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# Plato's Utopia Recast

*His Later Ethics and Politics*

CHRISTOPHER BOBONICH

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# Platos Utopia Recast His Later Ethics And Politics

**Dejo Abdulrahman**



## **Platos Utopia Recast His Later Ethics And Politics:**

**Plato's Utopia Recast** Christopher Bobonich, 2002-07-11 Plato's Utopia Recast is an illuminating reappraisal of Plato's later works which reveals radical changes in his ethical and political theory. Christopher Bobonich argues that in these works Plato both rethinks and revises important positions which he held in his better known earlier works such as the Republic and the Phaedo. Bobonich analyses Plato's shift from a deeply pessimistic view of non-philosophers in the Republic where he held that only philosophers were capable of virtue and happiness to his far more optimistic position in the Laws where he holds that the constitution and laws of his ideal city of Magnesia would allow all citizens to achieve a truly good life. Bobonich sheds light on how this and other highly significant changes in Plato's views are grounded in changes in his psychology and epistemology. This book will change our understanding of Plato. His controversial moral and political theory so influential in Western thought will henceforth be seen in a new light.

**Platos Utopia Recast** Christopher Bobonich, **Plato's Utopia Recast** Christopher Bobonich, **Akrasia in Greek Philosophy** Christopher Bobonich, Pierre Destree, 2007 The 13 contributions of this collective offer new and challenging ways of reading well known and more neglected texts on akrasia, lack of control or weakness of will in Greek philosophy. Socrates, Plato, Aristotle, the Stoics, Plotinus. **Plato** Malcolm Schofield, 2006-08-31 Assuming a broad range of readers with backgrounds in varied fields: politics, philosophy, classics, history, Malcolm Schofield articulates and analyses Plato's main lines of thought, illustrating them with a liberal use of translated excerpts and highlighting affinities with modern theorists from Machiavelli and Mill to Rawls and Habermas. Schofield's distinctive approach to Plato's problems constitutes a lucid and accessible guide for those needing an introduction and at the same time will provide those who know Plato well with much food for thought. **BOOK JACKET** *The Oxford Handbook of Plato* Gail Fine, 2019 Plato is the best known and continues to be the most widely studied of all the ancient Greek philosophers. The updated and original essays in the second edition of *The Oxford Handbook of Plato* provide in depth discussions of a variety of topics and dialogues, all serving several functions at once: they survey the current academic landscape, express and develop the authors' own views, and situate those views within a range of alternatives. The result is a useful state-of-the-art reference to the person many consider the most important philosophical thinker in history. This second edition of *The Oxford Handbook of Plato* differs in two main ways from the first edition. First, six leading scholars of ancient philosophy have contributed entirely new chapters: Hugh Benson on the *Apology*, *Crito*, and *Euthyphro*; James Warren on the *Protagoras* and *Gorgias*; Lindsay Judson on the *Meno*; Luca Castagnoli on the *Phaedo*; Susan Sauvé Meyer on the *Laws*; and David Sedley on Plato's theology. This new edition therefore covers both dialogues and topics in more depth than the first edition did. Secondly, most of the original chapters have been revised and updated, some in small ways, others in large ways.

**Classical Theorists in the Social Sciences** Dejo Abdulrahman, 2023-05-05 This book is a useful companion to every social science student who desires an understanding of classical theoretical developments in and evolution of the disciplines.

*Historical Dictionary of Ethics* Harry J. Gensler, Earl Spurgin, 2008-08-22 The Historical Dictionary of Ethics covers a very broad range of ethical topics including ethical theories historical periods historical figures applied ethics ethical issues ethical concepts non Western approaches and related disciplines Harry J Gensler and Earl W Spurgin tackle such issues as abortion capital punishment stemcell research and terrorism while also explaining key theories like utilitarianism natural law social contract and virtue ethics This reference provides a complete overview of ethics through a detailed chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries including bioethics business ethics Aristotle Hobbes autonomy confidentiality Confucius and psychology

**The to Z of Ethics** Harry J. Gensler, Earl Spurgin, 2010-02-12 The A to Z of Ethics covers a very broad range of ethical topics including ethical theories historical periods historical figures applied ethics ethical issues ethical concepts non Western approaches and related disciplines Harry J Gensler and Earl W Spurgin tackle such issues as abortion capital punishment stem cell research and terrorism while also explaining key theories like utilitarianism natural law social contract and virtue ethics This reference provides a complete overview of ethics through a detailed chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries including bioethics business ethics Aristotle Hobbes autonomy confidentiality Confucius and psychology

*The Embodied Self in Plato* Orestis Karatzoglou, 2021-04-06 This book argues that rather than being conceived merely as a hindrance the body contributes constructively in the fashioning of a Platonic unified self The *Phaedo* shows awareness that the indeterminacy inherent in the body infects the validity of any scientific argument but also provides the subject of inquiry with the ability to actualize to the extent possible the ideal self The Republic locates bodily desires and needs in the tripartite soul Achievement of maximal unity is dependent upon successful training of the rational part of the soul but the earlier curriculum of Books 2 and 3 which aims at instilling a pre reflectively virtuous disposition in the lower parts of the soul is a prerequisite for the advanced studies of Republic 7 In the *Timaeus* the world soul is fashioned out of Being Sameness and Difference an examination of the Sophist and the Parmenides reveals that Difference is to be identified with the *Timaeus* Receptacle the third ontological principle which emerges as the quasi material component that provides each individual soul with the alloplastic capacity for psychological growth and alteration

**The Moral Psychology of Clement of Alexandria** Kathleen Gibbons, 2016-10-04 In *The Moral Psychology of Clement of Alexandria* Kathleen Gibbons proposes a new approach to Clement's moral philosophy and explores how his construction of Christianity's relationship with Jewishness informed and was informed by his philosophical project As one of the earliest Christian philosophers Clement's work has alternatively been treated as important for understanding the history of relations between Christianity and Judaism and between Christianity and pagan philosophy This study argues that an adequate examination of his significance for the one requires an adequate examination of his significance for the other While the ancient claim that the writings of Moses were read by the philosophical schools was found in Jewish Christian and pagan authors Gibbons demonstrates that Clement's use of this claim

shapes not only his justification of his authorial project but also his philosophical argumentation. In explaining what he took to be the cosmological, metaphysical, and ethical implications of the doctrine that the supreme God is a lawgiver, Clement provided the theoretical justifications for his views on a range of issues that included martyrdom, sexual asceticism, the status of the law of Moses, and the relationship between divine providence and human autonomy. By contextualizing Clement's discussions of volition against wider Greco-Roman debates about self-determination, it becomes possible to reinterpret the invocation of free will in early Christian heresiological discourse as part of a larger dispute about what human autonomy requires.

Poetic Justice Jill Frank, 2018-01-20. Plato set his dialogues in the fifth century BCE when written texts were disseminated primarily by performance and recitation. He wrote them in the fourth century when literacy was expanding. Jill Frank argues that there are unique insights to be gained from appreciating Plato's dialogues as written texts to be read and reread. At the center of these insights is the analogy in the dialogues between becoming literate and coming to know or understand something, and two different ways of learning to read. One approach treats literacy as a top-down affair in which authoritative teachers lead students to true beliefs. Another recommended by Socrates in the *Republic* encourages trial and error and the formation of beliefs based on students' cognitive and sensory experiences. The first approach to learning to read aligns with philosophy as authoritative knowledge and politics as rule by philosopher-kings. Following the second approach, *Poetic Justice* argues that the *Republic* neither endorses nor enforces fixed hierarchies in knowledge and politics but offers instead an education in ethical and political self-governance, one that prompts citizens to challenge all claims to authority, including those of philosophy.

*Oxford Studies in Ancient Philosophy, Volume 43* Brad Inwood, 2012-12-06. *Oxford Studies in Ancient Philosophy* is a volume of original articles on all aspects of ancient philosophy. The articles may be of substantial length and include critical notices of major books. OSAP is now published twice yearly in both hardback and paperback. The serial *Oxford Studies in Ancient Philosophy* OSAP is fairly regarded as the leading venue for publication in ancient philosophy. It is where one looks to find the state of the art. That the serial, which presents itself more as an anthology than as a journal, has traditionally allowed space for lengthier studies has tended only to add to its prestige; it is as if OSAP thus declares that, since it allows as much space as the merits of the subject require, it can be more entirely devoted to the best and most serious scholarship.

Michael Pakaluk, *Bryn Mawr Classical Review*. *The Cambridge Companion to Socrates* Donald R. Morrison, 2011. Essays from a diverse group of experts providing a comprehensive guide to Socrates, the most famous Greek philosopher.

From Death to Life: Key Themes in Plato's *Phaedo* Franco Trabattoni, 2023-01-16. This book addresses a range of highly debated problems among scholars of Plato's *Phaedo* and provides an overall interpretation of the dialogue. For each of the topics or Platonic passages analysed, the book presents a detailed assessment and discussion of the most prominent scholarship. On the basis of this approach, *From Death to Life: Key Themes in Plato's *Phaedo** intends to offer new contributions to the current scholarly discussion, particularly with regard to the knowability of the Forms, recollection, the

doctrine of the soul as a harmony the problem of causes and the so called second voyage This book is expected to spark debate among scholars both in terms of the critical assessment of the theses it proposes and of the objections it raises against alternative interpretations     *Philosophic Classics: Volume 1* Forrest Baird, 2019-05-30 This seventh edition of *Philosophic Classics Volume I Ancient Philosophy* includes essential writings of the most important Greek philosophers along with selections from some of their Roman followers In updating this edition editor Forrest E Baird has continued to follow the same criteria established by the late Walter Kaufmann when the *Philosophic Classics* series was first established 1 to use complete works or where more appropriate complete sections of works 2 in clear translations 3 of texts central to the thinker's philosophy or widely accepted as part of the canon To make the works more accessible to students most footnotes treating textual matters variant readings etc have been omitted and important Greek words have been transliterated and put in angle brackets In addition each thinker is introduced by a brief essay composed of three sections 1 biographical a glimpse of the life 2 philosophical a r sum of the philosopher's thought and 3 bibliographical suggestions for further reading New to this seventh edition Changes in translations New translations of Plato's *Apology* and *Phaedo* and Aristotle's *Nicomachean Ethics* and *Politics* from the acclaimed *Focus Philosophical Library Series* New translations of Plato's *Euthyphro* and *Crito* New translations of Epicurus's *Letter to Herodotus* *Letter to Menoeceus* and *Principal Doctrines* New translation of the *Parmenides* fragments Additional material Gorgias's model oration *Encomium on Helen* which gives a defense of Helen of Troy A selection from Plato's *Gorgias* on nature versus convention or law Additional material from the opening of Plato's *Symposium* to contextualize the dialogue Additional material from Plato's *Republic* Book IX on the tripartite soul Additional material from Aristotle's *Metaphysics* Book IV 1 4 7 on the nature of being and the so called three rules of thought A brief selection from Porphyry's *Life of Plotinus* giving a sense of the person Updated and reorganized bibliographies To allow for all these changes a section of Book V from Plato's *Republic* has been dropped Those who use this first volume in a one term course in ancient philosophy will find more material here than can easily fit a normal semester But this embarrassment of riches gives teachers some choice and for those who offer the same course year after year an opportunity to change the menu     *Sculpture, weaving, and the body in Plato* Zacharoula Petraki, 2023-08-21 Plato's *Timaeus* is unique in Greek Antiquity for presenting the creation of the world as the work of a divine demiurge The maker bestows order on sensible things and imitates the world of the intellect by using the Forms as models While the creation myth of the *Timaeus* seems unparalleled this book argues that it is not the first of Plato's dialogues to use artistic language to articulate the relationship of the objects of the material world to the world of the intellect The book adopts an interpretative angle that is sensitive to the visual and art historical developments of Classical Athens to argue that sculpture revolutionized by the advent of the lost wax technique for the production of bronze statues lies at the heart of Plato's conception of the relation of the human soul and body to the Forms It shows that despite the severe criticism of *mimēsis* in the *Republic* Plato's use of artistic language

rests on a positive model of *mimēsis* Plato was in fact engaged in a constructive dialogue with material culture and he found in the technical processes and the cultural semantics of sculpture and of the art of weaving a valuable way to conceptualise and communicate complex ideas about humans relation to the Forms      **Perceiving Plato's Concern** Keping

Wang, 2025-03-31 This book mainly delves into the practical moral poetics in Plato's late masterpiece the *Laws* and applies a comparative approach to Plato's philosophizing and the Chinese way of thinking in the domains of art making cultivating a good life and music poetry education Plato's main concern is psychic and correct education as the foundation of character building coupled with the development of ideal guardians or perfect citizens Such education requires a suitable use of allegories myths and poems because it involves not only youngsters but also non philosophers Saturated with poetic wisdom it enhances philosophical learning and human becoming in effect and sheds light on how to live a worthwhile life in praxis What is discussed herein will interest students and scholars of ancient Greek philosophy classical studies art theory Chinese thought and poetry education among others      **The Guardians on Trial** William H. F. Altman, 2016-07-19 Based on a

conception of Reading Order introduced and developed in his *Plato the Teacher The Crisis of the Republic* Lexington 2012 and *The Guardians in Action Plato the Teacher and the Post Republic Dialogues from Timaeus to Theaetetus* Lexington 2016 William H F Altman now completes his study of Plato's so called late dialogues by showing that they include those that depict the trial and death of Socrates According to Altman it is not Order of Composition but Reading Order that makes *Euthyphro* *Apology of Socrates* *Crito* and *Phaedo* late dialogues and he shows why Plato's decision to interpolate the notoriously late *Sophist* and *Statesman* between *Euthyphro* and *Apology* deserves more respect from interpreters Altman explains this interpolation and another that places *Laws* between *Crito* and *Phaedo* as part of an ongoing test Plato has created for his readers that puts the *Guardians on Trial* If we don't recognize that Socrates himself is the missing Philosopher that the Eleatic Stranger never actually describes and also the antithesis of the Athenian Stranger who leaves Athens in order to create laws for Crete we pronounce ourselves too sophisticated to be Plato's Guardians and unworthy of the Socratic inheritance      **Historical and Philosophical Foundations of European Legal Culture** Dawid Bunikowski, 2017-01-06

This ambitious book examines the historical theoretical and axiological foundations of European legal culture and explores their practical impacts on current European law and legal ways of thinking in Europe Including considerations about the history of law as well contemporary legal issues the book consists of seven chapters authored by scholars from across the globe from Italy to Taiwan This volume shows that it is possible to speak of one European legal culture in terms of various countries common legal origins Roman law Greek philosophy and medieval jurisprudence as the *ius commune* while also discussing distinct national legal cultures and traditions in Europe However to understand the present day law and legal profession it is necessary to go back to the values theories and thinkers which were influential in the progress of European law from ancient times to the 19th century The book not only presents the theoretical and historical issues of European legal

culture but also acquaints the audience with the true axiological foundations of our contemporary legal institutions and the methods of legal thinking in Europe It is clear that many of our current legal concepts and institutions come from theorists such as Aristotle Ulpian Aquinas Hobbes and Savigny The book will be of particular interest to scholars and students of legal history jurisprudence and European law especially in the context of the origins of European legal culture Moreover it will also appeal to all lawyers working in both the common law and the civil law traditions wishing to gain a greater understanding of European legal heritage



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