POLITICAL CULTURE IN THE NINETEENTH-CENTURY SOUTH MISSISSIPPI, 1830-1900

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Political Culture In The 19th Century South Mississippi 1830 1900

Erin Stewart Mauldin

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Political Culture in the Nineteenth-century South Bradley G. Bond, 1995 Despite its idiosyncrasies Mississippi offers historians a better view of the nineteenth century South than does any other state Between 1830 and 1860 it evolved from a sparsely settled wilderness into a prosperous part of the cotton kingdom only to emerge from the 1860s impoverished and in search of industrial commercial development Bradley G Bond tells the story of a century by tracing the social ethic of white Mississippians and describing its effect on the political culture He argues that the Civil War emancipation Reconstruction industrialization and modernization severely tried and significantly modified this social ethic but ultimately it was forged of an enduring principle unification among whites and suppression of class conflict through racism Political Culture in the Nineteenth Century South is based on voluminous research Bond supports his argument by making use of scores of primary sources many of which lend a personal lively turn to his expansive history. The story of Mississippi is in many ways the story of the South and this original exciting study of how that society and its values each shaped the other will have repercussions A Companion to 19th-Century America William Barney, 2008-04-15 A Companion to 19th across many disciplines Century America is an authoritative overview of current historiographical developments and major themes in the history of nineteenth century America Twenty seven scholars all specialists in their own thematic areas examine the key debates and historiography A thematic and chronological organization brings together the major time periods politics the Civil War economy and social and cultural history of the nineteenth century Written with the general reader in mind each essay surveys the historical research the emerging concerns and assesses the future direction of scholarship Complete coverage of all the major themes and current debates in nineteenth century US history assessing the state of the scholarship and future concerns 24 original essays by leading experts in nineteenth century American history complete with up to date bibliographies Chronological and thematic organization covers both traditional and contemporary fields of research politics periods economy class formation ethnicity gender roles regions culture and ideas A Bachelor's Life in Antebellum Mississippi Elijah Millington Walker, 2004 A Bachelor's Life in Antebellum Mississippi brings to the public one of the few diaries of a very intelligent yet ordinary man a non elite member of a society dominated by a planter aristocracy. The author s frankness and flair for writing reflect a way of life not often seen this volume will thus prove a valuable addition to the body of primary documents from the early republic Jacket Hood's Texas Brigade Susannah J. Ural, 2017-11-13 The Texas Brigade of the Army of Northern Virginia was one of the best units to fight on either side in the American Civil War Three factors made that success possible their strong self identity as Confederates the mutual respect shared between the brigade s junior officers and their men and a constant desire to maintain their reputation not just as Texans but also as the best soldiers in Robert E Lee's army and all the Confederacy Hood's Texas Brigade is a study of the soldiers and families of this elite unit that challenges key historical arguments about soldier motivation volunteerism and desertion home front morale

and veterans postwar adjustment Plain Folk's Fight Mark V. Wetherington, 2011-01-20 In an examination of the effects of the Civil War on the rural Southern home front Mark V Wetherington looks closely at the experiences of white plain folk mostly yeoman farmers and craftspeople in the wiregrass region of southern Georgia before during and after the war Although previous scholars have argued that common people in the South fought the battles of the region s elites Wetherington contends that the plain folk in this Georgia region fought for their own self interest Plain folk whose communities were outside areas in which slaves were the majority of the population feared black emancipation would allow former slaves to move from cotton plantations to subsistence areas like their piney woods communities Thus they favored secession defended their way of life by fighting in the Confederate army and kept the antebellum patriarchy intact in their home communities Unable by late 1864 to sustain a two front war in Virginia and at home surviving veterans took their fight to the local political arena where they used paramilitary tactics and ritual violence to defeat freedpeople and their white Republican allies preserving a white patriarchy that relied on ex Confederate officers for a new generation of leadership

Debating Slavery Mark M. Smith, Economic History Society, 1998-12-10 Even while slavery existed Americans debated slavery Was it a profitable and healthy institution If so for whom The abolition of slavery in 1865 did not end this debate Similar questions concerning the profitability of slavery its impact on masters slaves and nonslaveowners still inform modern historical debates Is the slave South best characterized as a capitalist society Or did its dogged adherence to non wage labor render it precapitalist Today southern slavery is among the most hotly disputed topics in writing on American history With the use of illustrative material and a critical bibliography Dr Smith outlines the main contours of this complex debate summarizes the contending viewpoints and at the same time weighs up the relative importance strengths and weaknesses of the various competing interpretations This book introduces an important topic in American history in a manner which is accessible to students and undergraduates taking courses in American history Calculating the Value of the Union James L. Huston, 2004-07-21 While slavery is often at the heart of debates over the causes of the Civil War historians are not agreed on precisely what aspect of slavery with its various social economic political cultural and moral ramifications gave rise to the sectional rift In Calculating the Value of the Union James Huston integrates economic social and political history to argue that the issue of property rights as it pertained to slavery was at the center of the Civil War In the early years of the nineteenth century southern slaveholders sought a national definition of property rights that would recognize and protect their ownership of slaves Northern interests on the other hand opposed any national interpretation of property rights because of the threat slavery posed to the northern free labor market particularly if allowed to spread to western territories This impasse sparked a process of political realignment that culminated in the creation of the Republican Party ultimately leading to the secession crisis Deeply researched and carefully written this study rebuts recent trends in antebellum historiography and persuasively argues for a fundamentally economic interpretation of the slavery issue and the coming of

the Civil War **Bloody Flag of Anarchy** Brian C. Neumann, 2022-04-13 Generations of scholars have debated why the Union collapsed and descended into civil war in the spring of 1861 Turning this guestion on its head Brian C Neumann's Bloody Flag of Anarchy asks how the fragile Union held together for so long This fascinating study grapples with this dilemma by reexamining the nullification crisis one of the greatest political debates of the antebellum era when the country came perilously close to armed conflict in the winter of 1832 33 after South Carolina declared two tariffs null and void Enraged by rising taxes and the specter of emancipation 25 000 South Carolinians volunteered to defend the state against the perceived tyranny of the federal government Although these radical Nullifiers claimed to speak for all Carolinians the impasse left the Palmetto State bitterly divided Forty percent of the state s voters opposed nullification and roughly 9 000 men volunteered to fight against their fellow South Carolinians to hold the Union together Bloody Flag of Anarchy examines the hopes fears and ideals of these Union men who viewed the nation as the last hope of liberty in a world dominated by despotism a bold yet fragile testament to humanity s capacity for self government They believed that the Union should preserve both liberty and slavery ensuring peace property and prosperity for all white men Nullification they feared would provoke social and political chaos shattering the Union destroying the social order and inciting an apocalyptic racial war By reframing the nullification crisis Neumann provides fresh insight into the internal divisions within South Carolina illuminating a facet of the conflict that has long gone underappreciated He reveals what the Union meant to Americans in the Jacksonian era and explores the ways both factions deployed conceptions of manhood to mobilize supporters Nullifiers attacked their opponents as timid submission men too cowardly to defend their freedom Many Unionists pushed back by insisting that true men respected the law and shielded their families from the horrors of disunion Viewing the nullification crisis against the backdrop of global events they feared that America might fail when the world witnessing turmoil across Europe and the Caribbean needed its example the most By closely examining how the nation avoided a ruinous civil war in the early 1830s Bloody Flag of Anarchy sheds new light on why America failed three decades later to avoid a similar fate

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States and Canadian scholars currently active in teaching research and publishing in the fields of philosophy religion and law

Tennessee Historical Quarterly, 2013 **Arts & Humanities Citation Index** ,1997 Choice, 2006 **Beyond Party** Mark Voss-Hubbard, 2003-05-22 Captivating disgruntled voters third parties have often complicated the American political scene In the years before the Civil War third party politics took the form of the Know Nothings who mistrusted established parties and gave voice to anti-government sentiment Originating about 1850 as a nativist fraternal order the Know Nothing movement soon spread throughout the industrial North In Beyond Party Mark Voss Hubbard draws on local sources in three different states where the movement was especially strong to uncover its social roots and establish its relationship to actual public policy issues Focusing on the 1852 ten hour movement in Essex County Massachusetts the pro temperance and anti Catholic agitation in and around Dauphin County Pennsylvania and the movement to restrict immigrants voting rights and overthrow corrupt parties and politicians in New London County Connecticut he shows that these places shared many of the social problems that occurred throughout the North the consolidation of capitalist agriculture and industry the arrival of Irish and German Catholic immigrants and the changing fortunes of many established political leaders Voss Hubbard applies the insights of social history and social movement theory to politics in arguing that we need to understand Know Nothing rhetoric and activism as part of a wider tradition of American suspicion of politics as usual even though of course this antipartyism served agendas that included those of self interested figures seeking to accumulate power HOW TO ACQUIRE BOOKS LISTED IN CURRENT CONTENTS, 1996

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