

Lord AND Servant

A COVENANT
CHRISTOLOGY

Michael S. Horton

Lord And Servant A Covenant Christology

Ying-Ying Zheng



Lord And Servant A Covenant Christology:

Lord and Servant Michael Scott Horton, 2005-01-01 Building on Covenant and Eschatology The Divine Drama this volume is part two of a three part project surveying essential topics of Christian theology through the lens of covenant In Lord and Servant A Covenant Christology Michael Horton explores the topics that are generally grouped under the doctrines of God humanity and Christology Rather than attempt a general systematic theology Horton revisits these topics at the places where covenant and eschatology offer the most promising insight and where there is the most contemporary interest and debate *Covenant Theology* Guy Prentiss Waters, J. Nicholas Reid, John R. Muether, 2020-10-16 A Comprehensive Exploration of the Biblical Covenants This book forms an overview of the biblical teaching on covenant as well as the practical significance of covenant for the Christian life A host of 26 scholars shows how covenant is not only clearly taught from Scripture but also that it lays the foundation for other key doctrines of salvation The contributors who engage variously in biblical systematic and historical theology present covenant theology not as a theological abstract imposed on the Bible but as a doctrine that is organically presented throughout the biblical narrative As students pastors and church leaders come to see the centrality of covenant to the Christian faith the more the church will be strengthened with faith in the covenant keeping God and encouraged in their understanding of the joy of covenant life **Covenant: A Vital Element of Reformed Theology**, 2021-11-29 Covenant A Vital Element of Reformed Theology provides a multi disciplinary reflection on the theme of the covenant from historical biblical theological and systematic theological perspectives The interaction between exegesis and dogmatics in the volume reveals the potential and relevance of this biblical motif It proves to be vital in building bridges between God's revelation in the past and the actual question of how to live with him today The Oxford Handbook of Reformed Theology Michael Allen, Scott R. Swain, 2020 A comprehensive study of Reformed theology spanning historical contexts to contemporary discussions Contributors provide a range of theological essays to assess representative texts of the Reformed tradition Explores the intricate ties between patristic medieval and modern thought in Reformed theology Accessible authoritative and clearly organized Book jacket Calvin, Classical Trinitarianism, and the Aseity of the Son Brannon Ellis, 2012-06-28 Brannon Ellis investigates the various Reformation and post Reformation responses to Calvin's affirmation of the Son's aseity or essential self existence a significant episode in the history of theology that is often ignored or misunderstood **Scripture: A Very Theological Proposal** Angus Paddison, 2009-10-10 To identify the biblical texts as Scripture is to make a series of specific claims about this text that it is drawn into the activity of the triune God of Israel that its ultimate destination is the worshipping church and that it has a ministry in shaping Christian thinking and acting Scripture A Very Theological Proposal advances that the resources for reading Scripture understanding its claims and acting upon them will be found by looking to the church's life and doctrines Reading Scripture with a host of theologians Paddison proposes a hermeneutic appropriate to reading Scripture both as divine address and the book of the church The book

positions itself by resisting accounts in which Scripture's relationship to God and its life within the church are understood competitively as if the more we attend to one the less we are attending to the other. Chapters further explore a doctrine of Scripture and the relationship of ethics doctrine and preaching to Scripture. A final chapter asks can or should Scripture be read in the university.

Supralapsarianism Reconsidered Phillip A. Hussey, 2024-05-30 Phillip A Hussey examines the scholarship of Jonathan Edwards and interrogates the relationship between Christ and the decree within Reformed Theology and reveals the contemporary theological significance of supralapsarian Christology. In a late notebook entry Jonathan Edwards offered a programmatic statement on the relation between Christ and predestination. In that grand decree of predestination or the sum of God's decrees the appointment of Christ or the decree respecting his person must be considered first. This work unpacks the scope of Edwards's statement both in terms of setting forth an interpretation of Edwards's own theology on the relation between Christ and the decree as well as drawing out the larger insights of Edwards's reasoning for current theological reflection.

The Doctrine of God John C. Peckham, 2019-09-05 John C Peckham introduces and engages with major questions about God's nature and how God relates to the world. Does God change? Does God have emotions? Can God do anything? Does God know the future? Does God always attain what God desires? And is God entirely good? This textbook provides a clear and concise overview of the issues involved in these and other questions exploring prominent contemporary approaches to the main issues relative to how to conceive of the God-world relationship within Christian theology. In so doing Peckham surveys a range of live options regarding each of the primary questions briefly considering where each falls within the spectrum of the Christian tradition and providing clear and readily understandable explanations of the technical issues involved. The result is a stimulating survey of the most prominent options in Christian theology relative to divine attributes and the God-world relationship offered in an accessible format for students. Designed for classroom use this volume includes the following features: study questions for each chapter; suggestions for further reading for each chapter; glossary.

Christ, Church, and World Theodore J. Hopkins, 2021-10-11 As the North American church struggles to navigate the emerging post-Christian context Theodore J Hopkins argues that the church is identified by three fundamental relationships: Christ-church-world. By attending to the Christological center of Dietrich Bonhoeffer's theology Hopkins establishes a framework for the church's mission in the world that flows from Christ's relationship to the church and his relationship to the world. This Christological framework also illuminates the changing relationship between the church and the world in Bonhoeffer's works such that Discipleship seems to demarcate the church from the world while Ethics seems to unite church and world in one Christ-reality. Following Bonhoeffer Hopkins contends that the church is both distinct from the world and in solidarity with it in the dynamic of the crucified Lord Jesus who took the form of a servant and is present in Word, Sacrament and community as the Risen One. Hopkins envisions the church within the story of Jesus so that preaching and teaching the Gospel identifies the church and calls it to faithfulness in Christ's own mission. The church is formed to see itself and the world in Jesus and

enabled to follow Christ's mission of witness and service in the world **Perichoretic Salvation** James D.

Gifford, 2011-09-15 For two thousand years Christian theologians have struggled to explain the believer's union with Christ. What sort of union is it? How can it be fully described? This book is an attempt to join the conversation to explore exactly what it means to be in union with Christ. This book will argue that the believer's union with Christ can rightly be presented as a third type of perichoresis. Perichoresis is a word that describes the way the persons of the Trinity interrelate without losing their essential oneness nor without being absorbed into each other. In short, the doctrine of perichoresis preserves the unity and diversity within the Godhead. It is also used to describe the hypostatic union of the divine and human in Christ. In **Perichoretic Salvation** James Gifford argues that the union of the believer and Christ is a relationship of the same kind, though of a third type. Arguing from a perspective that is rooted biblically, historically, and theologically, the book will allow the union to be explained more fully than in the past while remaining within the bounds of what the church has taught over the centuries. It may prove to be a basis for understanding the work of Christ afresh for the twenty-first century.

Constructing a Mediating Theology J. D. Kim, 2022-11-16 How does an almighty and all-loving God respond to his beloved human creatures who are made in his image and yet implicated in sin and suffering? What is the origin of human suffering? Is it sin or the limitations of human beings? Is God moved by our suffering? If he sympathizes and co-suffers with us, can he deliver us out of our miseries? Thousands and perhaps millions of people have asked these questions and are searching desperately for their answers. Two major views have been advanced in the history of Christian theology to describe God's response to the suffering of the world: divine impassibility and divine passibility. More recently, a third mediating position between impassibilism and passibilism has arisen, which affirms both the impassibility and the passibility of God. This position can be identified as modified classical theism, an approach that grasps the perfect and relational nature of God. Following this mediating position, this book sets out its own constructive understanding of a mediating position with the help of a new way of understanding the way in which the eternal actions and corresponding passions of the divine persons condition one another: the dynamic reciprocity model. Christ Alone--The Uniqueness of Jesus as Savior Stephen Wellum, 2017-04-18 Professor of theology, Stephen Wellum considers Christ's singular uniqueness and significance biblically, historically, and today in our pluralistic and postmodern age. **Christ Alone** is a much-needed study and defense of the doctrine that provides coherency to the Christian faith. If the church is to proclaim the same Christ as the Reformers, we must understand and embrace *solus Christus* with the same clarity, conviction, urgency, and abundance of joy as the Reformers. To that end, Wellum recovers the Reformers' basic insights by focusing first on two teachings: the exclusive identity of Christ and his sufficient work. Following the historical roots of the doctrine and its developments, he shows how the uniqueness of Christ has come under specific attack today. Retracing the storyline of Scripture from Christ's unique identity and work as prophet, priest, and king to the application of his work to believers and our covenantal union with him, **Christ Alone** seeks to recover a robust biblical and

theological doctrine of Christ's person and work and a renewed understanding that apart from Christ there is no salvation in the face of today's challenges unpacking why a fresh appraisal of the Reformation understanding of Christ alone is so important today THE FIVE SOLAS Historians and theologians have long recognized that at the heart of the sixteenth century Protestant Reformation were five declarations often referred to as the solas These five statements summarize much of what the Reformation was about and they distinguish Protestantism from other expressions of the Christian faith that they place ultimate and final authority in the Scriptures acknowledge the work of Christ alone as sufficient for redemption recognize that salvation is by grace alone through faith alone and seek to do all things for God's glory The Five Solas Series is more than a simple rehashing of these statements but instead expounds upon the biblical reasoning behind them leading to a more profound theological vision of our lives and callings as Christians and churches

Jesus Made in America Stephen J. Nichols, 2010 Jesus is as American as baseball and apple pie But how this came to be is a complex story one that Stephen Nichols tells with care and ease Beginning with the Puritans he leads readers through the various cultural epochs of American history showing at each stage how American notions of Jesus were shaped by the cultural sensibilities of the

Divine Attributes John C. Peckham, 2021-05-04 This book offers a clear and constructive account of the nature and attributes of God It addresses the doctrine of God from exegetical historical and constructive theological perspectives bringing the biblical portrayal of God in relationship to the world into dialogue with prominent philosophical and theological questions The book engages questions such as Does God change Does God have emotions Does God know the future Is God entirely good and loving How can God be one and three Chapters correspond to the major metaphysical and moral attributes of God

The Presence of God J. Ryan Lister, 2014-11-30 God is with us We say this in our sermons prayers and songs but what does it really mean For many Christians the whole notion of God's presence remains vague and hard to define Exploring both the Old and New Testaments professor J Ryan Lister seeks to recover the centrality of the presence of God in the whole storyline of Scripture a theme that is too often neglected and therefore misunderstood In a world that longs for yet struggles to find intimacy with the Almighty this book will help you discover the truth about God's presence with his people and what his drawing near means for the Christian life

Gathered on the Road to Zion Daniel Lee Hill, 2021-04-26 Churches are filled with human beings It is as a community of human creatures that the church gathers together on Sunday mornings to worship the triune God and it is as a community of creatures that its members participate in the church's liturgical life However merely noting that the church and human beings are related to one another leaves the nature of this relationship unresolved and undefined And this raises an important question How should the doctrine of the church inform our understanding of what it means to be human This project is an exercise in ecclesio anthropology albeit from a Free Church perspective In it Daniel Lee Hill seeks to discover how the nature practices mission and telos of the church robustly inform our understanding of the human creature

Islam's Reformation of Christianity Zulfiqar Ali Shah, 2022 Jesus was a

product of Semitic monotheism moral law piety and humility His kingdom was the other worldly His ethical monotheism was transformed by the Roman Empire and mythology The supernatural Trinitarian and miraculous Roman Christianity transitioned into unintelligible dogmas the abolition of law moral laxity this worldly kingdom and divine right absolutism Natural theology law cosmology and politics were all compromised Religious freedom was barred and persecutions were normalised Latin Christendom was a persecutory society Islam was an intellectual cure to Christian paradoxes and an egalitarian pluralistic alternate to Christian inquisitions and religiopolitical absolutism It spread in the Eastern Christian territories like a bush fire This reformation of Christian excesses in religiopolitical theology reformed its paradoxical incarnational theology antinomianism grace based salvation scheme divine right Church and monarchy interventionist cosmology and religious persecutions This insightful and groundbreaking new book provides an in depth study of the Islamic Southern Reformation of Christianity a reformation seldom acknowledged or studied by the historians It explores how the Islamic reformative scheme emphasised ethical transcendental monotheism natural theology and rational discourse It limited monarchy and placed significance on an inclusive pluralistic and free society The Seventh Century Islamic natural rational moral republican and egalitarian reformation was the Southern Reformation of Christianity long before the partial Northern Reformation of Luther and Calvin

Covenant and Salvation Michael Scott Horton, 2007-01-01 Following Covenant and Eschatology and Lord and Servant this concluding volume of a four part series examines Christian salvation from the perspective of covenant theology In Covenant and Salvation Michael Horton surveys law and gospel union with Christ and justification and theosis conversing with both classical and contemporary viewpoints [The Quest for the Historical Adam](#) William VanDoodewaard, 2015-04-01 Was Adam really a historical person and can we trust the biblical story of human origins Or is the story of Eden simply a metaphor leaving scientists the job to correctly reconstruct the truth of how humanity began Although the church currently faces these pressing questions exacerbated as they are by scientific and philosophical developments of our age we must not think that they are completely new In The Quest for the Historical Adam William VanDoodewaard recovers and assesses the teaching of those who have gone before us providing a historical survey of Genesis commentary on human origins from the patristic era to the present Reacquainting the reader with a long line of theologians exegetes and thinkers VanDoodewaard traces the roots development and at times disappearance of hermeneutical approaches and exegetical insights relevant to discussions on human origins This survey not only informs us of how we came to this point in the conversation but also equips us to recognize the significance of the various alternatives on human origins It also includes a foreword written by Dr R Albert Mohler Jr Table of Contents 1 Finding Adam and His Origin in Scripture 2 The Patristic and Medieval Quest for Adam 3 Adam in the Reformation and Post Reformation Eras 4 Adam in the Enlightenment Era 5 Adam in the Nineteenth and Early Twentieth Centuries 6 The Quest for Adam From the 1950s to the Present 7 What Difference Does It Make Epilogue Literal Genesis and Science [Letters of the Divine Word](#) Robert B.

Price,2011-07-28

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