

Platos Introduction To The Question Of Justice

Sebastian Gertz

Platos Introduction To The Question Of Justice:

Plato's Introduction to the Question of Justice Devin Stauffer, 2000-11-02 Plato's Introduction to the Question of Justice uncovers the heart of the Platonic analysis of justice by focusing on the crucial opening sections of the Republic Stauffer argues that the dialectical confrontations with ordinary opinion presented in these sections provide the basis for Plato s view of justice and that they also help to show how Plato s thought remains relevant today especially as a rival to Plato's Introduction to the Question of Justice Devin Stauffer, 2001-01-01 Plato's Introduction to the Question of Justice uncovers the heart of the Platonic analysis of justice by focusing on the crucial opening sections of the Republic Stauffer argues that the dialectical confrontations with ordinary opinion presented in these sections provide the basis for Plato s view of justice and that they also help to show how Plato s thought remains relevant today especially as a rival to Plato's Tough Guys and Their Attachment to Justice Peter J. Hansen, 2019-09-24 This book challenges the Kantianism assumption that self interest is the basis of our actions It does so through examining two Platonic characters Thrasymachus in Plato's Republic and Callicles in Plato's Gorgias both of whom attack justice and champion thoroughgoing selfishness The author argues that by following the subtleties of Plato's presentation we see that both characters unwittingly display a kind of devotion to their selfish principles and more broadly a combination of contempt for justice and unselfconscious attachment to it They thereby offer surprising support for the proposition that human beings are not simply self interested Moreover the author argues that the attachment to justice that Thrasymachus and Callicles display is in many respects akin to the attachment to justice that most people feel The book also presents a distinctive approach to reading Platonic dialogues taking questionable arguments offered by Socrates not as indicating his or Plato s views nor as tricks by which Socrates refutes his interlocutors but as revealing beliefs held by those interlocutors Finally the author considers tough guys portrayed by Dostoevsky Gide and Shakespeare and finds that these portrayals suggest similar conclusions regarding self interest and attachment to justice The Cambridge Companion to Plato's Republic G. R. F. Ferrari, 2007-06-18 This Companion provides a comprehensive account of this outstanding work which remains among the most frequently read works of Greek philosophy indeed of Classical antiquity in general The sixteen essays by authors who represent various academic disciplines bring a spectrum of interpretive approaches to bear in order to aid the understanding of a wide ranging audience from first time readers of the Republic who require guidance to more experienced readers who wish to explore contemporary currents in the work s interpretation The three initial chapters address aspects of the work as a whole They are followed by essays that match closely the sequence in which topics are presented in the ten books of the Republic Since the Republic returns frequently to the same topics by different routes so do the authors of this volume who provide the readers with divergent yet complementary perspectives by which to appreciate the Republic's principal concerns The Unity of Plato's 'Gorgias' Devin Stauffer, 2006-04-10 This book demonstrates the complex unity of Plato's Gorgias showing how seemingly disparate

themes are woven together **Plato's Conception of Justice and the Question of Human Dignity Marek** Piechowiak, 2019 In this first comprehensive study of Plato's conception of justice apprehension of human dignity plays a crucial role for understanding an individual in relation to law and state Plato's philosophy turns out to provide foundations for modern day human rights protection rather than for totalitarian approaches **Plato's Critique of Impure Reason** D. C. Schindler, 2008 In this book D C Schindler begins with a diagnosis of the crisis of reason in contemporary culture as a background to the study of the Republic He then sets out a philosophical interpretation of the dialogue in five chapters an analysis of Book 1 that shows the inherent violence and dogmatism of skepticism a reading of goodness as cause of both being and appearance a discussion of the dramatic reversals in the images Socrates uses for the idea of the good an exploration of the role of the person of Socrates in the Republic and a confrontation between the defenselessness of philosophy and the violence of sophistry Finally in a substantial coda the book presents a new interpretation of the old quarrel between philosophy and art through an analysis of Book 10 BOOK JACKET Socratic Philosophy and Its Others Denise Schaeffer, Christopher Dustin, 2013-06-20 The overall aim of the volume is to explore the relation of Socratic philosophizing as Plato represents it to those activities to which it is typically opposed The essays address a range of figures who appear in the dialogues as distinct others against whom Socrates is contrasted most obviously the figure of the sophist but also the tragic hero the rhetorician the tyrant and the poet Each of the individual essays shows in a different way that the harder one tries to disentangle Socrates own activity from that of its apparent opposite the more entangled they become Yet it is only by taking this entanglement seriously and exploring it fully that the distinctive character of Socratic philosophy emerges As a whole the collection sheds new light on the artful ways in which Plato not only represents philosophy in relation to what it is not but also makes it strange to itself It shows how concerns that seem to be raised about the activity of philosophical questioning from the point of view of the political community for example can be seen upon closer examination to emerge from within that very enterprise Each of the essays then goes on to consider how Socratic philosophizing can be defined and its virtues defended against an attack that comes as much from within as from without The volume includes chapters by distinguished contributors such as Catherine Zuckert Ronna Burger Michael Davis Jacob Howland and others the majority of which were written especially for this volume Together they address an important theme in Plato s dialogues that is touched upon in the literature but has never been the subject of a book length study that traces its development across a wide range of dialogues One virtue of the collection is that it brings together a number of prominent scholars from both political science and philosophy whose work intersects in important and revealing ways A related virtue is that it treats more familiar dialogues Republic Sophist Apology Phaedrus alongside some works that are less well known Theages Major Hippias Minor Hippias Charmides and Lovers While the volume is specialized in its topic and approach the overarching question about the potentially troubling implications of Socratic philosophy and the Platonic response should be of interest to a broad

range of scholars in philosophy political science and classics Comic Cure for Delusional Democracy Gene Fendt, 2014-07-16 This book shows how the discussion of Platos Republic is a comic mimetic cure for civic and psychic delusion Plato creates such pharmaka or noble lies for reasons enunciated by Socrates within the discussion but this indicates Plato must think his readers are in the position of needing the catharses such fictions produce Socrates interlocutors must be like us Since cities are like souls and souls come to be as they are through mimesis of desires dreams actions and thought patterns in the city we should expect that political theorizing often suffers from madness as well It does Gene Fendt shows how contemporary political and psychological theory still suffers from the same delusion Socrates interlocutors reveal in their discussion a dream of autarchia called possessive individualism Plato has good reason to think that only a mimetic rather than a rational and philosophical cure can work Against many standard readings Comic Cure for Delusional Democracy shows that the Republic itself is a defense of poetry that kallipolis cannot be the best city and is not Socrates ideal that there are six forms of regime not five and that the true philosopher should not be unhappy to go back Beyond Justice as Fairness Paul Nnodim, 2020-10-21 Beyond Justice as Fairness Rethinking Rawls down into Plato s cave from a Cross Cultural Perspective by Paul Nnodim explores the three foundational topics in Rawls s theories of justice social justice multiculturalism and global justice while deconstructing ideas of democratic citizenship public reason and liberal individualism latent in Rawls s treatment of these subjects to uncover their cultural and historical underpinnings Furthermore it investigates whether these ideas are compatible with the concept of the person in a non Western context

Natural Reason and Natural Law James Carey,2019-04-05 Natural law according to Thomas Aquinas has its foundation in the evidence and operation of natural human reason Its primary precepts are self evident Awareness of these precepts does not presuppose knowledge of or even belief in the existence of God The most interesting criticisms of Thomas Aquinas s natural law teaching in modern times have been advanced by the political philosopher Leo Strauss and his followers The purpose of this book is to show that these criticisms are based on misunderstandings and that they are inconclusive at best Thomas Aquinas s natural law teaching is fully rational It is accessible to man as man **Plato's Republic** R C Cross, A D Woozley, 1979-01-01 *Introductions to the Dialogues of Plato* Friedrich Schleiermacher, 1836

Schleiermacher's Introductions to the Dialogues of Plato Friedrich Schleiermacher,1836 Framing the Dialogues: How to Read Openings and Closures in Plato ,2020-12-07 Framing the Dialogues How to Read Openings and Closures in Plato is a collection of 14 chapters with an Introduction that focuses on the intricate and multifarious ways in which Plato frames his dialogues Its main aim is to explore both the association between inner and outer framework and how this relationship contributes to and sheds light upon the framed dialogues and their philosophical content All contributors to the volume advocate the significance of closures and especially openings in Plato arguing that platonic frames should not be treated merely as trimmings or decorative literary devices but as an integral part of the central philosophical discourse The

volume will prove to be an invaluable companion to all those interested in Plato as well as in classical literature in general <u>Just Prospering? Plato and the Sophistic Debate about Justice</u> Merrick Anderson, 2024 Just Prospering explores an important debate about the value of justice in Ancient Greece Anderson begins with an analysis of the 5th Century BCE sophists and their novel philosophical debates about justice before turning to Plato's Republic which he argues cannot be understood without attending to the sophistic dialogue *Elias and David: Introductions to Philosophy with Olympiodorus:* Introduction to Logic Sebastian Gertz, 2018-04-05 The three ancient philosophical introductions translated in this volume flesh out our picture of what it would have been like to sit in a first year Philosophy course in ancient Alexandria Ammonius AD 445 517 26 set up a new teaching programme in Alexandria with up to six introductions to the philosophy curriculum which made it far more accessible and encouraged its spread from Greek to other cultures This volume s three introductory texts include one by his student Olympiodorus and one each by Olympiodorus students Elias and David Elias Introductions to Philosophy starts with six definitions of Philosophy to which David adds replies to the sceptical question whether there is such a thing as Philosophy Olympiodorus text translated here is an Introduction to Logic which is just one of the three Plato's Craft of Justice Richard D. Parry, 1996-01-01 This book traces the development of introductions he wrote himself Plato s analogy between craft and virtue from Euthydemus and Gorgias through the central books of the Republic It shows that Plato's middle dialogues develop and extend rather than reject philosophical positions taken in the early dialogues

Listening to Reason in Plato and Aristotle Dominic Scott,2020 Plato and Aristotle used moral philosophy to influence the way people actually live Focusing on the Republic and the Nicomachean Ethics this book examines how far they thought it could succeed in this *Understanding Plato's Republic* Gerasimos Santas,2010-02-04 Understanding Plato's Republic is an accessible introduction to the concepts of justice that inform Plato's Republic elucidating the ancient philosopher's main argument that we would be better off leading just lives rather than unjust ones Provides a much needed up to date discussion of The Republic's fundamental ideas and Plato's main argument Discusses the unity and coherence of The Republic as a whole Written in a lively style informed by over 50 years of teaching experience Reveals rich insights into a timeless classic that holds remarkable relevance to the modern world

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