to this longstanding debate and led to the adoption of a new constitution which requires lineal descent for citizenship The Solidarity of Kin Kenneth M. Morrison, 2012-02-01 Arguing that Native Americans religious life and history have been misinterpreted author Kenneth M Morrison reconstructs the Eastern Algonkians world views and demonstrates the indigenous modes of rationality that shaped not only their encounter with the French but also their self directed process of religious change In reassessing controversial anthropological historical and ethnohistorical scholarship Morrison develops interpretive strategies that are more responsive to the religious world views of the Eastern Algonkian peoples He concludes that the Eastern Algonkians did not convert to Catholicism but rather applied traditional knowledge and values to achieve a pragmatic and critical sense of Christianity and to preserve and extend kinship solidarity into the future The result was a remarkable intersection of Eastern Algonkian and missionary cosmologies Resistance and Recognition at Kitigan Zibi Dennis Leo Fisher, 2023-11-15 *Resistance and Recognition at Kitigan Zibi* tells the modern history of Kitigan Zibi the largest and oldest Algonquin reserve in Canada This local history sheds light on the larger experience of the Algonquin First Nations whose traditional lands span the Ottawa River watershed and cross contemporary boundaries Drawing on archival sources and interviews with community members this work elucidates the relationship between culture and politics on the reserve during the twentieth century Despite the disruptions of settler colonialism the Algonquin have maintained a distinct identity and have waged a multifaceted struggle against assimilation and economic marginalization This struggle has played out in political spaces including border crossing celebrations grand councils and courtrooms This fight has also informed strategic labour choices interactions with game wardens and protests against the Catholic Church *Resistance and Recognition at Kitigan Zibi* demonstrates that the contest over recognition of treaty rights and traditional lands is longer broader and deeper than previously understood *Standing on the Premises of*

God Fritz Detwiler,1999-12 The Christian Right is arguably the most significant social movement in the United States today In recent years these religious conservatives have loudly protested a public education system they believe no longer represents their interests or values Educators often dismiss critiques based on religious values as irrational or flimsy failing to appreciate the coherence of these criticisms from the Christian Right s own perspective While the Christian Right has become ever more sophisticated in its lobbying and powerful in its influence educators and parents find themselves lacking the background knowledge necessary to respond effectively to its efforts Standing on the Premises of God speaks directly to this dilemma explaining current incarnations of the Christian Right its leadership its intellectual and theological foundations and its tactics so that those interested in the debates over education will be better prepared to engage them constructively Taking the novel approach of framing the Christian Right as a revitalization movement Detwiler shows how it seeks to effect cultural transformation in order to bring public education and our society more generally in line with its worldview His theoretical model provides insights into why education is so pivotal to the Christian Right and also assesses the religious viability of the Christian Right as a social movement The Crown Maple Guide to Maple Syrup Robb Turner,Jessica Carbone,2016-10-18 Sixty five sweet and savory recipes plus tons of tips trivia and photos This is the ultimate guide to maple syrup with sixty five recipes instructions on tapping and evaporating and an overview of the fascinating history of maple syrup in the United States Not just a cookbook it offers a comprehensive look into the world of maple syrup complete with archival images and tutorials on the process With recipes for maple pecan sticky buns maple glazed duck maple lemon bars and much more this beautifully illustrated guide comes from the producers of Crown Maple a leading organic maple syrup carried by gourmet food markets and used in many of the world s best kitchens including NoMad Eleven Madison Park Bouchon Lincoln and more **The SAGE Handbook of Social Studies in Health and Medicine** Susan C. Scrimshaw,Sandra D. Lane,Robert A. Rubinstein,Julian Fisher,2021-12-01 With new chapters on key topics such as mental health the environment race ethnicity and health and pharmaceuticals this new edition maintains its multidisciplinary framework and bridges the gap between health policy and the sociology of health It builds upon the success of the first by encompassing a range of issues studies and disciplines The broad coverage of topics in addition to new chapters present an engagement with contemporary issues resulting in a valuable teaching aid This second edition brings together a diverse range of leading international scholars with contributors from Australia Puerto Rico USA Guatemala Germany Sri Lanka Botswana UK South Sudan Mexico South Korea Canada and more The second edition of this Handbook remains a key resource for undergraduates post graduates and researchers across multidisciplinary backgrounds including medicine health and social care sociology and anthropology PART ONE Culture Society and Health PART TWO Lived Experiences PART THREE Health Care Systems Access and Use PART FOUR Health in Environmental and Planetary Context Tradition, Solidarity and Empowerment: The Native Discourse in Canada Steffi Retzlaff,2012-01-31 This study represents a significant

step towards understanding an important social phenomenon in Canada at the end of the twentieth and beginning of the twenty first century Throughout much of the twentieth century the life of virtually all Aboriginal people had been marked by a set of policies directed from Ottawa These had contributed to undermining both their traditional cultures and also the familial bonds vital for the development of a positive self image and a healthy relationship with other members of society as also with society as a whole The negative impact of such policies is now very widely recognised and documented The study does not set out to shed further light on this set of causes and effects What it does do successfully is investigate a number of the linguistic strategies based partly on aboriginal discursive models partly on positive presentation of a range of topics handled very differently in Euro Canadian media and partly on the propagation and consistent use of key items of terminology some of which have begun to enter at least some of the Euro Canadian media and strands of political discourse Prof Robert Gould Carleton University Ottawa The analytical framework employed in this study is Critical Discourse Analysis CDA CDA is said to focus on relevant social cultural and political problems and processes Accordingly its task is both deconstructive and constructive However the emphasis of research in CDA is mainly on problems and the deconstructive moment which aims at revealing hidden and not so hidden linguistic strategies and how dominant discourses are appropriated or naturalized The analysis presented in this book runs counter to this generally employed CDA practice It pays attention to constructive moments The focus is on counter discourses as they are used by Aboriginal people in Canada to resist ingrained hegemonic practices to build and develop new power relations as well as social and political identities

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