

Marius Victorinus' Commentary on Galatians

Introduction, Translation, and Notes

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Marius Victorinus Commentary On Galatians

Jonathan Yates, Anthony Dupont



Marius Victorinus Commentary On Galatians:

Marius Victorinus' Commentary on Galatians Stephen Andrew Cooper, 2005-03-24 This is the first English translation of Marius Victorinus commentary on Galatians Analytical notes full bibliography and a lengthy introduction make this book a valuable resource for the study of the first Latin commentator on Paul No such comparable work exists in English and this volume engages fully with German French and Italian scholarship on Victorinus commentaries A number of themes receive special treatment in a lengthy introduction the relation of Victorinus exegetical efforts to the trinitarian debates the iconography of the apostle Paul in mid fourth century Rome Victorinus exegetical methodology his intentions as a commentator and the question of his influence on later Latin commentators Ambrosiaster and Augustine *Marius Victorinus' Commentary on Galatians* C. Marius Victorinus, 2005 [Marius Victorinus' Commentary on Galatians](#) Victorin l'Africain, [The Cambridge History of Early Christian Literature](#) Frances Young, Lewis Ayres, Andrew Louth, 2004-04 Publisher Description **Ambrosiaster's Commentary on the Pauline Epistles**, 2017-11-24 A new translation for scholars and students of biblical interpretation and ancient Christianity The ancient writer dubbed Ambrosiaster was a pioneer in the revival of interest in the Pauline Epistles in the later fourth century He was read by Latin writers including Pelagius and Augustine and his writings passed on pseudonymously had a long afterlife in the biblical commentaries theological treatises and canonical literature of the medieval and the early modern periods In addition to his importance as an interpreter of scripture Ambrosiaster provides unique perspectives on many facets of Christian life in Rome from the emergence of clerical celibacy to the development of liturgical practices to the subordination of women Features An up to date overview of what is known about Ambrosiaster the transmission of his commentary on the Pauline Epistles his exegetical method his theological orientation and aspects of Christianity in Rome in the fourth century A scholarly translation of the final version of the commentary along with notes that identify significant variants from prior versions of the commentary Bibliography that includes a comprehensive list of the scholarly literature on Ambrosiaster **Jerome's Commentaries on the Pauline Epistles and the Architecture of Exegetical Authority** Andrew Cain, 2021 This monograph provides the first book length treatment of Jerome's opus Paulinum in any language *Interpreting the Bible and Aristotle in Late Antiquity* Dr John W Watt, Dr Josef Lössl, 2013-07-28 This book brings together sixteen studies by internationally renowned scholars on the origins and early development of the Latin and Syriac biblical and philosophical commentary traditions It casts light on the work of the founder of philosophical biblical commentary Origen of Alexandria and traces the developments of fourth and fifth century Latin commentary techniques in writers such as Marius Victorinus Jerome and Boethius The focus then moves east to the beginnings of Syriac philosophical commentary and its relationship to theology in the works of Sergius of Reshaina Probus and Paul the Persian and the influence of this continuing tradition in the East up to the Arabic writings of al Farabi There are also chapters on the practice of teaching Aristotelian and Platonic philosophy in fifth century Alexandria on

contemporaneous developments among Byzantine thinkers and on the connections in Latin and Syriac traditions between translation from Greek and commentary With its enormous breadth and the groundbreaking originality of its contributions this volume is an indispensable resource not only for specialists but also for all students and scholars interested in late antique intellectual history especially the practice of teaching and studying philosophy the philosophical exegesis of the Bible and the role of commentary in the post Hellenistic world as far as the classical renaissance in Islam

The Letter to the Romans Ian Christopher Levy, Philip D. W. Krey, Thomas Ryan, 2013-08-11 This is the second volume of The Bible in Medieval Tradition BMT a series that aims to reconnect the church with part of its rich history of biblical interpretation Ian Levy Philip Krey and Thomas Ryan's Letter to the Romans presents the history of early and medieval interpretations of Romans and gives substantial translations of select medieval commentaries Written by eight representative medieval interpreters between the ninth and fourteenth centuries these commentaries have never been translated into English before This valuable book will enhance contemporary reading of the Bible even as it lends insight into medieval scholarship As Levy says the medieval commentaries exhibit qualities that many modern commentaries lack a spiritual depth that reflects their very purpose namely to read Holy Scripture within the sacred tradition under the guidance of the Holy Spirit

God and the Teaching of Theology Steven Edward Harris, 2019-05-31 Theologians today are facing a crisis of identity Are they members of the academy or the church Is it still possible to be members of both In God and the Teaching of Theology Steven Harris argues a way through the impasse by encompassing both church and academy within the umbrella of the divine economy To accomplish this Harris uses St Paul's description of this economy in the opening chapters of his first letter to the Corinthians Through Paul's discussion of wisdom the Spirit and the apostles role in sharing that divine wisdom theologians of the patristic medieval and Reformation eras found a description of their own work as educators they discovered that they too had roles within the same divine economy This book thus offers a rich description of the teaching of theology as part of God's own divine pedagogy stretching from God the teacher himself through the nature of students and teachers of theology to the goal of this pedagogy human salvation in the knowledge of God In addressing the current identity crisis of theology faculties Harris looks backward in order to chart a way forward His book will appeal to academic theologians and to theological and church educators pastors and Christians interested in the relationship between academic study and their faith

Jerome of Stridon Josef Lössl, 2016-05-06 This book assembles eighteen studies by internationally renowned scholars that epitomize the latest and best advances in research on the greatest polymath in Latin Christian antiquity Jerome of Stridon c 346 420 traditionally known as Saint Jerome It is divided into three sections which explore topics such as the underlying motivations behind Jerome's work as a hagiographer letter writer theological controversialist translator and exegete of the Bible his linguistic competence in Greek Hebrew and Syriac his relations to contemporary Jews and Judaism as well as to the Greek and Latin patristic traditions and his reception in both the East and West in late antiquity down through the Protestant

Reformation Familiar debates are re opened hitherto uncharted terrain is explored and problems old and new are posed and solved with the use of innovative methodologies This monumental volume is an indispensable resource not only for specialists on Jerome but also for students and scholars who cultivate interests broadly in the history religion society and literature of the late antique Christian world *The Bible in Christian North Africa* Jonathan Yates,Anthony Dupont,2020-07-20 This handbook explores the formation of Christianity in Northern Africa from the second century CE until the present It focuses on the reception of Scripture in the life of the Church the processes of decision making the theological and philosophical reflections of the Church Fathers in various cultural contexts and schismatic or heretical movements Volume one covers the first four centuries up until the time of Augustine **The Oxford Handbook of Pauline Studies** Matthew V. Novenson,R. Barry Matlock,2022 Covers the historical Paul the letters authentic and pseudonymous and the acts canonical and noncanonical Considers traditional approaches alongside more recent approaches including gender race and ethnicity and material culture Written by a diverse international group of experts Assesses the field as it stands and pushes forward into new possibilities for Pauline Studies Book jacket *Papers Presented at the Twelfth International Conference on Patristic Studies Held in Oxford, 1995* Elizabeth A. Livingstone,1997 Papers presented at the Twelfth International Conference on Patristic Studies held in Oxford 1995 see also Studia Patristica 29 30 31 and 32 The Twelfth International Conference on Patristic Studies met in Oxford from 21 to 26 August 1995 These gatherings have assembled at four yearly intervals since 1951 At each the number of papers presented has been greater than the previous occasion and the size of the assembly is now limited only by the capacity of the buildings available Some 650 scholars attended the 1995 Conference including delegates from Russia Georgia India Japan South Africa New Zealand and Australia as well as from North America and most countries in Europe Papers were given in English French German Italian or Spanish and are normally printed in the language in which they were delivered Some were fully developed lectures lasting for nearly an hour the majority were communications of 12 minutes duration and a few came in between These volumes contain 284 of the papers including most of the lectures given in full session viz the Inaugural Address by Dr H D Saffrey on Theology as a Science Prof Dr Suso Frank John Cassian on John Cassian Prof Dr O Skarsaune Is Christianity Monotheistic Patristic Perspectives on a Jewish Christian Debate and Prof A Louth St Maximus the Confessor Between East and West Others report the finding of unpublished texts deal with particular points or present broad interpretations sometimes original in character For the first time a number of illustrations are included reflecting the growing interest in iconography **Justification, Volume 1** Michael Horton,2018-11-27 The first of a two volume project delving into the doctrine of justification Michael Horton seeks not simply to recover a clear message of its role in modern Reformed theology but also to bring a fresh discovery of the gospel in a time when contemporary debates around justification have reignited The doctrine of justification stands at the center of our systematic reflection on the meaning of salvation and grace as well as our piety mission and life together And yet within

mainline Protestant and evangelical theology it is often taken for granted or left to gather dust in favor of modern concerns and self renewal Volume 1 is an exercise in historical theology exploring the doctrine of justification from the patristic era to the Reformation This book Provides a map for contemporary discussions of justification identifying and engaging principal sources Origen Chrysostom Augustine Thomas Aquinas John Duns Scotus William of Ockham Gabriel Biel and the magisterial reformers Studies the transformations of the doctrine through Aquinas Scotus and the nominalists leading up to the era of the Reformation and the Council of Trent Concludes by examining the hermeneutical and theological significance of the Reformers understanding of the law and the gospel and the resultant covenantal scheme that became formative in Reformed theology Engaging and thorough Justification will not only reenergize the reader whether Protestant or Catholic with a passion for understanding this essential and long running doctrinal conversation but also challenge anyone to engage critically with the history of the Church and the heart of the gospel *The Latin New Testament* H. A. G. Houghton, 2016

This is an open access title available under the terms of a CC BY NC ND 4.0 licence It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations Latin is the language in which the New Testament was copied read and studied for over a millennium The remains of the initial Old Latin version preserve important testimony for early forms of text and the way in which the Bible was understood by the first translators Successive revisions resulted in a standard version subsequently known as the Vulgate which along with the creation of influential commentaries by scholars such as Jerome and Augustine shaped theology and exegesis for many centuries Latin gospel books and other New Testament manuscripts illustrate the continuous tradition of Christian book culture from the late antique codices of Roman North Africa and Italy to the glorious creations of Northumbrian scriptoria the pandects of the Carolingian era eleventh century Giant Bibles and the Paris Bibles associated with the rise of the university In *The Latin New Testament* H. A. G. Houghton provides a comprehensive introduction to the history and development of the Latin New Testament Drawing on major editions and recent advances in scholarship he offers a new synthesis which brings together evidence from Christian authors and biblical manuscripts from earliest times to the late Middle Ages All manuscripts identified as containing Old Latin evidence for the New Testament are described in a catalogue along with those featured in the two principal modern editions of the Vulgate A user's guide is provided for these editions and the other key scholarly tools for studying the Latin New Testament

We Believe in the Crucified and Risen Lord Mark J. Edwards, 2009-07-13 This volume offers patristic comment on the second half of the second article of the Nicene Creed concerning the work of Christ Readers will gain insight into the history and substance of what the early church believed about Jesus as the God Man

Augustine in Context Tarmo Toom, 2018-01-11 Augustine in Context assesses the various contexts historical literary cultural spiritual in which Augustine lived and worked The essays written by an international team of scholars especially for this volume provide the background against which Augustine's treatises should be read and interpreted They are organized

according to a rationale which moves from an introduction to the person the so called personal context to the contexts of Augustine's works and ideas starting from the intellectual setting and extending to the socio political realm Collectively the essays highlight the embeddedness of Augustine in the world of late antiquity and the interdependence of his discourse with contemporary forms of social life They shed new light on one of the most important figures of the western canon and facilitate a more enlightened reading of his writings

Augustine and Tradition David G. Hunter, Jonathan P. Yates, 2021-11-23 An indispensable resource for those looking to understand Augustine's place in religious and cultural heritage Augustine towers over Western life literature and culture both sacred and secular His ideas permeate conceptions of the self from birth to death and have cast a long shadow over subsequent Christian thought But as much as tradition has sprung from Augustinian roots so was Augustine a product of and interlocutor with traditions that preceded and ran contemporary to his life This extensive volume examines and evaluates Augustine as both a receiver and a source of tradition The contributors all distinguished Augustinian scholars influenced by J Patout Burns and interested in furthering his intellectual legacy survey Augustine's life and writings in the context of North African tradition philosophical and literary traditions of antiquity the Greek patristic tradition and the tradition of Augustine's Latin contemporaries These various pieces when assembled tell a comprehensive story of Augustine's significance both then and now Contributors Alden Bass Michael Cameron John C Cavadini Thomas Clemmons Stephen A Cooper Theodore de Bruyn Mark DelCogliano Geoffrey D Dunn John Peter Kenney Brian Matz Andrew McGowan William Tabbernee Joseph W Trigg Dennis Trout and James R Wetzel

Paul and the Gift John M. G. Barclay, 2017-09-11 John Barclay explores Pauline theology anew from the perspective of grace Arguing that Paul's theology of grace is best approached in light of ancient notions of gift Barclay describes Paul's relationship to Judaism in a fresh way Barclay focuses on divine gift giving which for Paul he says is focused and fulfilled in the gift of Christ He both offers a new appraisal of Paul's theology of the Christ event as gift as it comes to expression in Galatians and Romans and presents a nuanced and detailed consideration of the history of reception of Paul including Augustine Luther Calvin and Barth

Urban Legends of Church History John Adair, Michael J. Svigel, 2020-10-01 Urban Legends Church History surveys forty of the most commonly misunderstood events of church history from the period of the early church through the modern age

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