

Renaissance Papers, 1990

Randall, Dale B.J.

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Renaissance Papers 1990

Dale B. J. Randall



Renaissance Papers 1990:

Renaissance papers 1990 Dale B. J. Randall, 1990 Renaissance Papers 1989 Dale B. J. Randall, Joseph A. Porter, Southeastern Renaissance Conference, 1989 **Myth, Emblem, and Music in Shakespeare's Cymbeline** Peggy Muñoz Simonds, 1992 Winner of the University of Delaware Press Award for the best manuscript in Shakespearean Studies

this study clarifies and revitalizes Shakespeare's Cymbeline for the modern reader through a rediscovery of the poet's artistic use of Renaissance myths, symbols and emblematic topoi that give meaning to the play. Although mainly concerned with the rich classical and Christian iconography of Cymbeline, the book also ranges widely over Shakespeare's dramatic and nondramatic works and beyond to the work of his contemporaries in Renaissance poetry, drama, art, theology, philosophy, emblems and myths to show parallels between the mysteries of this tragicomedy and other examples of Renaissance thought and expression. It uncovers actual representations in the visual arts of parallels to the play's descriptive and theatrical moments. These iconographic parallels are lavishly illustrated in the book through photographs of Renaissance plaster work, embroidery, metalwork, oil paintings and sculpture but primarily through woodcuts and engravings from English and Continental emblem books of the period. The visual imagery is carefully related to an intellectual explanation of Cymbeline's complex Neoplatonic and Reformation themes. The author begins with an extended definition of the genre of Renaissance tragicomedy, a form developed for Christian artistic purposes in Italy by Tasso and Guarini. Aside from the obviously similar characteristics of a happy ending and the presence of an oracle, Cymbeline shares nine other artistic aspects with the pioneer Italian tragicomedies *Aminta* and *Il pastor fido*, including the celebration of an Orphic ritual of death and resurrection. After a discussion of the Neoplatonic and Ovidian mythology embedded in the play, the book considers in detail the iconography of Imogen's elaborately decorated bedroom as a reconciliation of opposites, the iconography of primitivism and Wild Men versus courtier as a satire of the British court, and the iconography of birds, animals, vegetation and minerals as evocative of the major themes of doubt, repentance, reformation, reunion and regeneration in Cymbeline. The final objective of the dramatic conflict is mutual forgiveness and a happy marriage, all of which is achieved through temperance or the attainment of musical concord within the individual, the state and the world. Although Shakespeare shows the five senses to be an inadequate means for his characters to recognize true virtue in a deceitful world, the sense of hearing is the most important in the play since it allows participation in the four redemptive functions of sound which ultimately leads to psychological harmony with the music of the spheres. Simonds also demonstrates that because Cymbeline is essentially an Orphic tragicomedy designed to liberate the audience from melancholy, the play strives to bring delight through its theatrical reenactment of the initially painful Platonic journey from Eros to Anteros, from blindness to a vision of divinity, from discord to musical harmony, from spiritual confusion to joyful enlightenment.

BOOK JACKET Title Summary field provided by Blackwell North America Inc. All Rights Reserved **Index of Conference Proceedings** British Library. Document Supply Centre, 2000 *Fulfilling the*

Promise John T. Kneebone, Eugene P. Trani, 2020-09-22 Founded in Richmond in 1968 Virginia Commonwealth University VCU began with a mission to build a university to serve a city emerging from the era of urban crisis desegregation white flight political conflict and economic decline With the merger of the Medical College of Virginia and the Richmond Professional Institute into the single state mandated institution of VCU the two entities were able to embrace their mission and work together productively In *Fulfilling the Promise* John Kneebone and Eugene Trani tell the intriguing story of VCU and the context in which the university was forged and eventually thrived Although VCU's history is necessarily unique Kneebone and Trani show how the issues shaping it are common to many urban institutions from engaging with two party politics in Virginia and African American political leadership in Richmond to fraught neighborhood relations the complexities of providing public health care at an academic health center and an increasingly diverse student body As a result *Fulfilling the Promise* offers far more than a stale institutional saga Rather this definitive history of one urban setting state university illuminates the past and future of American public higher education in the post 1960s era **Scholars of Early Modern Studies**, 1992 *A Good Place to Do Business* Roger Biles, Mark H. Rose, 2022-10-28 This book looks at the politics of downtown business promotion as an urban renewal strategy from the end of World War II to the present with a focus on five case cities Philadelphia Chicago Detroit St Louis and Cleveland *The Tragedy of Mariam, the Fair Queen of Jewry* Elizabeth Cary, 1994-02-07 *The Tragedy of Mariam* 1613 is the first original play by a woman to be published in England and its author is the first English woman writer to be memorialized in a biography which is included with this edition of the play *Mariam* is a distinctive example of Renaissance drama that serves the desire of today's readers and scholars to know not merely how women were represented in the early modern period but also how they themselves perceived their own condition With this textually emended and fully annotated edition the play will now be accessible to all readers The accompanying biography of Cary further enriches our knowledge of both domestic and religious conflicts in the seventeenth century *The Struggle for Change* Marvin T. Chiles, 2023-12-28 A Black majority city with a history of the most severe segregation and inequity Richmond is still grappling with this legacy as it moves into the twenty first century Marvin Chiles now offers a unique take on Richmond's racial politics since the civil rights era by demonstrating that the city's current racial disparities in economic mobility housing and public education actually represent the unintended consequences of Richmond's racial reconciliation measures He deftly weaves municipal politics together with grassroots efforts examining the work and legacies of Richmond's Black leaders from Henry Marsh on the city council in the 1960s to Mayor Levar Stoney to highlight the urban revitalization and public history efforts meant to overcome racial divides after Jim Crow yet which ironically reinforced racial inequality across the city Compellingly written this project carries both local and broader regional significance for Richmonders Virginians southerners and all Americans *Classical and Modern Literature*, 1989 *True Rites and Maimed Rites* Linda Woodbridge, Edward I. Berry, 1992 *Family Life in the Age of Shakespeare* Bruce W. Young, 2009

Describes family life during Shakespeare s time to give a better understanding of his works and their context

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