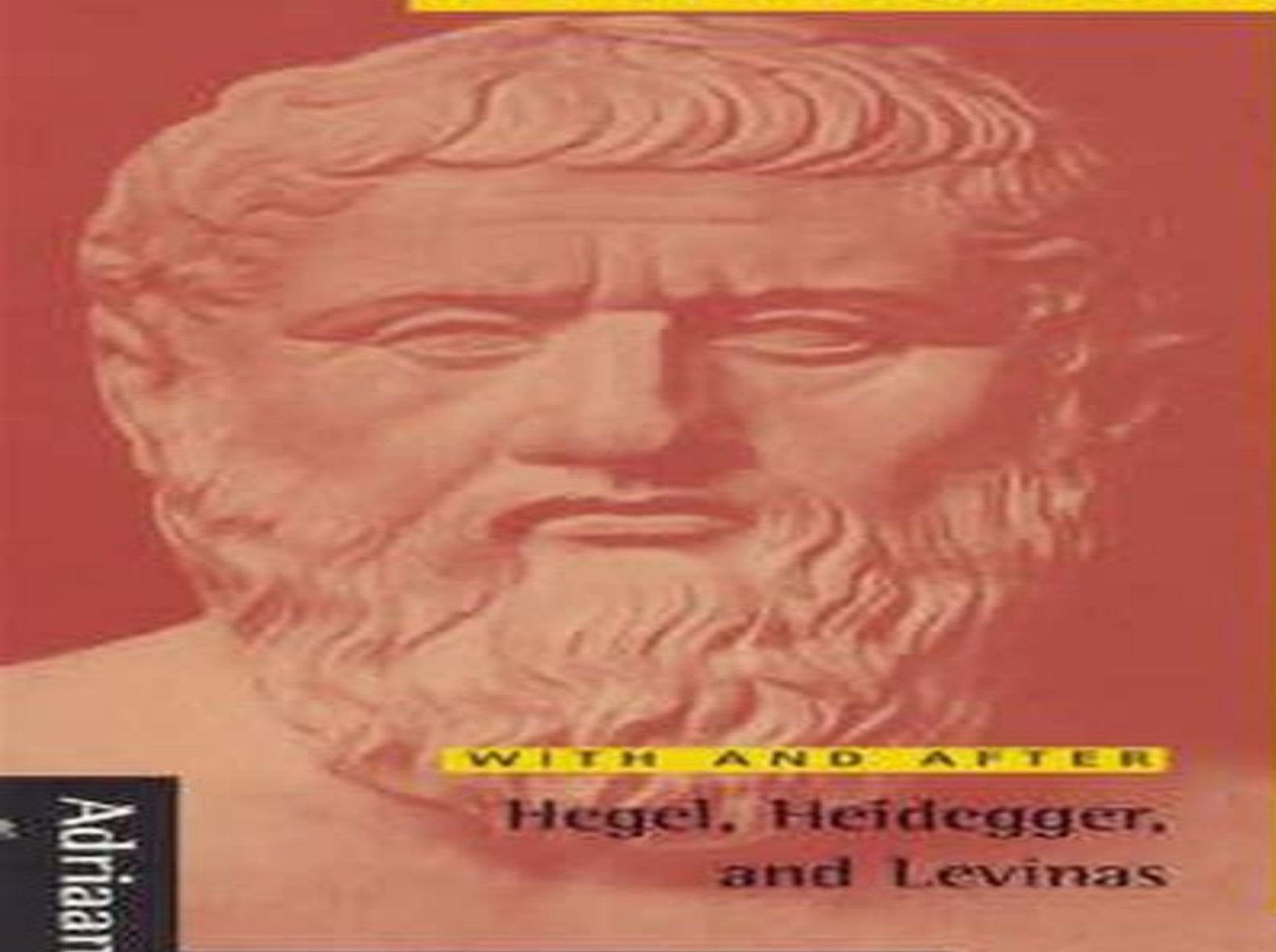


# PLATONIC

# TRANSFORMATIONS



WITH AND AFTER

Hegel, Heidegger,  
and Levinas

Adriaan

Theodoor Peperzak

# Platonic Transformations Modern And Postmodern Retrievals

**Lei Shi**



## **Platonic Transformations Modern And Postmodern Retrievals:**

**Platonic Transformations** Adriaan Theodoor Peperzak, 1997 Against the widespread antiplatonism of our century noted philosopher Hegel and two great postmodern thinkers Heidegger and Levinas transform Plato's thoughts about reality truth and the Good into elements of their own reflection He then presents his own retrieval of Platonic themes and arguments showing how fruitful a critical reexamination of Plato's work can be even today Anyone interested in continental philosophy phenomenology ethics or the history of philosophy should read this book **Whitaker's Books in Print**, 1998

**Reforming the Church before Modernity** Christopher M. Bellitto, 2016-04-08 Reforming the Church before Modernity considers the question of ecclesial reform from late antiquity to the 17th century and tackles this complex question from primarily cultural perspectives rather than the more usual institutional approaches The common themes are social change centres and peripheries of change monasticism and intellectuals and their relationship to reform This innovative approach opens up the question of how religious reform took place and challenges existing ecclesiological models that remains too focussed on structures in a manner artificial for pre modern Europe Several chapters specifically take issue with the problem of what constitutes reform reformations and historians notions of the periodization of reform while in others the relationship between personal transformation and its broader social political or ecclesial context emerges as a significant dynamic Presenting essays from a distinguished international cast of scholars the book makes an important contribution to the debates over ecclesiology and religious reform stimulated by the anniversary of Vatican II Thinking about Thinking Adriaan Theodoor Peperzak, 2012 This essay in metaphilosophy aims at showing that philosophy is indeed a conversation by clarifying many if not all features that determine the philosophical practice as provocative responsive dialogical communitarian educational and transformative Since philosophical thought is also rooted in a dimension of faith this basic relation is made explicit and concretized through analyses of a particular form of interaction between faith and philosophy

Body and Identity Angela Franks, 2025-08-15 Angela Franks provides a sweeping intellectual history of identity particularly in terms of how identity relates to the body with an emphasis on the importance of Christianity to this understanding Modern questions about our bodies and how we see ourselves are often complex and problematic To better answer these contemporary questions and navigate identity politics Angela Franks seeks to provide a better understanding of identity She begins by giving three basic meanings of the term identity through time the true or authentic self and our awareness of ourselves She engages with thinkers from antiquity to present day and investigates the decisive developments that Christianity provided Within Christianity came a new awareness of the distinctive individuality of each person the true self called by God in a way that often breaks away from the solid or fixed structures of identity formation such as family class and nation This more liquid idea of identity continues to evolve in modern times though without its theistic emphasis on God's call The result is a purely liquid self that consists of consciousness and activity but without a grounded self that is either the

object or the subject of consciousness This is the empty self we have today one that is given much more to do and less to be A comprehensive history of identity Body and Identity brings the theological history of the self to the forefront in order to address the empty self and how identity is defined today *The Poverty of Radical Orthodoxy* Lisa Isherwood, Marko Zlomislíć, 2012-09-21 Radical Orthodoxy whose founding father is John Milbank claims that God has been pushed to the margins in modernity and that a false and misleading neo theology has taken hold that needs to be revisited and contested It is this return to the premodern that often leads theologians to have reservations about Radical Orthodoxy when they might otherwise have some sympathy for many of its positions Radical Orthodoxy like most traditional theology claims that the power of God is in all creation and that God sits everywhere for all to partake of But there appears to be a failure to see that the church and theology do not set in place systems that live out this basic assumption Liberation theology while sharing much of the same assumption that God is everywhere and to be shared at the same time engages in a critique of the structures that claim to facilitate this vision and finds them wanting From here then liberation theologians attempt to refigure our understanding of shared power in order to broaden the vision while it may be argued that Radical Orthodoxy simply restates the assumption with little political critique of the issues Perhaps this point explains why this book is titled *The Poverty of Radical Orthodoxy* rather than *Radical Error* **Woven Together** James S. Mastaler, 2019-04-17 Now more than ever it s critical that religious stories encompass a call to moral responsibility for the earth and to the global poor But the divorce between religious faith and science has left many people feeling unmoored and adrift at a time when we ought to be drawing closer to nature and each other It is a theological activity to see the world as it really is to look its suffering squarely in the face and tend to a wounded world The global poor especially women among them are some of the world s most disenfranchised people Their realities must inform the conversations about God and the world that people of faith are having in the church There is no salvation from the world only salvation with the world This means learning to live as a member of a community of mutual responsibility to look inward and ask ourselves how we might turn outward and live differently Concern for nature and social justice must become a central part of Christian moral life **Journal of Dramatic Theory and Criticism** ,2016 *Sociological Abstracts* Leo P. Chall, 1992 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers **The Philosopher's Index** ,2008 Vols for 1969 include a section of abstracts *Medioevo latino* ,2003 *Transformations of Eros* Vladimir Sergeevich Solovyov, 2004

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