

Reframing Disease Contextually

by Mary Ann G. Cutter

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Reframing Disease Contextually

Mary Ann Gardell Cutter



Reframing Disease Contextually:

Reframing Disease Contextually Mary Ann Gardell Cutter, 2013-03-09 Reframing Disease Contextually will be of particular interest to philosophers of medicine bioethicists and philosophers It may also be of value to medical professionals historians of western medicine and health policy makers who take interest in the conceptual foundations of medicine This book provides an overview of key debates in the history of modern western medicine on the nature knowledge and value of disease illustrates how these debates relate provides a contextual or localized way of understanding disease includes case studies of e g AIDS genetic disease and gendered disease conveys the importance of the intersection and interrelation between and among factors that make up disease illustrates how bioethical discussions about disease naming classification diagnosis prognosis and treatment are part of a much greater discussion in philosophy of medicine *Reframing Disease Contextually* Mary Ann Gardell Cutter, 2012-12-01 This volume will be of interest to philosophers of medicine bioethicists and philosophers medical professionals historians of western medicine and health policymakers The book provides an overview of key debates in the history of modern western medicine on the nature knowledge and value of disease It includes case studies of e g AIDS genetic disease and gendered disease

The Philosophical Diseases of Medicine and their Cure Josef Seifert, 2012-11-02 At all times physicians were bound to pursue not only medical tasks but to reflect also on the many anthropological and metaphysical aspects of their discipline such as on the nature of life and death of health and sickness and above all on the vital ethical dimensions of their practice For centuries almost for two millennia how ever those who practiced medicine lived in a relatively clearly defined ethical and implicitly philosophical or religious world order within which they could safely turn to medical practice knowing right from wrong or at least being told what to do and what not to do Today however the situation has radically changed mainly due to three quite different reasons First and most obviously physicians today are faced with a tremendous development of new possibilities and techniques which allow previously unheard of medical interventions such as cloning cryo conservation ge netic interference etc which call out for ethical reflection and wise judgment but regarding which there is no legal and medical ethical tradition Traditional medical education did not prepare physicians for coping with this new brave world of mod em medicine Secondly there are the deep philosophical crises and the philosophical diseases of medicine mentioned in the preface that lead to a break down of firm and formative legal and ethical norms for medical actions

Pluralistic Casuistry Mark J. Cherry, Ana Smith Iltis, 2007-08-19 This volume presents a sustained philosophical analysis of Brody s contributions to biomedical ethics The book combines methodological philosophical considerations with applied chapters and each contributor carefully and critically explores Brody s writings in biomedical ethics and the philosophy of medicine The volume includes a response by Baruch Brody that critically engages the contributions to the volume

The Ethics of Gender-specific Disease Mary Ann Gardell Cutter, 2012 Our understanding of gender carries significant bioethical implications An errant account of gender specific

disease can lead to overgeneralizations undergeneralizations and misdiagnoses It can also lead to problems in the structure of health care delivery the creation of policy and the development of clinical curricula In this volume Cutter argues that gender specific disease and related bioethical discourses are philosophically integrative Gender specific disease is integrative because the descriptive roles of gender disease and their relation are inextricably tied to their prescriptive roles within frames of reference An integrative account of gender specific disease carries ethical implications because our understanding of gender specific disease is evaluative and our evaluations of gender specific disease entail judgments concerning the praiseworthiness and blameworthiness of a clinical event Cutter supports a both and emphasis on context and integration in relation to gender specific disease and bioethical analyses While the text mainly focuses on gender specific diseases that affect women Cutter also includes examples involving men children and members of the LGBT community **Elisha**

Bartlett's Philosophy of Medicine William Stempsey, 2005-06-14 The idea of preparing a new critical edition of Elisha Bartlett's Essay on the Philosophy of Medical Science was suggested to me several years ago by Dr H Tristram Engelhardt Jr Since that time it has been a pleasure to get to know the life and work of Elisha Bartlett I am pleased to be completing this book in the bicentennial year of Bartlett's birth Bartlett was born in 1804 in Smithfield Rhode Island less than twenty five miles from Worcester Massachusetts my present home a short journey even in Bartlett's day I have been able to walk at some of the sites to which Bartlett continually returned during his life Visiting Bartlett's grave in the Slatersville cemetery has been an inspiration for the preparation of this book Proximity to several institutions with rich holdings in Bartlett's works and in nineteenth century American history of medicine greatly facilitated my research First though I want to acknowledge the College of the Holy Cross for supporting my sabbatical leave for the academic year 2003 2004 The American Antiquarian Society in Worcester Massachusetts was generous in giving me access to its remarkable resources I was able to find many of Bartlett's published works and other nineteenth century medical literature there and the entire library staff provided quick and able research assistance At the Foundations of Bioethics and Biopolitics: Critical Essays on the Thought of H.

Tristram Engelhardt, Jr. Lisa M. Rasmussen, Ana Iltis, Mark J. Cherry, 2015-10-20 This volume brings together a set of critical essays on the thought of Professor Doctor H Tristram Engelhardt Junior Co Founding Editor of the Philosophy and Medicine book series Amongst the founders of bioethics Professor Engelhardt Jr looms large Many of his books and articles have appeared in multiple languages including Italian Romanian Portuguese Spanish and Chinese The essays in this book focus critically on a wide swath of his work in the process elucidating critiquing and or commending the rigor and reach of his thought This volume compasses analyses of many different aspects of Engelhardt's work including social and political philosophy biopolitics the philosophy of medicine and bioethics It brings together internationally known scholars to assess key elements of Engelhardt's work **Handbook of the Philosophy of Medicine** Thomas Schramme, Mary Jean

Walker, 2025-09-30 This is the second edition of Springer's first wide ranging multi authored handbook on philosophy of

medicine It covers the underlying conceptual issues of many important social political and ethical issues in health care and as such provides a single source of information for this far ranging and still developing field This new edition of this authoritative handbook includes topics that have gained momentum in the last couple of years This second edition introduces and develops nearly one hundred topics concepts and issues in the field It is written by distinguished specialists from multiple disciplines including philosophy health sciences nursing sociology political theory and medicine Many complicated social and ethical issues in health care are based on conceptual problems most prominently on the definitions of health and disease or on epistemological issues regarding causality or diagnosis Philosophy is the discipline that deals with such conceptual metaphysical epistemological methodological and axiological matters This handbook covers all the central concepts in medicine such as ageing death disease mental disorder and well being It is an invaluable resource for health care specialists who want to be informed and stay up to date with the relevant discussions as well as philosophers and ethicists with an interest in medicine and members of the general public with an interest in health care and related issues The text also advances these debates and sets the agenda for years to come

The English Malady Glen Colburn,2009-10-02 The eleven essays collected in *The English Malady* Enabling and Disabling Fictions adopt perspectives from a variety of disciplines history sociology music theater and literary studies in order to examine manifestations of and writing about hysteria in Europe during the long eighteenth century The collection demonstrates not only that hysteria was an important cultural metaphor for the Enlightenment a fact sometimes obscured by scholarly emphasis on the study of hysteria as a nineteenth and early twentieth century phenomenon but also that the period's writers sometimes considered hysteria a blessing as well as a curse Implicit in the various arguments of this collection is the suggestion that hysteria might be considered an expression of early modern ambivalence about the emergence of modernity

John Paul II's Contribution to Catholic Bioethics Christopher Tollefsen,2008-01-18 Any list of the most influential figures of the second half of the twentieth century would arguably have to begin with the name of Pope John Paul II From 1978 when he was inaugurated to the present over a quarter of a century later the Pope has been a dominant force in the world both within the Catholic and Christian Church and in the larger international community Among the areas in which the Pope has been of signal importance to contemporary discussion argument and policy has been the field of bioethics This collection brings together for the first time in an accessible and readable form a summary and assessment of John Paul II's contribution to bioethical issues and theories It includes discussion of the Pope's views on the dignity of the person and the sanctity of human life and the application of these views to various difficulties in medical ethics such as abortion and embryo research the right to health care and the problem of suffering Throughout attention is paid to the way in which the Pope stands as a recognizably authentic voice for the Catholic faith in the medical arena

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