
**The
political
subject
of
violence**

David Campbell\Michael Dillon

Political Subject Of Violence

Maria Stern



Political Subject Of Violence:

The Political Subject of Violence David Campbell, Michael Dillon, 1993 These essays examine various aspects of the violence of the relationship between modern reason and modern political violence drawing upon Nietzschean and Heideggerian themes and the work of contemporary thinkers such as Foucault Derrida and Levinas Theory of the Political Subject Sergei Prozorov, 2013-11-07 Together these two companion volumes develop an innovative theory of world politics grounded in the reinterpretation of the concepts of world and politics from an ontological perspective Theory of the Political Subject continues the project of reconstruction of political universalism begun in *Ontology of World Politics* Having redefined world politics in terms of the affirmation of the universal ontological axioms of freedom equality and community in an infinite multiplicity of particular situations or worlds in this book Prozorov focuses on the way this affirmation is actually practiced analysing the conditions for the emergence within a world of the subject of its radical transformation Drawing on the contemporary reassessment of the notion of the subject in continental political thought particularly the work of Alain Badiou Prozorov defines the political subject in terms of one's subtraction from the positive order of one's world the weakening of one's particular identity that makes possible one's participation in the affirmation of the universal The book proceeds with outlining the path of the political subject within its world from the point of its inception to its confrontation with ethical epistemic and other limits to its activity This account of the subjective aspect of world politics also offers new and stimulating perspectives on such key issues of political theory as the relation of politics to human nature the role of violence in politics and the conditioning of politics by philosophical or scientific knowledge Systematic and accessible these works will be key reading for all students and scholars of political science and international relations *The Political Philosophy of Judith Butler* Birgit Schippers, 2014-04-03 Judith Butler can justifiably be described as one of the major critical thinkers of our time While she is best known for her interventions into feminist debates on gender sexuality and feminist politics her focus in recent years has broadened to encompass some of the most pertinent topics of interest to contemporary political philosophy Drawing on Butler's deconstructive reading of the key categories and concepts of political thought Birgit Schippers expounds and advocates her challenge to the conceptual binaries that pervade modern political discourse Using examples and case studies like the West's intervention in Iraq and Afghanistan and in relation to the Israeli Palestinian conflict Schippers demonstrates how Butler's philosophically informed engagement with pressing political issues of our time elucidates our understanding of topics such as immigration and multiculturalism sovereignty or the prospect for new forms of cohabitation and citizenship beyond and across national boundaries A detailed exposition and analysis of Butler's recent ideas championing her efforts at articulating the possibilities for radical politics and ethical life in an era of global interdependence this book makes an important contribution to the emerging field of international political philosophy Geographies of Anticolonialism Andrew Davies, 2019-10-09 A fresh approach to scholarship on the diverse

nature of Indian anticolonial processes Brings together a varied selection of literature to explore Indian anticolonialism in new ways Offers a different perspective to geographers seeking to understand political resistance to colonialism Addresses contemporary studies that argue nationalism was joined by other political processes such as revolutionary and anarchist ideologies to shape the Indian independence movement Includes a focus on a specific anticolonial group the Pondicherry Gang and investigates their significant impact which went beyond South India Helps readers understand the diverse nature of anticolonialism which in turn prompts thinking about the various geographies produced through anticolonial activity

Postpositivist International Relations Theory Amartya Mukhopadhyay, 2023-10-16 This book discusses postpositivist theories foregrounding postpositivism against the reigning realist and positivist pluralist orthodoxies The book explicates seven theories not as disparate endeavours but as developments linked by a common thread that seeks to enunciate globalist emancipatory goals for the theoretical field and the world that these theories seek to change It focuses on the following themes feminism environmentalism or green theory the English School critical theory constructivism postmodernism and postcolonialism Additionally a separate chapter on globalization shows that while mainstream neo realist international relations theories respond hostilely to globalization and liberal pluralist theories react benignly to it postpositivist theories positively welcome it The book offers a competent meta theoretical gridwork showing on which side of the opposing disciplinary positions in the fourth debate each of the seven theories are located It is a comprehensive guide to the postpositivist restructuring of the discipline of international relations This book will be of interest to researchers and students of political science international relations history humanities and literature

Political Violence and Kurds in Turkey Mehmet Orhan, 2015-10-16 The Kurdish conflict is an acknowledged long standing issue in the Middle East and the emergence of radical Kurdish nationalist movements in the 20th century played a decisive role in the evolution of political violence Political Violence and Kurds in Turkey examines how this political violence impacts Kurds in contemporary Turkey and explores the circumstances that move human beings to violent acts It looks at the forms political violence takes and in which times and spaces it occurs as well as the roles played by micro and macro factors It takes a theoretical approach to violence as both producer and product of interrelations between many actors and contextualises this with studies of violence in Kurdish villages and towns The book evaluates the three levels at which political violence operates between the state and Kurdish movements among Kurdish groups and between Kurdish political organizations and Kurdish society and divides it into its different aspects and processes fragmentation segmentation signifying intra ethnic struggles between Kurdish actors mobilization the course leading the Kurdish movement to armed conflict participation the use of violence by individuals and repertoires the forms taken by political violence Offering an in depth analysis of the dynamics behind political violence and its use amongst Kurds in Turkey this book will be a key resource for students and scholars of Middle Eastern Kurdish Studies and Conflict Studies and offers new understanding and approaches to the study of political violence

Research Handbook

on Feminist Political Thought Mary Caputi, Patricia Moynagh, 2024-05-02 Illustrating the collective power and relevance of feminist theory today Mary Caputi and Patricia Moynagh have carefully selected a diverse international range of leading scholars and activists to critically assess key social and political challenges in the twenty first century This Research Handbook demonstrates a variety of feminist analyses that offer compelling insights into an array of topics including police brutality the carceral state racial and sexualised violence trans rights climate change and the denial of reproductive rights

Political Phenomenology Thomas Bedorf, Steffen Herrmann, 2019-10-30 In recent years phenomenology has become a resource for reflecting on political questions While much of this discussion has primarily focused on the ways in which phenomenology can help reformulate central concepts in political theory the chapters in this volume ask in a methodological and systematic way how phenomenology can connect first person experience with normative principles in political philosophy The chapters are divided into three thematic sections Part I covers the phenomenology of political experience The chapters in this section focus on a variety of experiences that we come across in political practice The chapters in Part II address the phenomenology of political ontology by examining the constitution of the realm of the political Finally Part III analyzes the phenomenology of political episteme in which our political world is grounded Political Phenomenology will be of interest to researchers working on phenomenology Continental philosophy and political theory The Reject Irving Goh, 2014-10-15

This book proposes a theory of the reject a more adequate figure than the subject for thinking friendship love community democracy the postsecular and the posthuman Through close readings of Nancy Deleuze Derrida Cixous Clement Bataille Balibar Ranciere and Badiou Goh shows how the reject has always been nascent in contemporary French thought The recent turn to animals and bare life as well as the rise of the Occupy movement he argues presents a special urgency to think the reject today Thinking the reject most importantly helps to advance our commitment to affirm others without acculturating their differences But the reject also offers Goh proposes a response finally commensurate with the radical horizon of Nancy's question of who comes after the subject

Violent Fraternity Shruti Kapila, 2024-12-10 A groundbreaking history of the political ideas that made modern India Violent Fraternity is a major history of the political thought that laid the foundations of modern India Taking readers from the dawn of the twentieth century to the independence of India and formation of Pakistan in 1947 the book is a testament to the power of ideas to drive historical transformation Shruti Kapila sheds new light on leading figures such as M K Gandhi Muhammad Iqbal B R Ambedkar and Vinayak Savarkar the founder of Hindutva showing how they were innovative political thinkers as well as influential political actors She also examines lesser known figures who contributed to the making of a new canon of political thought such as B G Tilak considered by Lenin to be the fountainhead of revolution in Asia and Sardar Patel India's first deputy prime minister Kapila argues that it was in India that modern political languages were remade through a revolution that defied fidelity to any exclusive ideology The book shows how the foundational questions of politics were addressed in the shadow of imperialism to create both a sovereign India and

the world's first avowedly Muslim nation Pakistan Fraternity was lost only to be found again in violence as the Indian age signaled the emergence of intimate enmity A compelling work of scholarship Violent Fraternity demonstrates why India with its breathtaking scale and diversity redefined the nature of political violence for the modern global era **The Caste Question** Anupama Rao, 2009-10-13 This innovative work of historical anthropology explores how India's Dalits or ex-untouchables transformed themselves from stigmatized subjects into citizens Anupama Rao's account challenges standard thinking on caste as either a vestige of precolonial society or an artifact of colonial governance Focusing on western India in the colonial and postcolonial periods she shines a light on South Asian historiography and on ongoing caste discrimination to show how persons without rights came to possess them and how Dalit struggles led to the transformation of such terms of colonial liberalism as rights equality and personhood Extending into the present the ethnographic analyses of The Caste Question reveal the dynamics of an Indian democracy distinguished not by overcoming caste but by new forms of violence and new means of regulating caste *Rethinking Modern European Intellectual History* Darrin M. McMahon, Samuel Moyn, 2014-01-14 Modern European intellectual history is thriving as never before It has recovered from an era in which other trends like social and cultural history threatened to marginalize it But in spite of enjoying a contemporary renaissance the field has lost touch with the tradition of debating why and how to study ideas and thus lacks both a well articulated set of purposes and a range of arguments for exactly what it means to pursue those purposes This volume revives that tradition Recalling past attempts to showcase the diversity and differentiation of modern European intellectual history this volume also documents how much has changed in recent decades Some authors are much readier to defend a history of ideas practiced over the long term once the defining sin of the field Others go so far as to insist on how ideas are always open to reappropriation and reevaluation beyond their original contexts suggesting that it is an error to reduce the ideas to those contexts Others still argue that under threat from trends like social history intellectual historians have forsaken any attempt to resolve for themselves how ideas are socially embodied The volume also registers old and new trends in history that have affected the study of ideas including the history of science the history of academic disciplines the history of psychology and self international and global history and women's and gender history **Adorno on Politics after Auschwitz** Gary A. Mullen, 2015-12-30 In the minds of many critical theorists Theodor W Adorno epitomizes the failure of critical theory to provide any concrete guidance for political practice His name is almost synonymous with the retreat of the progressive intellectual from the creeping totalitarianism of contemporary mass democracy This book endeavors to disrupt this misconception by offering a close reading of Adorno's philosophical confrontation with the Holocaust and the modern conceptions of history morality and subjectivity that are complicit in genocide By rethinking the relationship between reason and remembrance morality and materiality mimesis and political violence Adorno's work offers not only incisive criticism of modern political ideas and institutions it also shows us intimations of a different political practice *Political Magic*

Christopher F. Loar, 2014-06-05 *Political Magic* examines early modern British fictions of exploration and colonialism arguing that narratives of intercultural contact reimagine ideas of sovereignty and popular power. These fictions reveal aspects of political thought in this period that official discourse typically shunted aside, particularly the political status of the commoner whose liberty was often proclaimed even as it was undermined both in theory and in practice. Like the Hobbesian sovereign, the colonist appears to the colonized as a giver of rules who remains unruly. At the heart of many texts are moments of savage wonder provoked by European displays of technological prowess. In particular, the trope of the first gunshot articulates an origin of consent and political legitimacy in colonial showmanship. Yet as manifestations of force held in abeyance, these technologies also signal the ultimate reliance of sovereigns on extreme violence as the less-than-mystical foundation of their authority. By examining works by Cavendish, Defoe, Behn, Swift, and Haywood in conjunction with contemporary political writing and travelogues, *Political Magic* locates a subterranean discourse of sovereignty in the century after Hobbes, finding surprising affinities between the government of savages and of Britons. *Makers of Worlds, Readers of Signs* Kfir Cohen Lustig, 2019-09-03 A sweeping new theory of world literature through a study of Palestinian and Israeli literature from the 1940s to the present. *Makers of Worlds, Readers of Signs* charts the aesthetic and political formation of neoliberalism and globalisation in Israeli and Palestinian literature from the 1940s to the present. By tracking literature's move from making worlds to reading signs, Cohen Lustig proposes a new way to read and theorise our global contemporary. Cohen Lustig argues that the period of Israeli statism and its counterpart of Palestinian statelessness produced works that sought to make and create whole worlds and social time from the creation of the new state of Israel to preserving collective visions of Palestinian statehood. During the period of neoliberalism after 1985 in Israel and the 1993 Oslo Accords in Palestine, literature turned to the reading of signs where politics and history are now rearticulated through the private lives of individual subjects. Here characters do not make social time but live within it and inquire after its missing origin. Cohen Lustig argues for new ways to track the subjectivities and aesthetics produced by larger shifts in production. In so doing, he proposes a new model to understand the historical development of Israeli and Palestinian literature as well as world literature in our contemporary moment. With a preface from Fredric Jameson. **Global Politics** Aggie Hirst, Diego de Merich, Joe Hoover, Roberto Rocca, 2023 *Global Politics: Myths and Mysteries* is an innovative introduction to key concepts in international relations, exposing the myths of the discipline and making critical thinking engaging and relatable for students. Ethnicity and Intra-State Conflict Håkan Wiberg, Christian P. Scherrer, 2018-12-21 Published in 1999, this text examines domestic wars, looking at inter-state relations only in as far as they are directly relevant to understanding such wars. The book aims to indicate how intra-state war differs from the inter-state war and focuses primarily on such domestic armed conflicts that at least have significant ethnonational components. The book assesses how heterogeneous a category ethnic conflict is in terms of causes and consequences and gauges the complex interplay between class, regionalism, and ethnicity. It is not limited

to description and causal analysis but also attempts to assess suggestions as to what types of actors may contribute in what ways to avoiding ethnonational mobilization polarization avoiding militarization of manifest conflicts and de escalating militarized conflicts by looking for tenable generalizations on what types of approaches are fruitful in bringing about de escalation ceasefires political compromises peaceful division or peaceful integration reconciliation **Occupying**

Subjectivity Chris Rosedale, 2017-10-02 This book explores a variety of forms of radical political subjectivity It takes its cue from the 2011 uprisings in the Middle East and North Africa the Occupy Movement and the European Anti Austerity Movement alongside the wider opposition to authoritarian and neoliberal forms of governance from which they sprang in order to ask an urgent series of questions about the subject of radical politics Who or what is it that engages in resistance Who or what should they be And how are we to negotiate the many complexities of that second question The contributions drawing on a wide range of theoretical traditions offer a rich series of provocations towards new ways of conceptualising evaluating and imagining radical political praxis They engage different kinds of subjects including protestors dancers self burners academics settlers and humans in order to think through the ways in which contemporary subjects are constituted within and work to unsettle dominant relations of power Together the chapters open up spaces to think about how political and intellectual commitment to social change can be enlivened through attention to the subject of radical politics This book was published as a special issue of Globalizations *Political Affect* John Protevi, 2009 Political Affect investigates the relationship between the social and the somatic how our bodies minds and social settings are intricately linked Bringing together concepts from science philosophy and politics he develops a perspective he calls political physiology to indicate that subjectivity is socially conditioned and sometimes bypassed in favor of a connection of the social and the somatic as with the politically triggered emotions of rage and panic **Naming Security - Constructing Identity** Maria Stern, 2005 Based on the experiences of Mayan women Stern critically re considers the connections between security subjectivity and identity By engaging in a careful reading of how Mayan women speak security in relation to the different contexts that inform their lives she explores the multiplicity of both identity and security and questions the main story of security imbedded in the modern paradox of sovereignty

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Table of Contents Political Subject Of Violence

1. Understanding the eBook Political Subject Of Violence
 - The Rise of Digital Reading Political Subject Of Violence
 - Advantages of eBooks Over Traditional Books
2. Identifying Political Subject Of Violence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Political Subject Of Violence
 - User-Friendly Interface
4. Exploring eBook Recommendations from Political Subject Of Violence
 - Personalized Recommendations
 - Political Subject Of Violence User Reviews and Ratings
 - Political Subject Of Violence and Bestseller Lists
5. Accessing Political Subject Of Violence Free and Paid eBooks
 - Political Subject Of Violence Public Domain eBooks
 - Political Subject Of Violence eBook Subscription Services
 - Political Subject Of Violence Budget-Friendly Options
6. Navigating Political Subject Of Violence eBook Formats

- ePub, PDF, MOBI, and More
 - Political Subject Of Violence Compatibility with Devices
 - Political Subject Of Violence Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Political Subject Of Violence
 - Highlighting and Note-Taking Political Subject Of Violence
 - Interactive Elements Political Subject Of Violence
 8. Staying Engaged with Political Subject Of Violence
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Political Subject Of Violence
 9. Balancing eBooks and Physical Books Political Subject Of Violence
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Political Subject Of Violence
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Political Subject Of Violence
 - Setting Reading Goals Political Subject Of Violence
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Political Subject Of Violence
 - Fact-Checking eBook Content of Political Subject Of Violence
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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