



## Imagery of Social Structure and Social Change

**Abstract** Given that most social scientists and cultural analysts study society and social change in one way or another, how conscious are we of the conceptual metaphors that inform the foundations of our work? This chapter directs the analytical gaze to the conceptual metaphors that social scientists and cultural analysts apply—in a largely unconscious manner—when discussing social and cultural phenomena in terms of social structure and social change. The methodological exploration begins from a conceptual-historical perspective, with Skinner’s work as a historian of political science. He found the meaning of a concept to reside in its usage. I compare the Skinnerian method of contextual analysis, which factors in the history of concepts, with the metaphorical method employed by historians of sociological thought such as Richard Harvey Brown. The discussion below addresses the fundamental shift in the imagery of social structure and social change in analysis that brings out the political aspect of conceptual metaphors with reference to how they form and take shape in academic debate, in both theory and practice. Such contextual understanding furnishes tools for a critical examination of the conceptual metaphors in their intellectual, political, and material contexts.

**Keywords** Conceptual History • Conceptual Metaphors • Social Action • Social Structure • Sociological Theory

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**Harvey J. Graff**



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Marital Incompatibility and Social Change in Early America Herman R. Lantz,1976      **Weberian Sociological Theory**  
Randall Collins,1986-02-28 A new interpretation of Weberian sociology showing its relevance to current world issues

**Stray Wives** Mary Beth Sievens,2008-03-01 Whereas my husband Enoch Darling has at sundry times used me in so improper and cruel a manner as to destroy my happiness and endanger my life and whereas he has not provided for me as a husband ought but expended his time and money unadvisedly at taverns I hereby notify the public that I am obliged to leave him Phebe Darling January 13 1796 Hundreds of provocative notices such as this one ran in New England newspapers between 1790 and 1830 These elopement notices advertisements paid for by husbands and occasionally wives to announce their spouses desertions as well as the personal details of their marital conflicts testify to the difficulties that many couples experienced and raise questions about the nature of the marital relationship in early national New England Stray Wives examines marriage family gender and the law through the lens of these elopement notices In conjunction with legal treatises court records and prescriptive literature Mary Beth Sievens highlights the often tenuous relationships among marriage law marital ideals and lived experience in the early Republic an era of exceptional cultural and economic change Elopement notices allowed couples to negotiate the meaning of these changes through contests over issues such as gender roles consumption economic support and property ownership Sievens reveals the ambiguous often contested nature of marital law showing that husbands superior status and wives dependence were fluid and negotiable subject to the differing interpretations of legal commentators community members and spouses themselves      **Library of Congress Catalogs**  
Library of Congress,1977      **"Marriage Made Wretched"** Elaine Marie Klein,1997      **Monographic Series** Library of Congress,1976      Publications University of Michigan. Institute for Social Research,1986      **Voluntarily Childless Couples** Ellen Mara Nason,Margaret M. Poloma,1976      Order and Civility in the Early Modern Chesapeake Debra Meyers,Melanie Perreault,2014-07-16 Tise cutting edge collection of essays in this volume represent the vast array of experiences in the Chesapeake region encompassing the racial class ethnic and gender diversity that characterized life in early Maryland and Virginia Order and Civility in the Early Modern Chesapeake makes a significant contribution to the growing interest in the Chesapeake as an accurate indication of the English customs rituals and beliefs men and women brought to the New World Ultimately this study suggests that the multicultural Chesapeake created significant cultural intellectual and social norms that have shaped the diverse world of the American people      Pacific Sociological Review,1977      Books in Series in the United States R.R. Bowker Company, Dept. of Bibliography Staff,1978      Treasures of the Island Larry L. Constantine,Joan M. Constantine,1976      **American Book Publishing Record** ,1996      **Books in Series** ,1985 Vols for 1980 issued in three parts Series Authors and Titles      **Sociological Methods & Research** ,1976  
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## **Table of Contents Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences**

1. Understanding the eBook Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - The Rise of Digital Reading Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Advantages of eBooks Over Traditional Books
2. Identifying Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - User-Friendly Interface
4. Exploring eBook Recommendations from Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Personalized Recommendations

- Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences User Reviews and Ratings
  - Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences and Bestseller Lists
5. Accessing Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences Free and Paid eBooks
- Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences Public Domain eBooks
  - Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences eBook Subscription Services
  - Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences Budget-Friendly Options
6. Navigating Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences eBook Formats
- ePub, PDF, MOBI, and More
  - Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences Compatibility with Devices
  - Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Highlighting and Note-Taking Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Interactive Elements Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
8. Staying Engaged with Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
- Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Marital Incompatibility Social Change In Early America Research Papers In

## The Social Sciences

9. Balancing eBooks and Physical Books Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Setting Reading Goals Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Fact-Checking eBook Content of Marital Incompatibility Social Change In Early America Research Papers In The Social Sciences
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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