



P E N G U I N



C L A S S I C S

**PLAUTUS**

*The Rope and Other Plays*

CLP  
Main

# Plautus In The Convent

**Kuno Francke, Isidore Singer**



## **Plautus In The Convent:**

**Plautus in the Convent** Conrad F. Meyer, 1964-01-01 *Plautus in the Convent. The Monk's Marriage* Conrad Ferdinand Meyer, 1965 Kuno Francke's Edition of the German Classics (1913-15) Jeffrey L. Sammons, 2009 The twenty volume edition of The German Classics Masterpieces of German Literature Translated into English was edited by Kuno Francke of Harvard 1855 1930 the most prestigious professor of German in America at the time While it bears the imprint dates 1913 and 1914 it was not completed until mid 1915 just in time for the submarine sinking of the passenger liner Lusitania in May of that year The edition was publicized with great fanfare and was well received at first but with the outbreak of the European war in 1914 and the entry of the United States into it in 1917 American sentiment turned against all things German The reviews became hostile the edition was nearly pulped its publisher went bankrupt and Francke felt obliged to resign his Harvard professorship Kuno Francke's Edition of The German Classics 1913 15 describes the origins of the edition recounts the careers of the editors and some fifty professional contributors seeks to identify approximately 115 translators and comments on the nearly 500 illustrations mostly German art of the nineteenth century This book also introduces the selections from the 114 featured authors almost a third of whom were still alive at the time of publication and evaluates the critical commentary The edition emerges from the study as a laboratory of the high prestige of German literature and culture in the United States before it fell into permanent decline at the time of World War I **Plautus in the convent** Conrad Ferdinand Meyer, 1965 **The German classics** Kuno Francke, 1914 The German Classics of the Nineteenth and Twentieth Centuries Kuno Francke, William Guild Howard, 1914 *A Történelmi Regény* Georg Lukács, 1983-01-01 Georg Lukács 1885 1971 is now recognized as one of the most innovative and best informed literary critics of the twentieth century Trained in the German philosophic tradition of Kant Hegel and Marx he escaped Nazi persecution by fleeing to the Soviet Union in 1933 There he faced a new set of problems Stalinist dogmatism about literature and literary criticism Maneuvering between the obstacles of censorship he wrote and published his longest work of literary criticism The Historical Novel in 1937 Beginning with the novels of Sir Walter Scott The Historical Novel documents the evolution of a genre that came to dominate European fiction in the years after Napoleon The novel had reached a point at which it could be socially and politically critical as well as psychologically insightful Lukács devotes his final chapter to the anti Nazi fiction of Germany and Austria **The German Classics: Keller, Meyer, Widmann, Spitteler** Kuno Francke, Isidore Singer, 1914 German Novellas of Realism Jeffrey L. Sammons, 1989-01-01 Ebner Eschenbach Heyne Raabe Storm Meyer and Hauptmann The German Classics Kuno Francke, Isidore Singer, 1913 *Convent Theatre in Early Modern Italy* Elissa B. Weaver, 2002-04-04 This book is a study of convent theatre in Italy an all female tradition Widespread in the early modern period but virtually forgotten today this activity produced a number of talented dramatists and works worthy of remembrance Convent authors actresses and audiences especially in Tuscan houses the plays written

and produced and what these reveal about the lives of convent women are the focus of this book Beginning with the earliest known performances of miracle and mystery plays *sacre rappresentazioni* in the late fifteenth century the book follows the development in the convents at the turn of the sixteenth century of spiritual comedy and of a variety of dramatic forms in the seventeenth century Convent theatre both reflected the high level of literacy among convent women and contributed to it and it attested to the continuing close contact between the secular world and the convents even in the Post Tridentine period

Encyclopedia of German Literature Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings **Conrad Ferdinand Meyer and Freud** Alexander Grinstein, 1992 *The German Classics of the Nineteenth and Twentieth Centuries: G. Keller, C.F. Meyer, J.V. Widmann, C. Spitteler* Kuno Francke, William Guild Howard, 1913 *The Life and Martyrdom of Savonarola* Richard Robert Madden, 1853

**Chambers's Encyclopædia: SOU to VIT**, 1886 **The Radical Review**, 1883 *The Message of David Swing to His Generation* David Swing, 1913 **The Senses in Religious Communities, 1600-1800** Nicky Hallett, 2016-03-03 Offering a comprehensive analysis of newly uncovered manuscripts from two English convents near Antwerp this study gives unprecedented insight into the role of the senses in enclosed religious communities during the period 1600 1800 It draws on a range of previously unpublished writings chronicles confessions letters poetry personal testimony of various kinds to explore and challenge assumptions about sensory origins Author Nicky Hallett undertakes an interdisciplinary investigation of a range of documents compiled by English nuns in exile in northern Europe She analyzes vivid accounts they left of the spaces they inhabited and of their sensory architecture the smells of corridors of diseased and dying bodies the sights and sounds of civic and community life its textures and tastes their understanding of it in the light of devotional discipline This is material culture in the raw providing access to a well defined locale and the conditions that shaped sensory experience and understanding Hallett examines the relationships between somatic and religious enclosure and the role of the senses in devotional discipline and practice considering the ways in which the women adapted to the austerities of convent life after childhoods in domestic households She considers the enduring effects of habitus in Bourdieu's terms the residue of socialised subjectivity which was or was not transferred to a contemplative career To this discussion she injects literary and cultural comparisons considering inter alia how writers of fiction and of domestic and devotional conduct books represent the senses

and how the nuns own reading shaped their personal knowledge The Senses in Religious Communities 1600 1800 opens fresh comparative perspectives on the Catholic domestic household as well as the convent and on relationships between English and European philosophy rhetorical medical and devotional discourse      *Testaments of Time: The Search for Lost Manuscripts and Records* Leo Deuel, 1965

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