

Political Ascent:  
Contemporary Islamic  
Movements in North Africa  
(State, Culture, & Society in  
Arab North Africa)

Shahin, Emad

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# Political Ascent Contemporary Islamic Movements In North Africa

**Emad Eldin Shahin**



## **Political Ascent Contemporary Islamic Movements In North Africa:**

*Political Ascent* Emad Eldin Shahin, 2018-02-23 Islamic movements in North Africa have historically been distinguished from their counterparts in other parts of the Arab world because they have demonstrated a marked willingness to work within the political system and have at times even been officially recognized and allowed to participate in local and national elections As a result Islamic thinkers from the Maghrib have produced important writing about the role of Islam and the state democracy and nonviolent change In this book Emad Shahin offers a comparative analysis of the Islamic movements in Algeria Tunisia and Morocco exploring their formation and expansion in the late 1960s and the tenets of their ideology for social transformation Islamic movements in North Africa have historically been distinguished from their counterparts in other parts of the Arab world because they have demonstrated a marked willingness to work within the political system and have at times even been officially recognized and allowed to participate in local and national elections As a result Islamic thinkers from the Maghrib have produced important writing about the role of Islam and the state democracy and nonviolent change In this book Emad Shahin offers a comparative analysis of the Islamic movements in Algeria Tunisia and Morocco exploring the roots of their development the nature of their dynamics and the tenets of their ideology He argues that the formation and expansion of Islamic movements since the late 1960s has come in response to the marginalization of Islam in state and society and to a perceived failure of imported models of development to resolve socioeconomic problems or to incorporate the Muslim belief system into a workable plan for social transformation

*Religion in International Relations Theory* Nukhet Sandal, Jonathan Fox, 2013-06-19 There is a growing realization among international relations scholars and practitioners that religion is a critical factor in global politics The Iranian Revolution the September 11 attacks the ethno religious conflicts such as the ones in the former Yugoslavia and Sri Lanka are among the many reasons for this increased focus on religion in international affairs The rise of religious political parties across the world ranging from the Christian Democrats in Europe to Bharatiya Janata Party in India similarly illustrated religion s heightened international profile Despite all this attention it is challenging to situate religion within a discipline which has been dominantly secular from its inception Only a few existent works have ventured to integrate religion into core international relations theories such as Classical Realism Neorealism Neoliberalism Constructivism and the English school This work is the first systematic attempt to comparatively assess the place of religion in the aforementioned theoretical strands of international relations with contemporary examples from around the world Written in an accessible and systematic fashion this book will be an important addition to the fields of both religion and international relations Nukhet A Sandal is Assistant Professor in the Political Science Department at Ohio University Jonathan Fox is Professor in the Department of Political Studies at Bar Ilan University Israel

**Ben Ali's 'New Tunisia' (1987-2009)** Steffen Erdle, 2020-08-10 No detailed description available for Ben Ali s New Tunisia 1987 2009

**The Muslim Brotherhood in Jordan** Joas Wagemakers, 2020-09-17 Since its founding in 1945 the Jordanian Muslim

Brotherhood has enjoyed decades of almost continuous parliamentary presence and state acceptance in Jordan participating in elections organising events and even establishing a hospital In this detailed account of the Muslim Brotherhood s ideological and behavioural development in Jordan Joas Wagemakers focusses on the group s long history and complex relationship with the state its parliament and society It shows how age old concepts derived from classical Islam and the writings of global Islamist scholars have been used and reused by modern day Jordanian Islamists to shape their beliefs in the context of the present day nation state Far from its reputation as a two faced global conspiracy bent on conquering the West the Muslim Brotherhood is a deeply divided group that has nevertheless maintained a fascinating internal ideological consistency in its use of similar religious concepts As such it is part of and continues to build on trends in Muslim thought that go back hundreds of years

*Rethinking Islamist Politics* Salwa Ismail, 2006-05-26 In an atmosphere of growing concern over the threat posed by Islamist violence political Islamism has become the most important of geopolitical issues In the process it has been misrepresented Contrary to what many believe Islamist movements are characterised by their diversity Revisiting the main arguments and explanations that have been used over the past twenty years to understand Islamist activism moderate as well as militant Salwa Ismail here proposes a rethinking of Islamist politics The phenomenon of political Islam is determined by macro and micro level changes in the Muslim world such as the retreat of the welfare state across the Middle East and the subsequent expansion in the role of informal political activists in the popular neighbourhoods of such cities as Algiers or Cairo Ismail examines both levels to explain the socio economic and political settings out of which Islamism has developed Her focus is both the economic and political environments that fomented Islamism and the structures of Islamist movements themselves from their ideologies to their modes of action Looking at Islamism as a form of contestation politics Ismail offers a reassessment of its failures and successes limited as it is by its use of violence but capable of real mobilisation at a popular level *Rethinking Islamist Politics* will be vital reading for anyone seeking to understand such spectacular expressions of Islamism as the September 11th attacks but also the everyday struggles of ordinary people which Islamism embodies

*Colonial Bridgehead* Michael J Reimer, 2019-06-03 At the end of the eighteenth century Alexandria was a small unimposing town less than a century later the city had become a busy hub of Mediterranean commerce and Egypt s master link to the international economy This is the first study to examine the modern transformation of the city the surges of internal and international migration the spa

**Denial of Sanctuary** Michael A. Innes, 2007-06-30 The war on terror s emphasis on denying sanctuary and safe havens to terrorists has placed a premium on physical territory from mountain caves and frontier hideouts to the bordered world of modern states *Denial of Sanctuary* highlights the limits of conventional thinking on the subject and suggests new approaches to understanding this complex and misunderstood feature of modern conflict Critics of the war on terror have pointed to the futility of waging war on a tactic Its emphasis on denying sanctuary and safe havens to terrorists rooted primarily in traditional counterinsurgency theory and poorly

conceptualized policy statements has placed a premium on physical territory from mountain caves and frontier hideouts to the bordered world of modern states To fully understand sanctuaries is to uncover the problems and pitfalls of waging war on locations exposing the secret lives of multiple hidden worlds filled with extremists criminals soldiers and spies with the pious and the profane with dangers that lie below the surface and in the margins As this volume makes abundantly clear such a murky underground is far more complex and varied than the conventional wisdom suggests Terrorists have hidden in plain sight in modern cities used advanced communications technology to build virtual refuges crafted militant enclaves out of the disarray of failed states flocked to distinctly unsafe insurgent battlespaces and generally challenged the protective limits of law citizenship and state Denial of Sanctuary brings together top experts in the field to expand the debate to explore the roots causes and consequences of the problem and to clarify our understanding of sanctuary in terrorist thought and practice

Historical Dictionary of Arab and Islamic Organizations Frank Clements,2001 Unity is an often heard word in Arab and Islamic circles This historical dictionary seeks to show that along with the underlying sources of unity there are also sources of division in these groups Unlike other volumes in this series this volume focuses not only on the organizations but also on the key countries and figures of the region Includes o An explanatory introduction o List of Acronyms o Chronology o Bibliography *Tunisia* Christopher Alexander,2010-03-02 This book gives a concise yet comprehensive overview of Tunisia s political and economic development from the mid nineteenth century to the present Written specifically for a non specialist audience the book examines the factors that make Tunisia one of the Arab world s most stable and prosperous countries and one of its hardest authoritarian orders The author explores these themes in a way that sheds light on the political dynamics of the broader Arabic speaking Muslim world Christopher Alexander draws on extensive primary and secondary research and on comparison with other countries in the region to provide the most up to date introduction to Tunisia s post independence politics Challenging the notion that Tunisia s stability is rooted in a unique political culture he argues that Tunisia s stability reflects the pragmatic interests of a wide range of actors and the skillful maneuvering of the country s two presidents Concisely written chapters cover topics such as state formation domestic politics economic development foreign relations colonialism An essential inclusion on courses on Middle Eastern politics African politics and political science in general this accessible introduction to Tunisia will also be of interest to anyone wishing to learn more about this significant region

*Shari'a and the Constitution in Contemporary Legal Models* Federico Lorenzo Ramaioli,2024-03-23 This comparative law book aims at formulating a new analytical approach to constitutional comparisons assuming as a starting point the different legal perspectives implied in the Sunni Islamic outlook on the juridical phenomena and the Western concept of law with particular reference to constitutionalism The volume adopts a wider and comprehensive viewpoint comparing the different ways in which the Islamic shar a and Western legal categories interact regardless of substantive contents of specific provisions thus avoiding conceptual biases that can sometime affect present literature on the matter The book explores the

various dynamics subtended to the interactions between shar'a and Western constitutionalism providing a new classification to the different contemporary models. The philosophical and legal comparisons are analyzed in a dynamic way based on a wide range of contemporary constitutional systems virtually encompassing all the States in which Sunni Islam plays a major cultural role and taking also into consideration non State actors and non recognized actors. Published in cooperation with gLAWcal Global Law Initiatives for Sustainable Development, Hornchurch, Essex, United Kingdom.

**Islam in Israel**  
 Muhammad Al-Atawneh, Nohad Ali, 2018-01-11. Islam is the religion of the majority of Arab citizens in Israel and since the late 1970s has become an important factor in their political and socio-cultural identity. This leads to an increasing number of Muslims in Israel who define their identity first and foremost in relation to their religious affiliation. By examining this evolving religious identity during the past four decades and its impact on the religious and socio-cultural aspects of Muslim life in Israel, Muhammad Al-Atawneh and Nohad Ali explore the local nature of Islam. They find that Muslims in Israel seem to rely heavily on the prominent Islamic authorities in the region, perhaps more so than minority Muslims elsewhere. This stems inter alia from the fact that Muslims in Israel are the only minority that lives in a land they consider to be holy and see themselves as a natural part of it.

*Historical Dictionary of Arab and Islamic Organizations*, Sarah Tenney, 2020-10-28. The Historical Dictionary of Arab and Islamic Organizations focuses on international and regional organizations primarily in the Middle East and North Africa (MENA) region. With more than 300 cross-referenced entries, this volume includes both major and minor organizations. While the emphasis is on intergovernmental institutions, it also covers non-governmental organizations, key countries, movements, and prominent figures in the Arab and Islamic world. Like other dictionaries of this type, it includes an introductory essay, chronology of major events, and a select bibliography for further reading. It provides a solid starting point for students, researchers, and anyone wanting to know more about the subject.

**Historical Dictionary of Morocco**  
 Thomas K. Park, Aomar Boum, 2006-01-16. The Kingdom of Morocco achieved its independence in 1956 after over 40 years as a French protectorate. Since its independence, it has further expanded its area of control by reclaiming the formerly international city of Tangier as well as annexing Western Sahara from Spain in the 1970s. In 1777, Morocco became the first nation to recognize the United States, and the Moroccan American Treaty of Friendship of 1783 is the oldest unbroken friendship treaty with the U.S. Morocco of the past and present are covered in this second edition of the Historical Dictionary of Morocco. A comprehensive introduction focusing on its history provides a helpful synopsis of the kingdom and is supplemented with a useful chronology of major events. Hundreds of cross-referenced dictionary entries on former rulers, current leaders, ancient capitals, significant locations, influential institutions, and crucial aspects of the economy, society, culture, and religion form the core of the book. A bibliography of sources is included to promote further, more specialized study.

**Young Islam**, Avi Max Spiegel, 2017-03-14. How the competition for young recruits is creating rivalries among Islamists today. Today, two-thirds of all Arab Muslims are under the age of thirty. Young Islam takes readers inside the

evolving competition for their support a competition not simply between Islamism and the secular world but between different and often conflicting visions of Islam itself Drawing on extensive ethnographic research among rank and file activists in Morocco Avi Spiegel shows how Islamist movements are encountering opposition from an unexpected source each other In vivid and compelling detail he describes the conflicts that arise as Islamist groups vie with one another for new recruits and the unprecedented fragmentation that occurs as members wrangle over a shared urbanized base Looking carefully at how political Islam is lived expressed and understood by young people Spiegel moves beyond the top down focus of current research Instead he makes the compelling case that Islamist actors are shaped more by their relationships to each other than by their relationships to the state or even to religious ideology By focusing not only on the texts of aging elites but also on the voices of diverse and sophisticated Muslim youths Spiegel exposes the shifting and contested nature of Islamist movements today movements that are being reimagined from the bottom up by young Islam The first book to shed light on this new and uncharted era of Islamist pluralism in the Middle East and North Africa Young Islam uncovers the rivalries that are redefining the next generation of political Islam

**Reformist Voices of Islam** Shireen Hunter, Shireen T Hunter, 2014-12-18 In recent years Islamic fundamentalist revolutionary and jihadist movements have overshadowed more moderate and reformist voices and trends within Islam This compelling volume introduces the current generation of reformist thinkers and activists the intellectual traditions they carry on and the reasons for the failure of reformist movements to sustain broad support in the Islamic world today Richly detailed regionally focused chapters cover Iran the Arab East the Maghreb South Asia Indonesia Malaysia Turkey Europe and North America The editor's introductory chapter traces the roots of reformist thinking both in Islamic tradition and as a response to the challenge of modernity for Muslims struggling to reconcile the requirements of modernization with their cultural and religious values The concluding chapter identifies commonalities comparisons and trends in the modernizing movements

**Toleration on Trial** Ingrid Creppell, Russell Hardin, Stephen Macedo, 2008-01-01 Toleration on Trial offers the only multidisciplinary study available on the issue of toleration in the context of deep and difficult conflicts over ideological cultural and identity issues in today's mobilized political environment The importance of individual attitudes and institutional cultural arrangements is explored as a central axis in the meaning of toleration as a principle and practically in relation to demands for toleration of religious expression gay rights and the Islamic sources of toleration

**Intellectuals in the Modern Islamic World** Stephane A. Dudoignon, Komatsu Hisao, Kosugi Yasushi, 2006-09-27 Incorporating a rich series of case studies covering a range of geographical areas this collection of essays examines the history of modern intellectuals in the Islamic world throughout the twentieth century The contributors reassess the typology and history of various scholars providing significant diachronic analysis of the different forms of communication learning and authority While each chapter presents a separate regional case with an historically and geographically different background the volume discloses commonalities similarities and intellectual

echoes through its comparative approach Consisting of two parts the volume focuses first on al Manar the influential journal published between 1898 and 1935 that inspired much imagination and arguments among local intelligentsias all over the Islamic world The second part discusses the formation transmission and transformation of learning and authority from the Middle East to Central and Southeast Asia Constituting a milestone in comparative studies of the modern Islamic world this book highlights the range of and transformation in the role of intellectuals in Islamic societies      **Encyclopedia of Islamic Civilisation and Religion** Ian Richard Netton,2013-12-19 The Encyclopedia of Islamic Civilization and Religion provides scholarly coverage of the religion culture and history of the Islamic world at a time when that world is undergoing considerable change and is a focus of international study and debate The non Muslim world s perceptions of Islam have often tended to be dominated by unrepresentative radical extremist movements and media interpretations of events involving such movements to the extent that many people are unaware of the depth and variety of Islamic thought At the same time many who have had a formal training in Islamic studies have tended to concentrate on the traditional to the exclusion of the contemporary The Encyclopedia of Islamic Civilization and Religion covers the full range of Islamic thought in historical depth but it also provides substantial coverage of contemporary trends across the Muslim world With well over a thousand entries on Islamic theology history arts science law and institutions and coverage of Islam in individual countries and cities around the world the Encyclopedia of Islamic Civilization and Religion provides an extremely rich resource for students and researchers in religious studies and Middle Eastern studies Entries are cross referenced and bibliographies are provided There is a full index Routledge published The Qura n An Encyclopedia in 2005 an excellent companion to the Encyclopedia of Islamic Civilization and Religion      **Inside the Brotherhood** Hazem Kandil,2014-11-12 This is the first in depth study of the relationship between the Egyptian Muslim Brotherhood and its own members Drawing on years of participant observation extensive interviews previously inaccessible organizational documents and dozens of memoirs and writings the book provides an intimate portrayal of the recruitment and socialization of Brothers the evolution of their intricate social networks and the construction of the peculiar ideology that shapes their everyday practices Drawing on his original research Kandil reinterprets the Brotherhood s slow rise and rapid downfall from power in Egypt and compares it to the Islamist subsidiaries it created and the varieties it inspired around the world This timely book will be of great interest to students and scholars of the politics of the Middle East and to anyone who wants to understand the dramatic events unfolding in Egypt and elsewhere in the wake of the Arab uprisings      The Tunisian Revolution and Democratic Transition Mohammad Dawood Sofi,2021-11-29 Drawing on the history of post independence Tunisia the book studies the evolution of al Nah ah as a political party in Tunisia and its role in a protracted struggle to shape the post authoritarian order along democratic lines It explores al Nah ah s relationship with the Tunisian state society and beyond that resulted in shaping its fluctuating expressions of ideology and practices State repression political participation or internal differentiation among other factors



place an Islamic movement in this case al Nah ah in such a situation that demands a perpetual self re evaluation as well as implementation of ideology objectives and political programmes The study explains how the socio political setting in Tunisia demanded various ideologically opposite currents Islamic liberal or leftist to endure cross ideological cooperation either to contest authoritarian regimes or to engage in the political process It more importantly analyzes the trajectory of a gradual democratization process in the country and provides evidence explaining the impact and importance of a vibrant civil society building alliances and sharing of power The book provides comparative analytical attention to the primary sources on these issues to create a critical historiography It thus adds to the body of literature on the state society and politics in the MENA region and particularly targets students scholars and social scientists interested in understanding the nature of power and politics in Tunisia and beyond

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