PSYCHOANALYTIC THEORY OF THE INSTINCTUAL DRIVES IN RELATION TO RECENT DEVELOPMENTS

reported by HARTVIG DAHL, M.D.

In 1915 Freud wrote that in considering "mental life from a biological point of view, an 'instinct' appears to us as a concept on the frontier between the mental and the somatic, as the psychical representative of stimuli originating from within the organism and reaching the mind, as a measure of the demand made upon the mind for work in consequence of its connection with the body." Arthur Valenstein had proposed that the panel reconsider this concept of psychoanalytic drive from the vantage point of 1967 and from a knowledge of some developments in related fields, especially neurophysiology and experimental and physiological psychology.

Valenstein briefly sketched the history of the instinctual drive concept from the early pre-Project emphasis on childhood seduction and trauma and the associated idea of a repressed affect seeking discharge to the later recognition of the role of fantasies and unconscious wishes. The early view was what Rapaport called the environmentalist-empiricist view, and from it followed the idea that cure resulted from the abreaction of pent-up emotion. This view, however, proved to be too simple and its revision eventually led to an emphasis on intrapsychic determiners and the 1915 conception, which focused on the mental representation and emphasized the distinction between responses to inner and to outer stimuli. Valenstein said, "Freud saw it as crucial that stimuli from the external world could be avoided by muscular action whereas stimuli from the internal world which could not be readily escaped stood as the signs, the evidence of instinctual needs."

He described Freud's "bias toward a qualitative dualism of instinctual drives," that is, ego vs. libidinal instincts, narcissistic versus object libido,

Held at the Fall Meeting of the American Psychoanalytic Association, New York, December, 1967. Chairman: Arthur F. Valenstein, M.D.

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Table of Contents Recent Developments In Psychoanalysis

- 1. Understanding the eBook Recent Developments In Psychoanalysis
 - The Rise of Digital Reading Recent Developments In Psychoanalysis
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Recent Developments In Psychoanalysis
 - \circ Exploring Different Genres
 - $\circ\,$ Considering Fiction vs. Non-Fiction
 - $\circ \ \ Determining \ Your \ Reading \ Goals$
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Recent Developments In Psychoanalysis
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Recent Developments In Psychoanalysis
 - Personalized Recommendations
 - Recent Developments In Psychoanalysis User Reviews and Ratings
 - Recent Developments In Psychoanalysis and Bestseller Lists
- 5. Accessing Recent Developments In Psychoanalysis Free and Paid eBooks
 - Recent Developments In Psychoanalysis Public Domain eBooks
 - Recent Developments In Psychoanalysis eBook Subscription Services
 - Recent Developments In Psychoanalysis Budget-Friendly Options
- 6. Navigating Recent Developments In Psychoanalysis eBook Formats
 - o ePub, PDF, MOBI, and More
 - Recent Developments In Psychoanalysis Compatibility with Devices
 - Recent Developments In Psychoanalysis Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Recent Developments In Psychoanalysis
 - Highlighting and Note-Taking Recent Developments In Psychoanalysis
 - Interactive Elements Recent Developments In Psychoanalysis
- 8. Staying Engaged with Recent Developments In Psychoanalysis

- o Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Recent Developments In Psychoanalysis
- 9. Balancing eBooks and Physical Books Recent Developments In Psychoanalysis
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Recent Developments In Psychoanalysis
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Recent Developments In Psychoanalysis
 - Setting Reading Goals Recent Developments In Psychoanalysis
 - \circ Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Recent Developments In Psychoanalysis
 - Fact-Checking eBook Content of Recent Developments In Psychoanalysis
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - $\circ \ \ Integration \ of \ Multimedia \ Elements$
 - Interactive and Gamified eBooks

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