

MASCULINITY

Masculinity refers to stereotypical cultural characteristics of men.

FEMININE STEREOTYPES

- 1 Empathy
- 2 Nurturer
- 3 Emotionality
- 4 Kindness
- 5 Passive
- 6 Submissive

MASCULINE STEREOTYPES

- 1 Stoicism
- 2 Provider
- 3 Logical
- 4 Strength
- 5 Active
- 6 Domineering

Refractions Of Masculinity

Roy Grundmann



Refractions Of Masculinity:

Country Boys: Masculinity and Rural Life , *Masculinity and the Paradox of Violence in American Fiction, 1950-75* Maggie McKinley, 2016-10-20 An examination of the relationship between violence and masculinity in works by Richard Wright Norman Mailer Saul Bellow James Baldwin and Philip Roth highlighting the inherent paradox whereby masculinity in this fiction is both asserted and undermined by acts of aggression

Men of Their Words Nigel Harkness, 2017-12-02 Whereas the centrality of femininity to nineteenth century French fiction has been the focus of widespread critical attention masculinity has until recently received little sustained treatment in either the literary or socio historical domains In this book Nigel Harkness uses the fiction of George Sand 1804 1876 the pre eminent woman writer of the period to explore questions of masculinity as they pertain to the nineteenth century French novel and to map out new approaches to the study of literary masculinity Drawing on contemporary theories of gender and narrative Harkness reveals how Sands novels repeatedly focus on a nexus of language masculinity and power in which narrative is both a vehicle for the expression of manhood and a site where masculinity is discursively performed Masculinity is thus reconfigured in Sands fiction as an identity constituted as much through words as through actions Analysis of the performances of masculinity staged in Sands novels opens onto an exploration of gendered processes of literary representation the links between masculinity and the doxa the equation of writing and power the homosocial function of acts of narration and the masculinity of authorship and authority

Politics of Chinese Language and Culture Bob Hodge, Kam Louie, 2012-11-12 An innovative text which adopts the tools of cultural studies to provide a fresh approach to the study of Chinese language culture and society The book tackles areas such as grammar language gender popular culture film and the Chinese diaspora and employs the concepts of social semiotics to extend the ideas of language and reading Covering a range of cultural texts it will help to break down the boundaries around the ideas and identities of East and West and provide a more relevant analysis of the Chinese and China

Straights James Joseph Dean, 2014-08-01 Explores how straight Americans make sense of their sexual and gendered selves Since the Stonewall Riots in 1969 the politics of sexual identity in America have drastically transformed It s almost old news that recent generations of Americans have grown up in a culture more accepting of out lesbians and gay men seen the proliferation of LGBTQ media representation and witnessed the attainment of a range of legal rights for same sex couples But the changes wrought by a so called post closeted culture have not just affected the queer community heterosexuals are also in the midst of a sea change in how their sexuality plays out in everyday life In Straights James Joseph Dean argues that heterosexuals can neither assume the invisibility of gays and lesbians nor count on the assumption that their own heterosexuality will go unchallenged The presumption that we are all heterosexual or that there is such a thing as compulsory heterosexuality he claims has vanished Based on 60 in depth interviews with a diverse group of straight men and women Straights explores how straight Americans make sense of their sexual and gendered selves in this new landscape

particularly with an understanding of how race does and does not play a role in these conceptions Dean provides a historical understanding of heterosexuality and how it was first established then moves on to examine the changing nature of masculinity and femininity and most importantly the emergence of a new kind of heterosexuality notably for men the metrosexual and for women the emergence of a more fluid sexuality The book also documents the way heterosexuals interact and form relationships with their LGBTQ family members friends acquaintances and coworkers Although homophobia persists among straight individuals Dean shows that being gay friendly or against homophobic expressions is also increasingly common among straight Americans A fascinating study Straights provides an in depth look at the changing nature of sexual expression in America

International Encyclopedia of Men and Masculinities , **Andy Warhol's Blow Job** Roy Grundmann,2003 In this ground breaking and provocative book Roy Grundmann contends that Andy Warhol's notorious 1964 underground film Blow Job serves as rich allegory as well as suggestive metaphor for post war American society's relation to homosexuality Arguing that Blow Job epitomizes the highly complex position of gay invisibility and visibility Grundmann uses the film to explore the mechanisms that constructed pre Stonewall white gay male identity in popular culture high art science and ethnography Grundmann draws on discourses of art history film theory queer studies and cultural studies to situate Warhol's work at the nexus of Pop art portrait painting avant garde film and mainstream cinema His close textual analysis of the film probes into its ambiguities and the ways in which viewers respond to what is and what is not on screen Presenting rarely reproduced Warhol art and previously unpublished Ed Wallowitch photographs along with now iconic publicity shots of James Dean Grundmann establishes Blow Job as a consummate example of Warhol's highly insightful engagement with a broad range of representational codes of gender and sexuality Roy Grundmann is Assistant Professor of Film Studies at Boston University and a contributing editor of *Cineaste*

Queering Masculinities in Language and Culture Paul Baker,Giuseppe Balirano,2017-12-08 How do we learn what it means to be a man And how do we learn to question what it means to be a man This collection comprises a set of original interdisciplinary chapters on the linguistic and cultural representations of queer masculinities in a range of new and older media television film online forums news reporting advertising and fiction This innovative work examines new and emerging forms of gender hybridisation in relation to complex socialisation and immigration contexts including the role of EU institutions in ascertaining asylum seekers sexual orientation and the European laws on gender policy The book employs numerous analytical approaches including critical discourse analysis corpus linguistics multimodal analysis literary criticism and anthropological and social research The authors show how such texts can disrupt question or complicate traditional notions of what it means to be a man queering the idea that men possess fixed identities or desires instead arguing that masculinity is constantly changing and negotiated through the cultural and political overlapping contexts in which it is regularly produced These nuanced analyses will bring fresh insights for students and scholars of gender masculinity and queer studies linguistics anthropology and semiotics

The Routledge Companion to Masculinity in American Literature and Culture Lydia R. Cooper, 2021-12-26 Recently the U S has seen a rise in misogynistic and race based violence perpetrated by men expressing a sense of grievance from incels to alt right activists Grounding sociological historical political and economic analyses of masculinity through the lens of cultural narratives in many forms and expressions *The Routledge Companion to Masculinity in American Literature and Culture* suggests that how we examine the stories that shape us in turn shapes our understanding of our current reality and gives us language for imagining better futures Masculinity is more than a description of traits associated with particular performances of gender It is more than a study of gender and social power It is an examination of the ways in which gender affects our capacity to engage ethically with each other in complex human societies This volume offers essays from a range of established global experts in American masculinity as well as new and upcoming scholars in order to explore not just what masculinity once meant has come to mean and may mean in the future in the U S it also articulates what is at stake with our conceptions of masculinity

War-torn Tales Danielle Hipkins, Gill Plain, 2007 This book is the outcome of a successful workshop held in Leeds in September 2003 and explores the effects of World War II on the representation of gender in post war literature film and popular culture juxtaposing Western European experience with US Soviet and Japanese It aims to outline the different ways in which these representations evolved in post war attempts both to re establish social order and reconstruct national identity It gives the reader an overview of the similarities and differences that have emerged in the representation of war and gender in different cultures and media as a result of social expectations political change and individual artistic innovation The essays are linked by their concern with three key questions how are emotion and gender represented in relation to the experience of war what is the impact of war on the dynamic between the genders and as the memory of war recedes is it possible to identify chronological shifts in the artistic response to the conflict

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