

when viewed against their primary concern for maintaining America's preponderant leadership position in the global affairs. Changes and adjustments are welcomed, but the bottom line is unchallenged American leadership in managing the prosperity and security of the world. Democracy and decency in international affairs will be allowed so long as they do not threaten this unique position enjoyed by the United States.

Berhampur University,  
Orissa

J.K. BARAL

BHIKHU PAREKH AND THOMAS PANTHAM (Eds.): *Political Discourse: Explorations in India and Western Thought*. Sage, New Delhi, 1987. 314 p. Rs.195/-

THE volume under review has been edited by Professors Bhikhu Parekh and Thomas Pantham. The volume comprising twenty essays examines from different vantage points, the limitations of the positivist conception of politics and in that context offers alternative approaches to political inquiry. In general, the purpose of these essays is to reverse the "scientistic" bias in the contemporary political enquiry, and thereby restore the discursive or ideological mode of Indian and Western political thought. However, it must be clarified at the outset that these essays do take differing views regarding the nature of politics.

The volume begins with an introduction by the two editors. In some way, it provides the analytical format of the book.

In part I, Terrence Ball, Hwa Yol Jung, Kenneth Minogue, Ronald J. Terchek, Kai Nielsen, Rajeev Bhargava and Upendra Baxi demonstrate quite convincingly that politically enforced norms or principles of social life are embedded in the tradition of social knowledge. It provides a pre-articulate frames of concepts of political rationality, justice, truth, rights, democracy and moral beliefs. The authors suggest in their various contributions the need for exploring a post-positivist critical theories of "politics of rational dialogue." Ball contends that language not only reflects the World but is also partly constitutive of it. Jung calls for revising the technology of communication over political life; Minogue underlines the significance of the loquocentric states.

# Political Discourse Explorations In Indi

**Purushottama Bilimoria, Joseph  
Prabhu, Renuka Sharma**



## **Political Discourse Explorations In Indi:**

**Political Discourse** Bhikhu Parekh, Thomas Pantham, 1987      *Modern Indian Political Thought* Bidyut

Chakrabarty, Rajendra K. Pandey, 2023-09-29 This book is an unconventional articulation of the political thinking in India in a refreshingly creative manner in more than one way Empirically the book becomes innovative by providing an analytically more grasping contextual interpretation of Indian political thought that evolved during the nationalist struggle against colonialism Insightfully it attempts to unearth the hitherto unexplored yet vital subaltern strands of political thinking in India as manifested through the mode of numerous significant socio economic movements operating side by side and sometimes as part of the mainstream nationalist movement This book articulates the main currents of Indian political thought by locating the text and themes of the thinkers within the socio economic and politico cultural contexts in which such ideas were conceptualised and articulated The book also tries to analytically grasp the influences of the various British constitutional devices that appeared as the responses of the colonial government to redress the genuine socio economic grievances of the various sections of Indian society The book breaks new ground in not only articulating the main currents of Indian political thought in an analytically more sound approach of context driven discussion but also provokes new research in the field by charting a new course in grasping and articulating the political thought in India This volume will be useful to the students researchers and faculty working in the fields of political science political sociology political economy and post colonial contemporary Indian politics in particular It will also be an invaluable and interesting reading for those interested in South Asian studies

**The Bhagavadgita in the Nationalist Discourse** Nagappa Gowda K., 2011-05-30 The Bhagavadgita has lent itself to several readings to defend or contest various views on life morality and metaphysics This book explores the role of the Bhagavadgita in the formation of nationalist discourse It examines the ways in which the Gita became the central terrain of nationalist contestation and the diverse ethico moral mappings of the Indian nation Focusing on Bankimchandra Chatterjee Balgangadhar Tilak Swami Vivekananda Aurobindo Ghose Mahatma Gandhi Vinoba Bhave and B R Ambedkar as the representatives of different strands of nationalist discourse this volume probes their reflections on the Gita The author also discusses with issues such as the relation between the nation and the masses renunciation and engagement with the world the ideas of equality freedom and common good in the context of a nationalist discourse He argues that the commentaries on this timeless text opened up several possible understandings without necessarily eliminating one another

**India, Habermas and the Normative Structure of Public Sphere** Muzaffar Ali, 2023-05-19 This book examines how the contemporary Indian situation poses a strict theoretical challenge to Habermas's theorization of the public sphere and employs the method of *satyagraha* to critically analyse and dissect its universalist claims It invites the reader to consider the possibility of imagining a normative Indian public sphere that is embedded in the Indian context in a native and not nativist sense to get past the derivative language of philosophical and political discourses prevalent within Indian academia The book

proposes that the dynamic cooperative space between Indian political theory and contemporary Indian philosophy is effectively suited to theorize the native idea of the Indian public sphere. It underlines the normative need for a natively theorized Indian public sphere to further the multilayered democratization of public spheres within diverse communities that constitute Indian society. The book will be a key read for contemporary studies in philosophy, political theory, sociology, postcolonial theory, history, and media and communication studies.

**Noam Chomsky's Discourse on Globalization and U.S.: Imperialism** Ashok Antony D'Souza, 2012-01-01. Noam Chomsky, a world-renowned linguist, philosopher, and outspoken critic of US foreign policy and the media, has consistently written and spoken about the dangers of the nexus between US imperialism and Neo-liberalism. This book explores if the experiences of social activists in India corroborate major tenets of Chomsky's discourse on globalization and US imperialism. The work, although stemming primarily from the area of professional social work, is interdisciplinary in nature and would be of interest to anyone interested in understanding the dynamics and politics of development in India.

**Many Ideas of Nationalism in India** Bidyut Chakrabarty, 2025-06-27. This book is a comprehensive analysis of the many visions of nationalism and nationalist leadership that emerged during India's struggle for independence. The volume examines key nationalist thinkers such as Aurobindo, Gandhi, Tagore, Nazrul, Savarkar, and Ambedkar. It delineates different strands of nationalism in the post-moderate phase of nationalist movement and discusses political emancipation, social emancipation, and ethnic emancipation. Accessibly written for students, with a helpful overview of how nationalist thought emerged in India, this book will be of great interest to students of South Asian history and politics. It will also be helpful for civil service aspirants.

**Confluence of Thought** Bidyut Chakrabarty, 2023-09-30. Rabindranath Tagore and Mohandas Karamchand Gandhi constitute the key pillars of Indian nationalist thought. In this book, Bidyut Chakrabarty demonstrates how Tagore and Gandhi drew on each other as they articulated their unique mode of thinking, which led to an innovative discourse. Tagore and Gandhi agreed on many ideas but also had serious differences on quite a few. For instance, on whether to support the British during the Boer War. **Confluence of Thought** brings out the compatibility as well as the differences in their thoughts by asserting that both of them, despite their differences in approach, are essentially informed and shaped by Western and indigenous discourses as well as by colonial rule. The chapters in the volume dwell on their views on nationalism, civilisation, religion, rural construction, and religion. These ideas and arguments moulded the freedom struggle and shaped the future of a free India.

**Justice, Democracy and State in India** Amarnath Mohanty, 2020-11-29. This book explores how the liberal conception of justice, with all its ideological underpinnings, is reflected in the framing and working of the Constitution of India, in the adoption of broader socio-economic objectives, in the functioning of judicial and state institutions, and in the formulation and implementation of development strategy. It analyses the dynamics of the relationship between justice, democracy, and the state. The book studies the liberal conception of social justice and its sufficiency and interrogates its performance and adequacy within the structural parameters and cultural

conditions of postcolonial India It provides an analytical exposition of how the borrowed and inadequate conception of liberal justice and democracy inherited from colonial past and the espousal of the derivative developmental pattern based on modernist and constructivist paradigm have together failed to achieve the modest target of justice enshrined in the Constitution Interlinking justice democracy and state the book examines their operational dynamics in an integrated framework which has relevance for other Third World countries also because of socio economic and cultural commonalities

**The Idea of India** Sunil Khilnani, 2004 This Long Essay Makes An Eloquent And Persuasive Argument For Nehru S Idea Of Nationhood In India At A Time When The Relevance Of Nehru S Vision Is Under Scrutiny This Book Assumes A Special Significance *Multiculturalism Rethought* Varun Uberoi, 2015-02-28 A selection of the leading theorists of multiculturalism revisit aspects of Parekh s work both to underline its continuing importance and the ongoing vitality of multiculturalist theory

*Indian Ethics* Purushottama Bilimoria, Joseph Prabhu, Renuka Sharma, 2017-03-02 Indian ethics is one of the great traditions of moral thought in world philosophy whose insights have influenced thinkers in early Greece Europe Asia and the New World This is the first such systematic study of the spectrum of moral reflections from India engaging a critical cross cultural perspective and attending to modern secular sensibilities The volume explores the scope and limits of Indian ethical thinking reflecting on the interpretation and application of its teachings and practices in the comparative and contemporary contexts The chapters chart orthodox and heterodox debates from early classical Hindu texts to Buddhist Jaina Yoga and Gandhian ethics The range of issues includes life values and virtues karma and dharma evil and suffering renunciation and enlightenment and extends to questions of human rights and justice ecology and animal ethics nonviolence and democracy Ramifications for rethinking ethics in a postmodern and global era are also explored Indian Ethics offers an invaluable resource for students of philosophy religion human sciences and cultural studies and to those interested in South Asian responses to moral dilemmas in the postcolonial era Gandhi's Global Legacy Veena R. Howard, 2022-11-30 While there has been sustained interest in Gandhi s methods and continued academic inquiry Gandhi s Global Legacy Moral Methods and Modern Challenges is unique in bringing together an interdisciplinary group of scholars who analyze Gandhi s tactics moral methods and philosophical principles not just in the fields of social and political activism but in the areas of philosophy religion literature economics health international relations and interpersonal communication Bringing this wide range of disciplinary backgrounds the contributors provide fresh perspectives on Gandhi s thought and practice as well as critical analyses of his work and its contemporary relevance Edited by Veena R Howard this book reveals the need for reconstructing Gandhi s ideas and moral methods in today s context through a broad spectrum of crucial issues including pacifism health communal living gender dynamics the role of anger and peacebuilding Gandhi s methods have been refined and reimagined to fit different situations but there remains a need to consider his concept of Sarvodaya uplift of all the importance of economic gender and racial equity as well as the value of dialogue and dissenting voices in building a just society The book

points to new directions for the study of Gandhi in the globalized world      **Social and Political Thought of Mahatma Gandhi** Bidyut Chakrabarty, 2006 This book examines the Gandhian precepts of satyagraha or non violent protest and non violence and the evolution of these precepts in the context of anti imperial movements organized by Gandhi      *Ideas of Social Order in the Ancient World* Vilho Harle, 1998-03-25 Harle focuses on the perennial issue of social order by providing a comparative analysis of ideas on social order in the classical Chinese political philosophy the Indian epic and political literature Zoroastrianism Judaism the classical Greek and Roman political thought and early Christianity His analysis is based on the religious political and literary texts that represent their respective civilizations as both their major achievements and sources of shared values Harle maintains that two major approaches to establishing and maintaining social order exist in all levels and types of social relations moral principles and political power According to the principle oriented approaches social order will prevail if and when people follow strict moral principles According to the contending power oriented approach orderly relations can only be based on the application of power by the ruler over the ruled The principle oriented approaches introduce a comprehensive civil society of individuals the power oriented approaches give major roles to the city state its government and relationships between them The question of morality can be recognized also within the power oriented approaches which either submit politics to morality or maintain that politics must be taken as nothing else than politics This book is a contribution to peace and international studies as well as political theory and international relations      **Sri Lanka in the Modern Age** Nira Wickramasinghe, 2006-03-31 Since the late 1970s civil war has left Sri Lanka in an almost permanent state of crisis conventional histories of the country by liberal and Marxist scholars in the last two decades have thus tended to focus on the state s failure to accommodate the needs and demands of the minorities The entire history of the twentieth century has been tied to this one key issue Sri Lanka in the Modern Age offers a fresh perspective based on new research Above all the author has written a history of the peoples of Sri Lanka rather than a history of the nation state

**Globalization and Environmental Challenges** Hans Günter Brauch, Úrsula Oswald Spring, Czesław Mesjasz, John Grin, Pál Dunay, Navnita Chadha Behera, Béchir Chourou, Patricia Kameri-Mbote, P. H. Liotta, 2008-01-23 Put quite simply the twin impacts of globalization and environmental degradation pose new security dangers and concerns In this new work on global security thinking 91 authors from five continents and many disciplines from science and practice assess the worldwide reassessment of the meaning of security triggered by the end of the Cold War and globalization as well as the multifarious impacts of global environmental change in the early 21st century      Humanizing Humanity Bidyut Chakrabarty, 2024-07-20 Humanizing Humanity is distinctively framed advocacy of the ways in which the concept of humanity has been defended by various ideologues of India like Tagore Gandhi and Ambedkar By grounding itself in the epistemology of intellectual history the book delineates how these three major thinkers visualised the ways in which society can be better humanized Such a process of humanization for these thinkers forms the bedrock of the trajectory in which humanity may be preserved amidst

intense authoritarianism and the violent quest for power by a small minority in the society The book is an attempt at exploring the strands of inter textuality that exist when Tagore Gandhi and Ambedkar s thinking is situated in the ontic and epistemic context of a few humans tendency to destroy humanity and the efforts of another section to create conditions for its preservation Bidyut Chakrabarty does this by comparing the ways in which the Federalist Papers of the United States of America and the Indian Constitution manifest as quintessential texts that uphold the principles of liberty equality justice and the protection of the weaker sections of society from structured strands of domination and exploitation **The Routledge**

**Encyclopedia of Indian Writing in English** Manju Jaidka, Tej N. Dhar, 2023-09-29 Today Indian writing in English is a field of study that cannot be overlooked Whereas at the turn of the 20th century writers from India who chose to write in English were either unheeded or underrated with time the literary world has been forced to recognize and accept their contribution to the corpus of world literatures in English Showcasing the burgeoning field of Indian English writing this encyclopedia documents the poets novelists essayists and dramatists of Indian origin since the pre independence era and their dedicated works Written by internationally recognized scholars this comprehensive reference book explores the history and development of Indian writers their major contributions and the critical reception accorded to them The Routledge Encyclopedia of Indian Writing in English will be a valuable resource to students teachers and academics navigating the vast area of contemporary world literature

**Postscripts on Independence** Vineet Thakur, 2018-04-19 India and South Africa two states that bookended the process of twentieth century decolonization punched above their weight in global politics in their initial years of liberation Postscripts on Independence analyses and compares the making of foreign policy ideas identities and institutions of postcolonial India and South Africa It shows how both countries have responded to the contradictory demands of their freedom struggles against colonialism and pragmatic challenges of international politics Vineet Thakur argues that the countries geopolitical positioning in South Asia and southern Africa make them regional powers with similar sets of problems and prospects as both continue to grapple with the idea of maintaining regional and or continental hegemony By undertaking a comparative analysis Thakur explores a framework to understand the foreign policymaking fears aspirations and international behaviour of these two nation states **The Postcolonial Politics of**

**Development** Ilan Kapoor, 2008-02-08 This book uses a postcolonial lens to question development s dominant cultural representations and institutional practices investigating the possibilities for a transformatory postcolonial politics Ilan Kapoor examines recent development policy initiatives in such areas as governance human rights and participation to better understand and contest the production of knowledge in development its cultural assumptions power implications and hegemonic politics The volume shows how development practitioners and westernized elites intellectuals are often complicit in this neo colonial knowledge production Noble gestures such as giving foreign aid or promoting participation and democracy frequently mask their institutional biases and economic and geopolitical interests while silencing the subaltern

marginalized groups on whose behalf they purportedly work In response the book argues for a radical ethical and political self reflexivity that is vigilant to our reproduction of neo colonialisms and amenable to public contestation of development priorities It also underlines subaltern political strategies that can and do lead to greater democratic dialogue



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