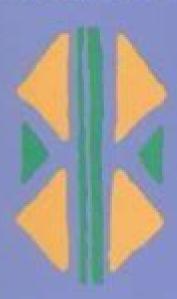
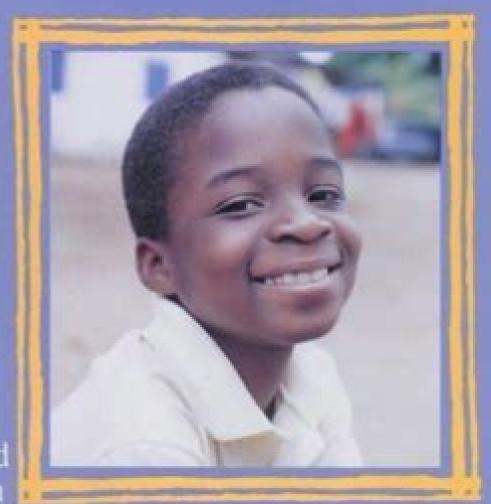
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refugee Jews Franz is compelled to work as a surgeon for the hated Japanese military while his beloved Eurasian wife Sunny is recruited into a spy ring providing crucial information to the Allies about the city's port Inadvertently Hannah is drawn into the perilous operation just as she also becomes drawn to the controversial Zionism movement After the Japanese launch a major new offensive against the Chinese Franz is forced into the unthinkable he is sent inland to work as a field doctor on the frontlines There he must contend with his tangled loyalties aerial bombings overhead and his uncertain feelings for a vulnerable Canadian nurse In 1945 American B 52s bomb Shanghai in strategic raids While the war seems to be winding down in the Far East many guestions remain unanswered for the Adlers As the bombers circle ominously overhead they must now struggle for more than simple safety For the first time in many war riven years they face the challenge of re envisioning their lives and the prospect of forging a hopeful path forward for the future if they can first survive Religion in **Japanese Daily Life** David C. Lewis, 2017-09-22 Are Japanese people religious and if so in what ways David Lewis addresses this question from the perspective of ordinary Japanese people in the context of their life cycles and explores why they engage in religious activities He not only discusses how Japanese people engage in different religious practices as they encounter new events in their lives but also analyses the attitudes and motivations behind their behaviour Activities such as fortune telling religious rites in the workplace ancestral rites and visits to shrines and temples are actually engaged in by many people who view themselves as non religious but express their motivations in terms other than the conventional religious ones This book outlines the religious options available and assesses why people choose particular religious activities at various times in their lives or in specific circumstances The author challenges some widespread assumptions about religion in urban and industrial contexts and also shows how some of the underlying motivations behind Japanese behaviour are expressed both in religious and non religious forms

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