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3 – 6 DECEMBER, 2023

Labour history has long been framed through the 'free/unfree' divide. Moreover, slavery as well as wage labour, indentured work and convict labour, as well as other labour relations, have traditionally been studied in isolation from each other. In the last decades, however, labour historians have highlighted the need to move beyond the 'free/unfree' divide (van der Linden and Brass, 1997; van der Linden 2008), expanded the range of labour relations under study, and insisted on the relevance of a processual perspective (De Vito, Schiel and van Rossum, 2020; Schiel and Heinsen, forthcoming). Especially the latter approach highlights the complex making of labour coercion, and offers the possibility to rethink key concepts, e.g. the 'working class', and periodisations in labour history.

Building on these new insights, the summer school foregrounds the potential of the concepts of 'service', 'servility' and 'servitude' to provide further entry points into this expanded labour history. At the same time, it seeks to uncover the historical importance of service and servile forms of labour that have been marginalized through discourses that focus on 'free/unfree' labour, or have been addressed within isolated fields of research.

We think of labour regimes as diverse as family labour or domestic service, we look at shopworkers sharing work-spaces as well as close social ties in an Asian 'bazaar', we address inmates who worked in private households, or doing service as a punishment for certain crimes, workers in 'informal' backyard manufacturing units, farm hands living on

Servility And Service

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Table of Contents Servility And Service

1. Understanding the eBook Servility And Service
 - The Rise of Digital Reading Servility And Service
 - Advantages of eBooks Over Traditional Books
2. Identifying Servility And Service
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Servility And Service
 - User-Friendly Interface
4. Exploring eBook Recommendations from Servility And Service
 - Personalized Recommendations

- Servility And Service User Reviews and Ratings
- Servility And Service and Bestseller Lists
- 5. Accessing Servility And Service Free and Paid eBooks
 - Servility And Service Public Domain eBooks
 - Servility And Service eBook Subscription Services
 - Servility And Service Budget-Friendly Options
- 6. Navigating Servility And Service eBook Formats
 - ePub, PDF, MOBI, and More
 - Servility And Service Compatibility with Devices
 - Servility And Service Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Servility And Service
 - Highlighting and Note-Taking Servility And Service
 - Interactive Elements Servility And Service
- 8. Staying Engaged with Servility And Service
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Servility And Service
- 9. Balancing eBooks and Physical Books Servility And Service
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Servility And Service
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Servility And Service
 - Setting Reading Goals Servility And Service
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Servility And Service
 - Fact-Checking eBook Content of Servility And Service

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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