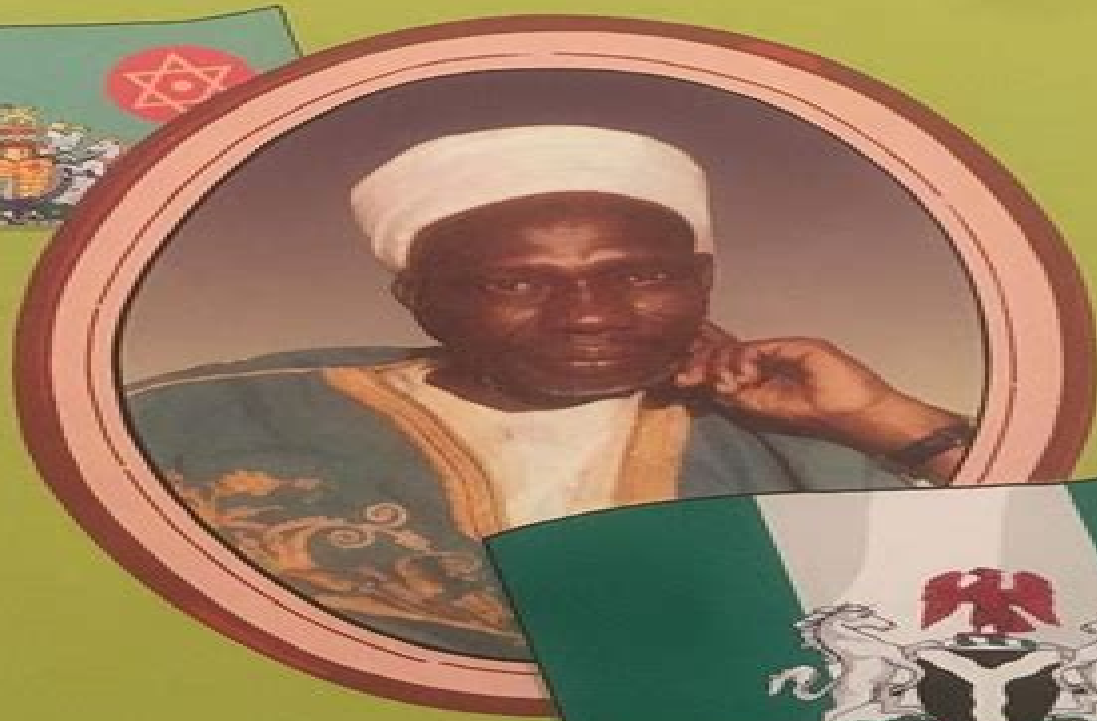


A RIGHT HONOURABLE GENTLEMAN

Abubakar from the Black Rock



TREVOR CLARK

Forewords by Lord Home and Sir Adetokunbo Ademola

Right Honourable Gentleman Abubakar From The Black Rock

Piers Brendon



Right Honourable Gentleman Abubakar From The Black Rock:

Right Honourable Gentleman Clark,1994-08-04 Honour in African History John Iliffe,2005 This is the first published account of the role played by ideas of honour in African history from the fourteenth century to the present day It argues that appreciation of these ideas is essential to an understanding of past and present African behaviour Before European conquest many African men cultivated heroic honour others admired the civic virtues of the patriarchal householder and women honoured one another for industry endurance and devotion to their families These values both conflicted and blended with Islamic and Christian teachings Colonial conquest fragmented heroic cultures but inherited ideas of honour found new expression in regimental loyalty respectability professionalism working class masculinity the changing gender relationships of the colonial order and the nationalist movements which overthrew that order Today the same inherited notions obstruct democracy inspire resistance to tyranny and motivate the defence of dignity in the face of AIDS **A History of Borno** Vincent Hiribarren,2017-02-17 A history of an ancient Sahelian kingdom whose hinterland is now being laid waste by the Boko Haram insurgency **Emirs in London** Moses E. Ochonu,2022-04-05 Emirs in London recounts how Northern Nigerian Muslim aristocrats who traveled to Britain between 1920 and Nigerian independence in 1960 relayed that experience to the Northern Nigerian people Moses E Ochonu shows how rather than simply serving as puppets and mouthpieces of the British Empire these aristocrats leveraged their travel to the heart of the empire to reinforce their positions as imperial cultural brokers and to translate and domesticate imperial modernity in a predominantly Muslim society Emirs in London explores how through their experiences visiting the heart of the British Empire Northern Nigerian aristocrats were enabled to define themselves within the framework of the empire In doing so the book reveals a unique colonial sensibility that complements rather than contradicts the traditional perspectives of less privileged Africans toward colonialism Emirs in London was named in the Brittle Paper 100 Notable African Books of 2022 list *Dictionary of African Biography* Emmanuel Kwaku Akyeampong,Professor Henry Louis Gates, Jr.,2012-02-02 From the Pharaohs to Fanon Dictionary of African Biography provides a comprehensive overview of the lives of the men and women who shaped Africa s history Unprecedented in scale DAB covers the whole continent from Tunisia to South Africa from Sierra Leone to Somalia It also encompasses the full scope of history from Queen Hatsheput of Egypt 1490 1468 BC and Hannibal the military commander and strategist of Carthage 243 183 BC to Kwame Nkrumah of Ghana 1909 1972 Miriam Makeba and Nelson Mandela of South Africa 1918 **The Decline and Fall of the British Empire, 1781-1997** Piers Brendon,2010-02-09 A WASHINGTON POST BOOK WORLD NOTABLE BOOK After the American Revolution the British Empire appeared to be doomed Yet it grew to become the greatest most diverse empire the world had seen Then within a generation the mighty structure collapsed a rapid demise that left an array of dependencies and a contested legacy at best a sporting spirit a legal code and a near universal language at worst failed states and internecine strife The Decline and Fall of the British Empire

covers a vast canvas which Brendon fills with vivid particulars from brief lives to telling anecdotes to comic episodes to symbolic moments

Nigeria, Nationalism, and Writing History Toyin Falola, Saheed Aderinto, 2010 The second half of the 20th century saw the publication of massive amounts of literature on Nigeria by Nigerian and non Nigerian historians This volume reflects on that literature focusing on those works by Nigerians in the context of the rise and the decline of African nationalist historiography

Who Shall Enter Paradise? Shobana Shankar, 2014-10-15 Who Shall Enter Paradise recounts in detail the history of Christian Muslim engagement in a core area of sub Saharan Africa s most populous nation home to roughly equal numbers of Christians and Muslims It is a region today beset by religious violence in the course of which history has often been told in overly simplified or highly partisan terms This book reexamines conversion and religious identification not as fixed phenomena but as experiences shaped through cross cultural encounters experimentation collaboration protest and sympathy Shobana Shankar relates how Christian missions and African converts transformed religious practices and politics in Muslim Northern Nigeria during the colonial and early postcolonial periods Although the British colonial authorities prohibited Christian evangelism in Muslim areas and circumscribed missionary activities a combination of factors including Mahdist insurrection the abolition of slavery migrant labor and women s evangelism brought new converts to the faith By the 1930s however this organic growth of Christianity in the north had given way to an institutionalized culture based around medical facilities established in the Hausa emirates The end of World War II brought an influx of demobilized soldiers who integrated themselves into the local Christian communities and reinvigorated the practice of lay evangelism In the era of independence Muslim politicians consolidated their power by adopting many of the methods of missionaries and evangelists In the process many Christian men and formerly non Muslim communities converted to Islam A vital part of Northern Nigerian Christianity all but vanished becoming a religion of outsiders

Legitimacy and the State in Twentieth-Century Africa Terence Ranger, Olufemi Vaughan, 1993-06-15 This book takes as its theme the ways in which governments legitimate their rule both to themselves and to their subjects Its introduction explores legitimacy and pre colonial states but the three sections of the book deal with colonial legitimacy the question of legitimization in the transition from colonialism to majority rule and the contemporary debate about accountability

Nigeria Richard Bourne, 2015-10-15 If you want to understand Nigeria s history in one succinct go this is a very good choice Noo Saro Wiwa Known as the African Giant Nigeria s story is complex and often contradictory How despite the ravages of colonialism civil war ongoing economic disappointment and most recently the Boko Haram insurgency has the country managed to stay together for a hundred years Why despite an abundance of oil mineral and agricultural wealth have so many of its people remained in poverty These are the key questions explored by Richard Bourne in this remarkable and wide ranging account of Nigeria s history from its creation in 1914 to the historic 2015 elections and beyond Featuring a wealth of original research and interviews this is an essential insight into the shaping of a country where despite the seemingly dashed optimism that

was raised at independence there still remains hope the Nigeria project may still succeed

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