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Religious Politics And Communal Violence

Deepra Dandekar, Torsten Tschacher



Religious Politics And Communal Violence:

Religious Politics and Communal Violence Steven Wilkinson, 2005 This volume offers political and institutional explanations for communal conflicts in India The volume compiles influential and lesser known yet significant interventions to present the most comprehensive social scientific analysis of communal violence in India Religious Politics and Communal Violence Mohd. Iqbal Ahmed, 2012 **Communal Violence, Forced Migration and the State** Sanjeevini Badigar Lokhande, 2016-10-13 When violence occurs in democracies it is often characterized as an aberration The state that saw human rights violations and failure of law and order in Gujarat in 2002 emerged even if by its own admission as a model for good governance Communal Violence Forced Migration and the State through an account of displaced Muslims challenges this notion Through the unlikely yet probing lens of displacement it offers fresh insight into communal violence and is an important resource for the emerging domain of forced migration and the changing nature of the state in a globalized world *The Oxford Handbook of Politics in Muslim Societies* Melani Cammett, Pauline Jones, 2022 Politics in Muslim societies what's religion got to do with it Melani Cammett and Pauline Jones Islam and political structure in historical perspective Eric Chaney State formation statist Islam and regime instability evidence from Turkey Kristin E Fabbe States religion and democracy in Southeast Asia comparative religious regime formation Kikue Hamayotsu Repression of Islamists and authoritarian survival in the Arab world a case study of Egypt Jean Lachapelle Regime types regime transitions and religion in Pakistan Matthew J Nelson Regime change under the Party of Justice and Development AKP in Turkey Feryaz Ocakl Islam nationalism and democracy in Asia nations under gods or gods under nations Maya Tudor Military politics in Muslim societies Nicholas J Lotito Voting for Islamists mapping the role of religion Ellen Lust Kristen Kao and Gibran Okar Party systems in Muslim societies Elizabeth R Nugent Ideologies brands and demographics in Muslim Southeast Asia voting for Islam Thomas Pepinsky Religion and party politics in India and Pakistan Steven I Wilkinson Religion and electoral competition in Senegal Dominika Koter Clientelism constituency services and elections in Muslim societies Daniel Corstange and Erin York Religiosity and political attitudes in Turkey during the AKP era S Erdem Ayta Religious practice and political attitudes among Shiites in Iran and Iraq Fotini Christia Elizabeth Dekeyser and Dean Knox Repressive religious regulation and political mobilization in Central Asia why Muslims don't rebel Dustin Gamza and Pauline Jones How extraordinary was the Arab Spring Examining protest potential in the Muslim world Avital Livny Illicit economies and political violence in Central Asia Lawrence P Markowitz and Mariya Y Omelicheva Piety devotion and support for Shari'a examining the link between religiosity and political attitudes in Pakistan Niloufer A Siddiqui Mapping and explaining Arab attitudes toward the Islamic State findings from an Arab barometer survey and embedded experiment Mark Tessler Michael Robbins and Amaney Jamal Social movements parties and political cleavages in Morocco a religious divide Adria Lawrence The rise and impact of Muslim women preaching online Richard A Nielsen Religion and mobilization in the Syrian uprising and war Wendy Pearlman

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 Vinson, 2017-10-26 This book explores the significance of religious resurgence and violence in Nigeria and how informal local
 government power sharing reduces communal Muslim Christian violence *New Cultural Identitarian Political Movements*
in Developing Societies Sebastian Schwecke, 2012-12-06 Applying an intercultural and comparative theoretical approach
 across Asia and Africa this book analyses the rise and moderation of political movements in developing societies which
 mobilise popular support with references to conceptions of cultural identity The author includes not only the Hindu
 nationalist movement but also many Islamist political movements in a single category New Cultural Identitarian Political
 Movements NCIPM Demonstrating significant similarities in the pattern of evolution between these and European Christian
 Democracy the book provides an instrument for the analysis of these movements outside the parameters of the
 fundamentalism debate The book looks at a number of key variables for understanding the evolution of NCIPM and it goes on
 to analyse the transition of developing societies from rent based political economies to capitalism and the partial failure of
 this transition process It argues that there is a need to incorporate economic and class analysis in the study of political
 processes in developing societies against the continuing emphasis on cultural factors associated with the cultural turn of
 social sciences The book is an interesting contribution to studies in South Asian Politics as well as Comparative Politics
 Faith and Politics in South Asia Astha Chadha, 2024-11-18 This book explores the role of faith and politics in shaping the
 international relations of South Asia Adopting a neo classical realist framework and a discourse historical approach to
 analyze how religious actors construct their political identities and interests through the interpretation of sacred texts or
 exegesis the book makes several key contributions to the field of international relations It introduces the concept of exegesis

as a novel analytical tool to understand the role of religion in world politics The book argues that exegesis is not only a theological exercise but also a political one as it shapes the worldviews values norms and interests of religious actors The author applies exegesis to three case studies of South Asia the partition of India and Pakistan the rise of Hindu nationalism in India and the emergence of Islamic radicalism in Pakistan and resurging signs of the same in Bangladesh The research then challenges the conventional assumptions of IR such as the secularization thesis the clash of civilizations and the rational actor model by showing how religious actors are not monolithic homogeneous or irrational but rather diverse heterogeneous and strategic The book offers a nuanced and comprehensive understanding of the role of religion in world politics especially in the context of South Asia Highlighting the diversity and complexity of the religious landscape in South Asia which is home to various faiths sects movements and ideologies this book will be of interest to academics studying global politics

international relations Asian Studies and studies on religion and foreign policy *New Perspectives in Political Ethnography* Lauren Joseph, Matthew Mahler, Javier Auyero, 2007-09-20 The use of ethnographic research social research based on the observation of individuals or institutions where the researcher becomes part of the group or very close to the group to better understand their actions is becoming more and more of a prevalent methodology within sociology As ethnography gains prominence within the discipline its focus theoretical underpinnings and narrative styles are also expanding to the yet unexamined worlds and institutions of society Politics political institutions and those working in politics state officials politicians and activists have so far missed the lens of the ethnographer As a group politicians and those in politics can be found in every corner of the world While political systems and politicians are by no means the same in every country what brings these people together to be part of the political process Ethnography is uniquely equipped to look microscopically at the foundations of political institutions and their attendant set of practices just as it is ideally suited to explain why political actors behave the way they do and to identify the causes processes and outcomes that are part and parcel of political life The volume based on a special issue of Qualitative Sociology has a two fold purpose to bring politics into the ethnographic literature and of ethnography in studies of politics The case studies included are based on the research of ethnographers studying the various level of politics in Brazil Japan El Salvador Bosnia the Philippines India and the United States It will be of interest to those in the sociology of politics political science and those looking for ethnographic research on a global level

God and Politics Domenic Marbanianang, Essays on political theology and philosophy **The New Governance of Religious Diversity** Tariq Modood, Thomas Sealy, 2024-06-11 Religious diversity is a key feature of countries across the world today but it also presents governments with very real challenges Controversies around religious free speech symbols social values and morals and the role of faith leaders as critical voices are just a few of the issues that have given rise to fierce social political and scholarly debate So how do states include and accommodate religious diversity and should this change What are the key difficulties facing states when it comes to governing religious diversity Understanding this complex

phenomenon means thinking through secularism liberalism multiculturalism and nationalism in theory and practice In this new book Tariq Modood and Thomas Sealy draw on original research to present new ways of analysing the governance of religious diversity in different regions of the world Identifying the key challenges at stake they also argue for a new statement of multiculturalism in relation to the governance of religious diversity that of multiculturalised secularism which represents a constructive and productive response to the reality of religiously plural societies Sociology Understanding Society and Social Change Mr. Rohit Manglik,2024-05-18 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels A Political and Economic Dictionary of South Asia Jivanta Schottli,Subrata K. Mitra,Siegried Wolf,2015-05-08 Thanks to its emerging markets nuclearization and the internet revolution South Asia is increasingly at the forefront of current affairs This invaluable reference source seeks to make the region accessible to business travellers as well as to the general reader The range of subjects to be covered includes major political processes and events of South Asia elections and electoral politics political slang political parties diplomacy and territorial divisions domestic and foreign policy key personalities political and economic institutions sub national groupings and units regions cities provinces and rural entities ethnicity and identity and legal systems laws and court cases Key features Terms which are frequently misunderstood in the political and economic processes of South Asia are explained clearly and succinctly More than 1 000 entries covering the key debates issues concepts and institutions Entries include Bharatiya Janata Party BJP Caste System Corruption dalits Electoral System Federalism Hindu Muslim relation India US Relation Kashmir Liberation Tigers of Tamil Eelam LTTE Nuclearization Privatization Reserve Bank of India Sikh Untouchability Urbanization Atal Behari Vajpayee Countries covered in this volume include Bangladesh Bhutan India Maldives Nepal Pakistan and Sri Lanka Social Problems in India ,2004 **The Great Partition** Yasmin Khan,2007-01-01 Examines the context execution and aftermath of partition integrating the knowledge of political manoeuvres with an understanding of their fundamental social and cultural consequences This account draws together a body of research to reappraise independence and division and reinforce its catastrophic human cost Islam, Sufism and Everyday Politics of Belonging in South Asia Deepra Dandekar,Torsten Tschacher,2016-09-13 This book looks at the study of ideas practices and institutions in South Asian Islam commonly identified as Sufism and how they relate to politics in South Asia While the importance of Sufism for the lives of South Asian Muslims has been repeatedly asserted the specific role played by Sufism in contestations over social and political belonging in South Asia has not yet been fully analysed Looking at examples from five countries in South Asia India Pakistan Bangladesh Sri Lanka and Afghanistan the book begins with a detailed introduction to political concerns over belonging in relation to questions concerning Sufism and Islam in South Asia This is followed with sections on Producing and Identifying

Sufism Everyday and Public Forms of Belonging Sufi Belonging Local and National and Intellectual History and Narratives of Belonging Bringing together scholars from diverse disciplines the book explores the connection of Islam Sufism and the Politics of Belonging in South Asia It is an important contribution to South Asian Studies Islamic Studies and South Asian Religion

A Micro-Sociology of Violence Jutta Bakonyi, Berit Bliesemann de Guevara, 2014-06-11 This book aims at a deeper understanding of social processes dynamics and institutions shaping collective violence It argues that violence is a social practice that adheres to social logics and in its collective form appears as recurrent patterns In search of characteristics mechanisms and logics of violence contributions deliver ethnographic descriptions of different forms of collective violence and contextualize these phenomena within broader spatial and temporal structures The studies show that collective violence at least if it is sustained over a certain period of time aims at organization and therefore develops constitutive and integrative mechanisms Practices of social mobilization of people and economic resources their integration in functional structures and the justification or legitimization of these structures sooner or later lead to the establishment of new forms of violent orders be it at the margins of or beyond the state Cases discussed include riots in Gujarat India mass violence in Somalia social orders of violence and non violence in Colombia humanitarian camps in Uganda trophy taking in North America and violent livestock raiding in Kenya This book was originally published as a special issue of Civil Wars

Fundamentalisms and Society American Academy of Arts and Sciences, 1993-03-15 A systematic overview of the advances made by antiseccular religious movements over the past twenty five years and showing the impact these movements have had on human relations education women's rights and scientific research Publisher *Fundamentalisms and Society* Martin E. Marty, R. Scott Appleby, 1997-01-05 The Fundamentalism Project Edited by Martin E Marty and R Scott Appleby Around the world fundamentalist movements are profoundly affecting the way we live Misinformation and misperception about fundamentalism exacerbate conflicts at home and abroad Yet policymakers journalists students and others have lacked any comprehensive resource on the explosive phenomenon of fundamentalism Now the Fundamentalism Project has assembled an international team of scholars for a multivolume assessment of the history scope sources character and impact of fundamentalist movements within the world's major religious traditions Fundamentalisms and Society shows how fundamentalist movements have influenced human relations education women's rights and scientific research in over a dozen nations and within the traditions of Islam Judaism Christianity Buddhism and Hinduism Drawn from the fields of anthropology sociology history of religion and history of science the contributors cover topics such as the educational structures of Hindu revivalism women in fundamentalist Iran and Pakistan and the creationist cosmos of Protestant fundamentalism In a concluding essay William H McNeill situates contemporary fundamentalisms within a world historical context The Fundamentalism Project Volume 2 Martin E Marty and R Scott Appleby direct the Fundamentalism Project Marty the Fairfax M Cone Distinguished Service Professor of the History of Modern Christianity at the University of Chicago is the

senior editor of the Christian Century and the author of numerous books including the multivolume Modern American Religion also published by the University of Chicago Press Appleby a research associate at the University of Chicago is the author of Church and Age Unite The Modernist Impulse in American Catholicism Interconnections of Asian Diaspora Sam George, 2022-04-26 Asians make up the largest and most dispersed peoples of the world and Christians make up a sizable proportion of this demographic Asian Christians are more likely to emigrate and many have continued to embrace Christian faith at their diasporic places of settlement They are quick to establish distinctively Asian churches all over the world and infuse diversity revival and missionary consciousness into their adopted communities They preserve the ties and cultures of their ancestral homelands while assimilating and adapting into the new setting They have become a recognizable force in the transformation and advancement of Christianity itself at the beginning of the twenty first century The dozen essays in this volume are written by leading scholars of Asian backgrounds situated in various diasporic locations The authors trace the contours of their dispersion and highlight diverse missiological themes including the scattering diaspora and the gathering ekklesia of Asian Christians around the world This volume traces the origins and destinations of major Asian migration and diaspora communities from a variety of perspectives and geographical locations It is pan Asian in scope and multidisciplinary in nature It also provides the latest data and infographics on Asian diasporas worldwide **Media as Politics in South**

Asia Sahana Udupa, Stephen McDowell, 2017-07-14 The dramatic expansion of the media and communications sector since the 1990s has brought South Asia on the global scene as a major center for media production and consumption This book is the first overview of media expansion and its political ramifications in South Asia during these years of economic reforms From the puzzling liberalization of media under military dictatorship in Pakistan to the brutal killings of journalists in Sri Lanka and the growing influence of social media in riots and political protests in India Nepal and Bangladesh the chapters analyse some of the most important developments in the media fields of contemporary South Asia Attentive to colonial histories as well as connections within and beyond South Asia in the age of globalization the chapters combine theoretically grounded studies with original empirical research to unravel the dynamics of media as politics The chapters are organized around the three frames of participation control and friction They bring to the fore the double edged nature of publicity and containment inherent in media thereby advancing postcolonial perspectives on the massive media transformation underway in South Asia and the global South more broadly For the first time bringing together the cultural regulatory and social aspects of media expansion in a single perspective this interdisciplinary book fills the need for overview and analytical studies on South Asian media

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