

Research Article

# A Philosophical Analysis of the Legitimacy of Political Power in Tanzania from a Lockean Perspective

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## Abstract

This article conducts a philosophical analysis of the legitimacy of political power in Tanzania using John Locke's political theory as a framework. It evolved from researcher's observation and empirical studies that concerned political legitimacy in Tanzania. The lack of philosophical approach opened away for philosophical investigations and the necessity of involving philosophical views like that of the John Locke, in addressing of the shaking political legitimacy in Tanzania. The factors such as; allegations of corruption, restricted freedom of expression and limited access to justice, stimulated the author into philosophical inquiring, in accordance to John Locke's political philosophy on the theory of legitimacy of political power. The Article examines how Locke's principles of consent, protection of individual rights, and limited government apply within Tanzania's socio-political context. The study highlights significant challenges to political legitimacy, including allegations of electoral manipulation, constraints on political freedoms, and governance issues such as corruption and lack of transparency. Recommendations are proposed to enhance democratic governance and accountability in Tanzania, emphasizing the critical need to strengthen electoral integrity, protect fundamental rights such as freedom of expression and assembly, and bolster institutional frameworks for transparency and judicial independence. By applying Locke's principles, this analysis aims to contribute insights into the dynamics of political authority in Tanzania and suggest pathways for fostering a more inclusive, accountable, and legitimate governance framework aligned with the aspirations of its citizens.

## Keywords

Political Legitimacy, John Locke, Tanzania, Consent, Governance

## 1. Introduction

The legitimacy of political power has been a subject of intense debate throughout human history [11]. Max Weber [32] argues that understanding the authority and power wielded by governments has been a core concern, with discussions addressing a range of issues from the moral foundations of political authority to the practical mechanisms by which governments maintain their power and ensure com-

pliance from their citizens as emphasized by Rawls in his *A Theory of Justice* [27]. In this context, legitimacy is not merely about the legality of power but also its ethical justification and the extent to which it aligns with the values and aspirations of the governed [16]. This paper adopts John Locke's political theory to provide a framework for examining the relationship between the government and its

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