



MARGARET ADDISON

A BIOGRAPHY

JEAN O'GRADY

Margaret Addison A Biography

Robert Eaton Lowry



Margaret Addison A Biography:

Margaret Addison Jean O'Grady, 2001-02-26 O Grady presents Addison in several different lights as a woman learning to assert herself in the hitherto male world of university governance as an administrator dealing with questions of individual freedom and group standards at a time when the permissible limits of behaviour were expanding as a former Methodist who learned to modify her beliefs while retaining her core Christianity and as an advocate for more fulfilling lives for women who was forced to deal with questions of co education the possibility of gender neutral studies and the nature of womanliness O Grady clearly shows that Addison wanted to make a difference in the world and did so B her innovations such as student government and lectures on careers and sex education were widely copied in other universities Drawing on archival material and writing in an accessible style O Grady captures the flavour of life in Annesley Hall under Addison s regime and uncovers part of the buried mosaic of the lives of Canadian women Cultures, Communities, and Conflict Euthalia Lisa

Panayotidis, Paul James Stortz, 2012-01-01 Contributing to the social intellectual and academic history of universities the collection provides rich approaches to integral issues at the intersection of higher education and wartime including academic freedom gender peace and activism on campus and the challenges of ethnic diversity The contributors place the historical university in several contexts not the least of which is the university s substantial power to construct and transform intellectual discourse and promote efforts for change both on and off campus **Feminist History in Canada** Catherine Carstairs, Nancy Janovicek, 2013-11-25 In the late 1970s feminist historians urged us to rethink Canada by placing women s experiences at the centre of historical analysis Forty years later feminism continues to inform history writing and has inspired historians to look beyond the nation and adopt a more global perspective This exciting new volume of original essays opens with a discussion of the themes and methodological approaches that have preoccupied historians over the past twenty years The chapters that follow showcase the work of new and established scholars who draw on critical race theory postcolonial theory and transnational history to re examine familiar topics such as biography and oral history paid and unpaid work marriage and family and women s political action Whether they focus on the marriage of Governor James Douglas and his Metis wife Amelia or on the experiences of Qu b cois domestic workers in the 1970s the contributors demonstrate the continued relevance of history informed by feminist perspectives and open a much needed dialogue between francophone and anglophone historians in Canada The University of Toronto Martin L. Friedland, 2013-01-01 Anyone who attended the University or who is interested in the growth of Canada s intellectual heritage will enjoy this compelling and magisterial history Edible Histories, Cultural Politics Franca Iacovetta, Valerie J. Korinek, Marlene Epp, 2012-01-01 Based on findings from menus cookbooks government documents advertisements media sources oral histories memoirs and archival collections *Edible Histories* offers a veritable feast of original research on Canada s food history and its relationship to culture and politics This exciting collection explores a wide variety of topics including urban restaurant culture ethnic cuisines and the

controversial history of margarine in Canada It also covers a broad time span from early contact between European settlers and First Nations through the end of the twentieth century **Methodists and Women's Education in Ontario,**

1836-1925 Johanna Selles,1996-08-23 Selles documents nearly a century of Methodist education from the early seminary movement in Upper Canada through the establishment of ladies colleges to the admission of women into the university She reconstructs what life was like for women at these institutions and highlights changing ideologies curricula and views on women s education as well as introducing some of the unique personalities who shaped Methodist higher education Selles concludes that by attempting to create an ideal Christian woman through education Methodist education structures consciously created and imposed a class based gender ideology **Canadian Methodist Women, 1766-1925** Marilyn

Färdig Whiteley,2006-01-01 Canadian Methodist women like women of all religious traditions have expressed their faith in accordance with their denominational heritage Canadian Methodist Women 1766 1925 Marys Marthas Mothers in Israel analyzes the spiritual life and the varied activities of women whose faith helped shape the life of the Methodist Church and of Canadian society from the latter half of the eighteenth century until church union in 1925 Based on extensive readings of periodicals biographies autobiographies and the records of many women s groups across Canada as well as early histories of Methodism Marilyn F rdig Whiteley tells the story of ordinary women who provided hospitality for itinerant preachers taught Sunday school played the melodeon selected and supported women missionaries and taught sewing to immigrant girls thus expressing their faith according to their opportunities In performing these tasks they sometimes expanded women s roles well beyond their initial boundaries Focusing on religious practices Canadian Methodist Women 1766 1925 provides a broad perspective on the Methodist movement that helped shape nineteenth and early twentieth century Canadian society The use and interpretation of many new or little used sources will interest those wishing to learn more about the history of women in religion and in Canadian society Historical Identities Euthalia Lisa Panayotidis,Paul James Stortz,2006-01-01 As

intellectual engines of the university professors hold considerable authority and play an important role in society By nature of their occupation they are agents of intellectual culture in Canada Historical Identities is a new collection of essays examining the history of the professoriate in Canada Framing the volume with the question What was it like to be a professor editors Paul Stortz and E Lisa Panayotidis along with an esteemed group of Canadian historians strive to uncover and analyze variables and contexts such as background education economics politics gender and ethnicity in the lives of academics throughout Canada s history The contributors take an in depth approach to topics such as academic freedom professors and the state faculty development discipline construction and academic cultures religion biography gender and faculty wives images of professors and background and childhood experiences Including the best and most recent critical research in the field of the social history of higher education and professors Historical Identities examines fundamental and challenging topics issues and arguments on the role and nature of intellectualism in Canada **Long Eclipse** Catherine

Gidney,2004-11-09 Taking a social and cultural history approach
Gidney argues that for much of the twentieth century a liberal Protestant establishment imparted its own particular vision of moral and intellectual purpose to denominational and non denominational campuses alike Examining administrators pronouncements the moral regulation of campus life and student religious clubs she demonstrates that Protestant ideals and values were successfully challenged only in the post World War II period when a number of factors including a loosening of social mores a more religiously diverse student body and the ascent of the multiversity finally eroded Protestant hegemony Only in the late 1960s however can one begin to speak of a university whose public voice was predominantly secular and where the voice of liberal Protestantism had been reduced to one among many

University of Toronto Quarterly University of Toronto,2003

Tending the Student Body

Catherine Gidney,2015-02-05 In the early twentieth century university administrators and educators regarded bodily health as a marker of an individual s moral and mental strength and as a measure of national vitality Beset by social anxieties about the physical and moral health of their students they introduced compulsory health services and physical education programs in order to shape their students character Tending the Student Body examines the development of these health programs at Canadian universities and the transformation of their goals over the first half of the twentieth century from fostering moral character to promoting individualism self realization and mental health Drawing on extensive records from Canadian universities Catherine Gidney examines the gender and class dynamics of these programs their relationship to changes in medical and intellectual thought and their contribution to ideas about the nature and fulfilment of the self Her research will be of interest to historians of medicine gender sport and higher education

Dictionary of National Biography Sir Leslie

Stephen,Sir Sidney Lee,1898

The Dictionary of National Biography Leslie Stephen,Sir Sidney Lee,1908

Notes to

the University of Toronto Martin L. Friedland,2002-12-15 Two histories of the University of Toronto have been published one in 1906 and one in 1927 Since the latter volume appeared no comprehensive history of the University has been published Given the size of the University and the complexity of the task this is not entirely surprising But after sixty six years this gap in the intellectual history of Canada has been filled and we are delighted to announce publication in March of 2002 of Martin Friedland s new history of one of Canada s most important educational and cultural institutions The author of several books on legal history Professor Friedland brings to this task an accomplished eye and ear and a status as a long time member of the University community Professor Friedland s text is accompanied by over 200 maps drawings and photographs Published to coincide with the University s 175th anniversary The University of Toronto A History tells the story of the university in the context of the history of the nation of which it is a part weaving the stories of the people who have been a part of this institution people who make up a who s who in the history of Canada Anyone who attended the University or who is interested in the growth of Canada s intellectual heritage will enjoy this compelling and magisterial history

Dictionary

of National Biography Leslie Stephen,1885

Frye and the Word Jeffery Donaldson,Alan Mendelson,2004-01-01 Frye

and the Word draws together leading scholars in the fields of literary studies and hermeneutics religious studies and philosophy to construe and debate the late thought and writings of Northrop Frye in their spiritual dimension The Washingtons. Volume 8 Justin Glenn,2016-09-30 This is the eighth volume of Dr Justin Glenn s comprehensive history that traces the Presidential line of the Washingtons Volume one began with the immigrant John Washington who settled in Westmoreland Co Va in 1657 married Anne Pope and became the great grandfather of President George Washington It continued the record of their descendants for a total of seven generations Volume two highlighted notable members of the next eight generations including such luminaries as General George S Patton the author Shelby Foote and the actor Lee Marvin Volume three traced the ancestry of the early Virginia members of this Presidential Branch back to the royalty and nobility of England and continental Europe Volumes four five six and seven treated respectively generations eight nine ten and eleven Volume Eight presents generations twelve through fifteen comprising more than 8 500 descendants of the immigrant John Washington Although structured in a genealogical format for the sake of clarity this is no bare bones genealogy but a true family history with over 1 200 detailed biographical narratives These strive to convey the greatness of the family that produced not only The Father of His Country but many others great and humble who struggled to build that country **A Happy Holiday** Cecilia Morgan,2008-06-28 One of the most revealing things about national character is the way that citizens react to and report on their travels abroad Oftentimes a tourist s experience with a foreign place says as much about their country of origin as it does about their destination A Happy Holiday examines the travels of English speaking Canadian men and women to Britain and Europe during the late nineteenth and early twentieth centuries It describes the experiences of tourists detailing where they went and their reactions to tourist sites and draws attention to the centrality of culture and the sensory dimensions of overseas tourism Among the specific topics explored are travellers class relationships with people in the tourism industry impressions of historic landscapes in Britain and Europe descriptions of imperial spectacles and cultural sights the use of public spaces and encounters with fellow tourists and how such encounters either solidified or unsettled national subjectivities Cecilia Morgan draws our attention to the important ambiguities between empire and nation and how this relationship was dealt with by tourists in foreign lands Based on personal letters diaries newspapers and periodicals from across Canada A Happy Holiday argues that overseas tourism offered people the chance to explore questions of identity during this period a time in which issues such as gender nation and empire were the subject of much public debate and discussion **History of Preble County, Ohio** Robert Eaton Lowry,1915 **Dod's Peerage, Baronetage and Knightage of Great Britain and Ireland for 1888** ,1888

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