

The Politics of Muslim Cultural Reform

Jadidism in Central Asia

Adeeb Khalid



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Politics Of Muslim Cultural Reform Jadidism In Central Asia

Adeeb Khalid



Politics Of Muslim Cultural Reform Jadidism In Central Asia:

The Politics of Muslim Cultural Reform Adeeb Khalid, 1999-01-01 Adeeb Khalid offers the first extended examination of cultural debates in Central Asia during Russian rule. With the Russian conquest in the 1860s and 1870s, the region came into contact with modernity. The Jadids, influential Muslim intellectuals, sought to safeguard the indigenous Islamic culture by adapting it to the modern state. Through education, literacy, use of the press, and by maintaining close ties with Islamic intellectuals from the Ottoman empire to India, the Jadids established a place for their traditions not only within the changing culture of their own land but also within the larger modern Islamic world. Khalid uses previously untapped literary sources from Uzbek and Tajik as well as archival materials from Uzbekistan, Russia, Britain, and France to explore Russia's role as a colonial power and the politics of Islamic reform movements. He shows how Jadid efforts paralleled developments elsewhere in the world and at the same time provides a social history of the Jadid movement. By including a comparative study of Muslim societies, examining indigenous intellectual life under colonialism, and investigating how knowledge was disseminated in the early modern period, *The Politics of Muslim Cultural Reform* does much to remedy the dearth of scholarship on this important period. Interest in Central Asia is growing as a result of the breakup of the former Soviet Union, and Khalid's book will make an important contribution to current debates over political and cultural autonomy in the region. **Politics of**

Muslim Cultural Reform: Jadidism in Central Asia Adeeb Khalid, 2000 **The Politics of Muslim Cultural Reform** Adeeb Khalid, 1997 *The Politics of Muslim Cultural Reform* Adeeb Khalid, 1998 *The Politics of Muslim Cultural Reform*

Adeeb Khalid, 1993 **Islam after Communism** Adeeb Khalid, 2014-02-08 How do Muslims relate to Islam in societies that experienced seventy years of Soviet rule? How did the utopian Bolshevik project of remaking the world by extirpating religion from it affect Central Asia? Adeeb Khalid combines insights from the study of both Islam and Soviet history to answer these questions. Arguing that the sustained Soviet assault on Islam destroyed patterns of Islamic learning and thoroughly de-Islamized public life, Khalid demonstrates that Islam became synonymous with tradition and was subordinated to powerful ethnonational identities that crystallized during the Soviet period. He shows how this legacy endures today and how, for the vast majority of the population, a return to Islam means the recovery of traditions destroyed under Communism. Islam after Communism reasons that the fear of a rampant radical Islam that dominates both Western thought and many of Central Asia's governments should be tempered with an understanding of the politics of antiterrorism, which allows governments to justify their own authoritarian policies by casting all opposition as extremist. Placing the Central Asian experience in the broad comparative perspective of the history of modern Islam, Khalid argues against essentialist views of Islam and Muslims and provides a nuanced and well-informed discussion of the forces at work in this crucial region. **Islamic Culture and**

Pre-Islamic Beliefs in Central Asia Mihai Dragnea, Dorina Dragnea, Antonio Alonso Marcos, 2024-09-11 The introduction of Islam ushered in an era of social and cultural change to the region. Some pre-Islamic sacred places have been transformed

into Islamic ones and the cult of saints absorbed elements of both local and Arab mythology This volume which is a project initiated by the Balkan History Association focuses on Islamic culture traditions and pre Islamic beliefs in Central Asia The chapters emphasize the importance of religious life the significance of certain sacred places and their role in the socio spiritual life The volume includes research spanning a period from antiquity to the Post Soviet era to explore how landscapes of religious places and practices were interpreted and reinterpreted through time *Islam in Politics in Russia and Central Asia* Stephane A. Dudolignon, Komatsu Hisao, 2013-11-05 First Published in 2001 This volume contains the proceedings of the international colloquium held by the IAS Project in October 1999 These papers deal with the modern and contemporary history of Central Eurasia for a comprehensive reflection on various phenomena that led to a political valuation of Islam under non Muslim domination whether Russian or Chinese since the beginning of the 18th century A comparative approach to the current situations in the Russian Federation and the newly independent states of Central Asia has allowed us to study the various modes of the political instrumentalization of Islam by both political power and opposition in such various areas as the Ferghana Valley in Uzbekistan and the Volga Urals region of Russia *The Politics of Knowledge in Central Asia* Sarah Amsler, 2007-04-24 Through careful historical and ethnographic research and extensive use of local scholarly works this book provides a persuasive and careful analysis of the production of knowledge in Central Asia The author demonstrates that classical theories of science and society are inadequate for understanding the science project in Central Asia Instead a critical understanding of local science is more appropriate In the region the professional and political ethos of Marxism Leninism was incorporated into the logic of science on the periphery of the Soviet empire This book reveals that science organizes and constructed by Soviet rule was also defined by individual efforts of local scientists Their work to establish themselves between Marx and the market is therefore creating new political economies of knowledge at the edge of the scientific world system *Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries* Klaus Klier, 2021-10-11 No detailed description available for Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries *Islam, Society, and Politics in Central Asia* Pauline Jones, 2017-07-20 During the 1990s there was a general consensus that Central Asia was witnessing an Islamic revival after independence and that this occurrence would follow similar events throughout the Islamic world in the prior two decades which had negative effects on both social and political development Twenty years later we are still struggling to fully understand the transformation of Islam in a region that evolved through a complex and dynamic process involving diversity in belief and practice religious authority and political intervention This volume seeks to shed light on these crucial questions by bringing together an international group of scholars to offer a fresh perspective on Central Asian states and societies The chapters provide analysis through four distinct categories the everyday practice of Islam across local communities state policies toward Islam focusing on attempts to regulate public and private practice through cultural legal and political institutions and how these differ from Soviet

policies how religious actors influence communities in the practice of Islam state policies towards the religion and subsequent communal responses to state regulations and how knowledge of and interaction with the larger Islamic world is shaping Central Asia's current Islamic revival and state responses The contributors a multidisciplinary and international group of leading scholars develop fresh insights that both corroborate and contradict findings from previous research while also highlighting the problem of making any generalizations about Islam in individual states or the region As such this volume provides new and impactful analysis for scholars students and policy makers concerned with Central Asia The Politics of Transition in Central Asia and the Caucasus Amanda E Wooden, Christoph H. Stefes, 2009-06-08 Most books on the Caucasus and Central Asia are country by country studies This book on the other hand fills a gap in Central Eurasian studies as one of the few comparative case study books on Central Eurasia covering both the Caucasus and Central Asia it considers key themes right across the two regions highlighting both political change and continuity Comparative case study chapters written by regional experts from a variety of methodological backgrounds provide historical context and evaluate Soviet political legacies and emerging policy outcomes Key topics include the varied types and sources of authoritarianism political opposition and protest politics predetermined outcomes of post Soviet economic choices social and stability impacts of natural resource wealth variations in educational reform international norm influence on gender policy and the power of human rights activists Overall the book provides a thorough up to date overview of what is increasingly becoming a significant area of concern **A History of Russia, Central Asia and Mongolia, Volume II** David Christian, 2018-03-12 Provides an all encompassing look at the history of Russia Central Asia and Mongolia Beginning with the breakup of the Mongol Empire in the mid thirteenth century Volume II of this comprehensive work covers the remarkable history of Inner Eurasia from 1260 up to modern times completing the story begun in Volume I Volume II describes how agriculture spread through Inner Eurasia providing the foundations for new agricultural states including the Russian Empire It focuses on the idea of mobilization the distinctive ways in which elite groups mobilized resources from their populations and how those methods were shaped by the region's distinctive ecology which differed greatly from that of Outer Eurasia the southern half of Eurasia and the part of Eurasia most studied by historians This work also examines how fossil fuels created a bonanza of energy that helped shape the history of the Communist world during much of the twentieth century Filled with figures maps and tables to help give readers a fuller understanding of what has transpired over 750 years in this distinctive world region **A History of Russia Central Asia and Mongolia Volume II Inner Eurasia from the Mongol Empire to Today 1260 2000** is a magisterial but accessible account of this area's past that will offer readers new insights into the history of an often misunderstood part of the world Situates the histories of Russia Central Asia and Mongolia within the larger narrative of world history Concentrates on the idea of Inner Eurasia as a coherent ecological and geographical zone Focuses on the powerful ways in which the region's geography shaped its history Places great emphasis on how mobilization played a major

part in the development of the regions Offers a distinctive interpretation of modernity that highlights the importance of fossil fuels Offers new ways of understanding the Soviet era A History of Russia Central Asia and Mongolia Volume II is an ideal book for general audiences and for use in undergraduate and graduate courses in world history The Blackwell History of the World Series The goal of this ambitious series is to provide an accessible source of knowledge about the entire human past for every curious person in every part of the world It will comprise some two dozen volumes of which some provide synoptic views of the history of particular regions while others consider the world as a whole during a particular period of time The volumes are narrative in form giving balanced attention to social and cultural history in the broadest sense as well as to institutional development and political change Each provides a systematic account of a very large subject but they are also both imaginative and interpretative The Series is intended to be accessible to the widest possible readership and the accessibility of its volumes is matched by the style of presentation and production *Religion and Security* Robert A. Seiple, Dennis R. Hoover, 2004-09-13 *Religion and Security* The New Nexus in International Relations focuses on a groundbreaking theme In global security today religion is not only part of the problem but also part of the solution This book explores positive nexus points between religion and security paying particular attention to the resources within the Abrahamic faith traditions of Judaism Christianity and Islam that foster sustainable peace *Religion and Security* is a lively and insightful collection of analyses by distinguished scholars and practitioners in security diplomacy conflict resolution human rights and theology As states and nongovernmental organizations alike reconsider their strategies for being relevant in the 21st century this book provides a practical framework through which both can work toward reducing violence and promoting human dignity Divided into four parts *Religion and Security* addresses themes of war and terrorism pluralism and stability military intervention and conflict resolution and religious freedom and civil society It underscores a crucial irony nations that violate religious human rights in the name of security will ultimately be vulnerable to a number of significant threats to stability This volume is a timely guide to the intersection of religion and security for human rights organizations security experts scholars of religion and politics government and non government staffers and decision makers and students in the disciplines of international affairs **Being Muslim in Central Asia**, 2018-01-03 This volume explores the changing place of Islam in contemporary Central Asia understanding religion as a societal shaper a roadmap for navigating quickly evolving social and cultural values Islam can take on multiple colors and identities from a purely transcendental faith in God to a cauldron of ideological ferment for political ideology via diverse culture community and history based phenomena The volumes discusses what it means to be a Muslim in today s Central Asia by looking at both historical and sociological features investigates the relationship between Islam politics and the state the changing role of Islam in terms of societal values and the issue of female attire as a public debate Contributors include Aur lie Biard Tim Epkenhans Nurgul Esenamanova Azamat Junisbai Barbara Junisbai Marlene Laruelle Marantha Miles Emil Nasritdinov Shahnoza Nozimova Yaacov Ro i Wendell

Schwab Manja Stephan Emmrich Rano Turaeva Alon Wainer Alexander Wolters Galina M Yemelianova Baurzhan Zhussupov

Modern Central Asia Yuriy Malikov, 2019-12-04 *Modern Central Asia A Primary Source Reader* is an academic resource that discusses the basic political social and economic evolution of Central Asian civilization in its colonial 1731 1991 and post colonial 1991 present periods Among other aspects of Central Asian history this source reader discusses resistance and accommodation of native societies to the policies of the imperial center the transformation of Central Asian societies under Tsarist and Soviet rule and the history of Islam in Central Asia and its role in nation and state building processes This primary source book will be instrumental for familiarizing students with the nationality policies of imperial Russian Soviet and post Soviet governments as well as the effects produced by these policies on the natives of the region The documents collected in this reader challenge the traditional approach which has viewed Central Asians as passive recipients of the policies imposed on them by central authorities *Modern Central Asia A Primary Source Reader* demonstrates the active participation of the indigenous peoples in contact with other peoples by examining the natives ways of organizing societies their pre colonial experience of contact with outsiders and the structure of their subsistence systems The source book will also help students situate the major events and activities of Central Asia in a global context In addition to the value of this collection to the Central Asian historical record many of the included texts will be essential for comparative analyses and cross disciplinary approaches in the study of world history

Anti-Veiling Campaigns in the Muslim World Stephanie Cronin, 2014-04-24 In recent years bitter controversies have erupted across Europe and the Middle East about women s veiling and especially their wearing of the face veil or niqab Yet the deeper issues contained within these controversies secularism versus religious belief individual freedom versus social or family coercion identity versus integration are not new but are strikingly prefigured by earlier conflicts This book examines the state sponsored anti veiling campaigns which swept across wide swathes of the Muslim world in the interwar period especially in Turkey and the Balkans Iran Afghanistan and the Soviet republics of the Caucasus and Central Asia It shows how veiling was officially discouraged and ridiculed as backward and although it was rarely banned veiling was politicized and turned into a rallying point for a wider opposition Asking a number of questions about this earlier anti veiling discourse and the policies flowing from it and the reactions which it provoked the book illuminates and contextualizes contemporary debates about gender Islam and modernism

The Transformation of Central Asia Pauline Jones Luong, 2018-08-06 With the fall of the Soviet Union in 1991 former Communist Party leaders in Central Asia were faced with the daunting task of building states where they previously had not existed Kazakhstan Kyrgyzstan Tajikistan Turkmenistan and Uzbekistan Their task was complicated by the institutional and ideological legacy of the Soviet system as well as by a more actively engaged international community These nascent states inherited a set of institutions that included bloated bureaucracies centralized economic planning and patronage networks Some of these institutions survived others have mutated and new institutions have been created Experts on Central Asia here

examine the emerging relationship between state actors and social forces in the region Through the prism of local institutions the authors reassess both our understanding of Central Asia and of the state building process more broadly They scrutinize a wide array of institutional actors ranging from regional governments and neighborhood committees to transnational and non governmental organizations With original empirical research and theoretical insight the volume s contributors illuminate an obscure but resource rich and strategically significant region *Routledge Handbook of Post Classical and Contemporary Persian Literature* Kamran Talattof,2023-06-05 Routledge Handbook of Post Classical and Contemporary Persian Literature contains scholarly essays and sample texts related to Persian literature from the 17th century to the present day It includes analyses of free verse poetry short stories novels prison writings memoirs and plays The chapters apply a disciplinary or interdisciplinary approach to the many movements genres and works of the long and evolving body of Persian literature produced in the Persianate World These collections of scholarly essays and samples of Persian literary texts provide facts general information instructions ways to understand analyze and appreciate this body of works and the field s state of the art research the problematics of the topics regarding one of the most important and oldest literary traditions in the world Thus the Handbook s chapters and related texts provide scholars students and admirers of Persian poetry and prose with practical and direct access to the intricacies of the Persian literary world through a chronological account of key moments in the formation of this enduring literary tradition The related Handbook also edited by Kamran Talattof *Routledge Handbook of Ancient Classical and Late Classical Persian Literature* covers Persian literary works from the ancient or pre Islamic era to roughly the end of the 16th century *Social and Cultural Change in Central Asia* Sevket Akyildiz,Richard Carlson,2013-10-15 Focusing on Soviet culture and its social ramifications both during the Soviet period and in the post Soviet era this book addresses important themes associated with Sovietisation and socialisation in the Central Asian states of Kazakhstan Kyrgyzstan Tajikistan Turkmenistan and Uzbekistan The book contains contributions from scholars in a variety of disciplines and looks at topics that have been somewhat marginalised in contemporary studies of Central Asia including education anthropology music literature and poetry film history and state identity construction and social transformation It examines how the Soviet legacy affected the development of the republics in Central Asia and how it continues to affect the society culture and polity of the region Although each state in Central Asia has increasingly developed its own way the book shows that the states have in varying degrees retained the influence of the Soviet past or else are busily establishing new political identities in reaction to their Soviet legacy and in doing so laying claim to re defining and reinventing pre Soviet and Soviet images and narratives Throwing new light and presenting alternate points of view on the question of the Soviet legacy in the Soviet Central Asian successor states the book is of interest to academics in the field of Russian and Central Asian Studies

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