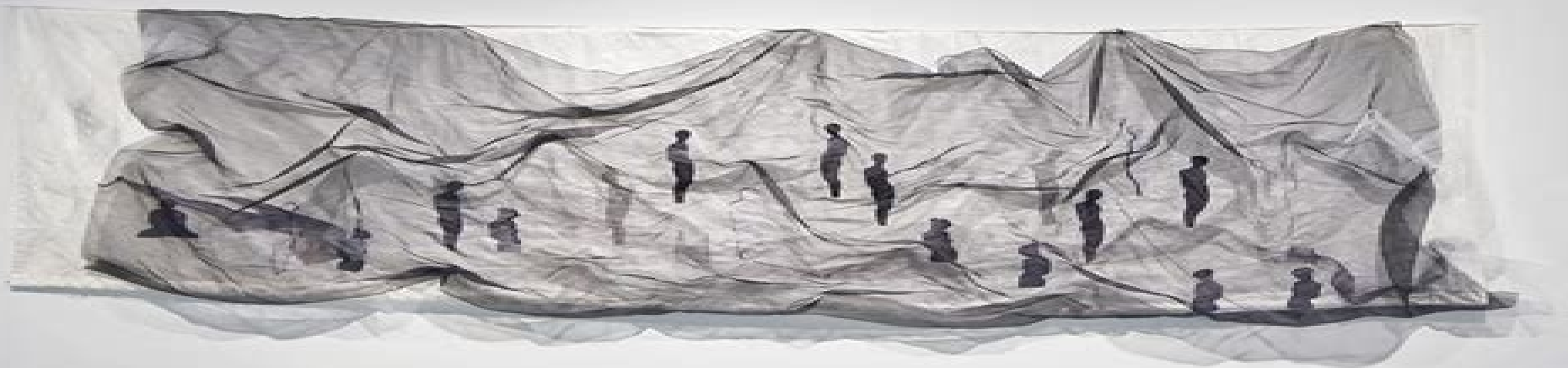


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POLITICAL THEORY

— AND —

THE DISPLACEMENT
OF POLITICS

BONNIE HONIG

Political Theory And The Displacement Of Politics Contestations Ser

Linda Marie-Gelsomina Zerilli



Political Theory And The Displacement Of Politics Contestations Ser:

Political Theory and the Displacement of Politics Bonnie Honig, 2023-03-15 Political Theory and the Displacement of Politics originally published in 1993 has been called a founding text of agonism which treats political contestation not as a regrettably necessary way to correct political imperfections but as a necessary sometimes joyful feature of democratic life As Bonnie Honig writes in the preface to this thirtieth anniversary edition the agonism that informs this book is democratic it is committed to shared spaces and relational practices in which diverse groups and individuals set and reset the terms of living together as equals By rethinking the established relation between politics and political theory Honig argues that political theorists of opposing positions often treat political theory less as an exploration of politics than as a series of devices for its displacement She characterizes Kant Rawls and Sandel as virtue theorists of politics arguing that they rely on principles of right rationality community and law to protect their political theories from the conflict and uncertainty of political reality Drawing on Nietzsche and Arendt as well as Machiavelli and Derrida Honig instead explores an alternative politics of virtue which treats the disruptions of political order as valued sites of democratic freedom and individuality The Palgrave Handbook of German Idealism and Feminist Philosophy Susanne Lettow, Tuija Pulkkinen, 2023-01-04 This book gives a comprehensive overview of the ways in which the relation between German Idealism and feminist philosophy has been explored It demonstrates the significance of German Idealism for feminist philosophy and simultaneously brings out the relevance of feminist readings and interpretations for a critical understanding of German Idealism Key Features Presents original work on the German Idealists and considers their legacy within feminist thought from different philosophical perspectives Incorporates perspectives from queer theory new materialism and critical philosophy of race and so explores German Idealism through the subversion and transformation of meanings and conceptual arrangements Challenges the epistemic boundaries of philosophy by engaging the thought of women contemporary with the German Idealists such as Bettina von Arnim and Karoline von Gunderode Places the work of the German Idealists on gender sexuality marriage and family within the wider contexts of colonialism and European nation building Considers how several key concepts of German Idealism such as subject reason enlightenment autonomy and the sublime have been central targets of feminist theory Includes a Black feminist critique of Kantian universalism Fully reflecting the diversity that characterizes feminist thinking today The Palgrave Handbook of German Idealism and Feminist Philosophy is essential reading for scholars and graduate students of German idealism feminist philosophy and feminist theory Chapter s The Taxonomy of Race and the Anthropology of Sex Conceptual Determination and Social Presumption in Kant is available open access under a Creative Commons Attribution 4.0 International License via link [springer.com](https://www.springer.com) Liberalism Versus Conservatism François B. Gérard, 2000 Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians marketers and even the ever peering government We are being targeted daily by flaming liberals left wing liberals right wing conservatives compassionate

conservatives religious conservatives and liberals pinko liberals middle of the road liberals conservatives and liberals pinko liberals middle of the road liberals and conservatives and of course by neoconservatives and neoliberals The search is on for kindred souls the types who will open their wallets to support whatever it is the hucksters are peddling But what to these concepts mean and do their torchbearers grasp the underlying philosophies or do they care This bibliography lists over hundreds of entries under each category which are then indexed by title an author Forthcoming Books Rose Arny,1993-04 Subject Guide to Books in Print ,1996 *Political Theory and Partisan Politics* Edward Bryan Portis,Adolf G. Gundersen,Ruth Lessl Shively,2012-02-01 Political theorists typically define political action in terms of rational potential rather than conflict and for this reason neglect the partisan nature of political experience This volume redresses this neglect focusing on the interrelated questions of whether the task of political theory is to find some means of containing partisan politics and whether political theory is itself separate from partisan politics Each section of the book corresponds to one of three ways of conceiving the optimal or necessary relationship between political theory and partisan political struggle The first section considers the extent to which partisan politics requires constitutional consensus and the degree to which such a consensus requires correct theoretical underpinnings The second focuses on the compatibility of theoretical deliberation with partisan politics and the third on the possibility that political theory is itself necessarily a form or means of partisan engagement The end result is a theoretically diverse but focused debate on this important but neglected subject Contributors include William E Connolly Mary G Dietz Adolf G Gundersen John G Gunnell Donald S Lutz Edward Bryan Portis Arlene W Saxonhouse Ruth Lessl Shively and Thomas A Spragens Jr **Living Ethically, Acting Politically** Melissa A. Orlie,2018-09-05 How can we conceive of freedom and responsibility when our power is limited and we are subject to the forces of society Melissa A Odlie asks what it means to live responsibly amid historical harm and wrongdoing in the wake of slavery and genocide or in the face of severe resource asymmetries By connecting resistance to evil with reflections on the nature of power and political action Odlie reveals the daily ways people commonly exercise power inflict harm and show themselves capable of actions that transform both selves and the world Viewed in this context truly ethical political action may appear miraculous but could happen at any time Odlie asks what it means to live freely when advantages are distributed disproportionately according to race gender class culture and religion What do freedom and responsibility entail when for example creating a home for oneself implies social and economic commitments that render others homeless To address these questions Orlie links diverse intellectual concerns and constituencies in the social sciences and humanities offering original interpretations of Hannah Arendt Michel Foucault and Thomas Hobbes She compares their thinking to that of the seventeenth century Quakers who found political possibilities in the powers they called spirit in the world and in themselves

Signifying Woman Linda Marie-Gelsomina Zerilli,1994 1 Political Theory as a Signifying Practice 2 Une Maitresse Imperieuse Woman in Rousseau s Semiotic Republic The Maternal Voice The Field of Female Voice and Vision Making a Man

The Semiotic Republic 3 The Furies of Hell Woman in Burke's French Revolution Terror and Delight Burke's Reflections as Self Reflections Breaking the Code The Furies at Versailles Postscript The Maternal Republic 4 The Innocent Magdalen Woman in Mill's Symbolic Economy Political Economy of the Body Political Economy of the Female Body Angel in the House Angel out of the House The Innocent Magdalen 5 Resignifying the Woman Question in Political Theory Allegories of America Frederick M. Dolan, 2018-03-15 Allegories of America offers a bold idea of what in terms of political theory it means to be American Beginning with the question What do we want from a theory of politics Dolan explores the metaphysics of American-ness and stops along the way to reflect on John Winthrop the Constitution 1950s behaviorist social science James Merrill and William Burroughs The pressing problem in Dolan's view is how to find a vocabulary for politics in the absence of European metaphysics American political thinkers he suggests might respond by approaching their own theories as allegories The postmodern dilemma of the loss of traditional absolutes would thus assume the status of a national mythology America's perennial identity crisis in the absence of a tradition establishing the legitimacy of its founding After examining the mid Atlantic sermons of John Winthrop the spiritual founding father Dolan reflects on the authority of the Constitution and the Federalist He then takes on questions of representation in Cold War ideology focusing on the language of David Easton and other liberal political behaviorists as well as on Cold War cinema and the coverage of international affairs by American journalists Additional discussions are inspired by Hannah Arendt's recasting of political theory in a narrative framework here Dolan considers two starkly contrasting postwar literary figures William S. Burroughs and James Merrill both of whom have a troubled relationship to politics but nonetheless register an urgent need to articulate its dangers and opportunities Alongside Merrill's unraveling of the distinction between the serious and the fictive Dolan assesses the attempt in Arendt's *On Revolution* to reclaim fictional devices for political reflection *Rethinking Generosity* Romand Coles, 1997 Should generosity and ethical behavior call for receptivity and reciprocity forward Political scientist Romand Coles explores how through understanding we might practice and inspire generosity with responsibility Drawing from readings of Kant Nietzsche and others Coles considers practical political implications particularly for relations in civil society and among progressive social movements **The Art of Being Free** Mark Reinhardt, 1997 Reinhardt treats the writings of Alexis de Tocqueville Karl Marx and Hannah Arendt as exemplary sources for an expansion of political possibility These writers indicate where and how the new spaces can be brought into being and they reveal acts of making space as some of the prime moments of politics Reinhardt's extended readings of these writers who have never previously been treated together are quite unlike the familiar understandings of their thought Taking liberties he brings the literary and political sensibility usually associated with postmodernism to a sympathetic if critical encounter with eminently modern thinkers The result is a strong and idiosyncratic book accessible and stylish which mixes acute readings of canonical thinkers with more practical applications and illustrations Reinhardt combines attention to textual detail and nuance with concern for contemporary politics discussing in

an unusually inventive example the AIDS activist group ACT UP

The Self at Liberty Duncan Ivison, 1997 Duncan Ivison sets out to map a subtle but significant addition to the political discourse on liberty Using the political theories of Niccolo Machiavelli John Locke John Rawls and Michel Foucault Ivison contests one of the most famous distinctions in contemporary political philosophy Isaiah Berlin s distinction between negative and positive liberty Ivison explores a gradual shift of focus from the individual acting in accordance with authentic desires and beliefs to the actions of a self at liberty One indication of this shift is an increasing tendency in the early modern period to ally liberty closely with ideas of security and stability Liberal conceptions of government assume that the free choices of individuals are necessary to maintain a liberal political order with efficient markets and an effective rule of law But free choices and actions along with their intended and unintended effects risk undermining some of the conditions that make such an order possible Being free stands in contrast classically to being constrained by the intentional actions of other people Ivison presses the relation between intentions and constraints a bit further and investigates what happens to our conceptions of liberty when attention shifts from negative constraints to various enabling conditions

International Bibliography of the Social Sciences ,1994 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences

United States Thomas L. Dumm, 1994

Contested Territory Anna Jurkevics, 2025-04-01 Territorial sovereignty the unilateral right of states to control their land and borders is a fundamental ordering principle of contemporary politics influencing mobility settlement access to land and freedom It has long been assumed that democracies require such territorial mastery to achieve self determination without interference But what if territorial sovereignty only serves the interests of conquerors and already powerful states A sharper view of land politics in the modern era shows that territorial sovereignty has not only been established through conquest but enables and encourages further forms of land monopolization theft and colonization Contested Territory argues that the perplexities of sovereignty should prompt us to explore alternative non sovereign territorial form capable of realizing the promise of democracy in the global age To bring the potential of contested territory into focus Jurkevics explores themes central to this tradition land sharing local land autonomy legal pluralism federation cosmopolitan membership and anti colonialism and probes their compatibility with democratic politics The author then charts normative foundations for a cosmopolitan democratic theory of territory Through a critical engagement with the thought of Hannah Arendt both her conceptualization of world building and her rejection of sovereignty this volume argues that it is both possible and desirable to decouple democracy and territorial sovereignty and that by doing so we can better respond to the border defying crises of the global age

Institutionalizing Agonistic Democracy Edward C. Wingenbach, 2011 Contemporary politics are characterised by the impossibility of agreement on fundamental values This book examines the institutional alternatives available to democratic politics to determine which institutional structures are most likely to produce a democratic social

order in which agonistic citizenship might flourish **Postcolonial Legality: Law, Power and Politics in Zambia** Jeremy Gould, 2023-03-24 This book interrogates the ideology and practices of liberal constitutionalism in the Zambian postcolony. The analysis focuses on the residual political and governmental effects of an imperial form of power embodied in the person of the republican president termed here prerogativism. Through systematic long term ethnographic engagement with Zambian constitutionalist activists lawyers judges and civic leaders the study examines how prerogativism has shaped the postcolonial political landscape and limited the possibilities of constitutional liberalism. This is revealed in the ways that repeated efforts to reform the constitution have sidelined popular participation and thus failed to address the deep divide between a small elite stratum from which the constitutional activists are drawn and the marginalized masses of the population. Along the way the study documents the intimate interpenetration of political and legal action and examines how prerogativism delimits the political engagements of elite actors. Special attention is given to the reluctance of legal activists to engage with popular politics and to the conservative ethos that undermines efforts to pursue a jurisprudence of transformational constitutionalism in the findings of the Constitutional Court. The work contributes to the rising interest in applying socio legal analysis to the statutory domain in postcolonial jurisdictions. It offers a pioneering attempt to deconstruct the amorphous and ambivalent assemblage of ideas and practices related to constitutionalism through detailed ethnographic interrogation. It will appeal to scholars students and practitioners with an interest in theorizing challenges to political liberalism in postcolonial contexts as well as in rethinking the methodological toolbox of socio legal analysis.

Institutionalizing Agonistic Democracy Ed Wingenbach, 2016-05-23 The first book length study of agonism as a mature account of democratic politics. *Institutionalizing Agonistic Democracy* provides a lucid overview of agonistic democratic theories and demonstrates the viability of this approach for institutional politics. Situating agonistic democracy within and against debates about radical democracy foundationalism liberal democracy and pluralism. *Institutionalizing Agonistic Democracy* engages the texts of Mouffe Connolly Ranciere Tully Honig Owen and others to fully map the contours of agonistic democratic theories. Organizing this diverse literature into a coherent typology enables sophisticated analysis of the assumptions distinctions and aspirations of the often conflicting theoretical positions gathered within the constellation of agonistic democratic theory. Using this framework to explore the concrete institutional possibilities appropriate to agonistic democracy Wingenbach argues that a modified version of Rawlsian political liberalism describes the institutional conditions most likely to sustain agonistic political practices. Once shorn of metaphysical commitments and detached from aspirations to consensus political liberalism offers a contingent and historically viable framework within which agonistic contestation can occur. Such a reinterpretation of Rawls produces not the sublimation of agonism but a transformation of liberalism so that it more adequately accommodates the deep pluralism of the post foundational condition American Book Publishing Record ,2007 *Whitaker's Books in Print* ,1998

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