



# THE REBBE'S ARMY

INSIDE THE WORLD OF CHABAD-LUBAVITCH

SUE FISHKOFF

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# Rebbes Army

**Chaim Dalfin**



## **Rebbes Army:**

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**The Rebbe's Army** Sue Fishkoff, 2009-04-22 Excuse me are you Jewish With these words the relentlessly cheerful ideologically driven emissaries of Chabad Lubavitch approach perfect strangers on street corners throughout the world in their ongoing efforts to persuade their fellow Jews to live religiously observant lives In The Rebbe s Army award winning journalist Sue Fishkoff gives us the first behind the scenes look at this small Brooklyn based group of Hasidim and the extraordinary lengths to which they take their mission of outreach They seem to be everywhere in big cities small towns and suburbs throughout the United States and in sixty one countries around the world They light giant Chanukah menorahs in public squares run Chabad houses on college campuses from Berkeley to Cambridge give weekly bible classes in the Capitol basement in Washington D C run a nonsectarian drug treatment center in Los Angeles sponsor the world s biggest Passover Seder in Nepal establish synagogues Hebrew schools and day care centers in places that are often indifferent and occasionally hostile to their outreach efforts They have built a billion dollar international empire with their own news service publishing house and hundreds of Websites Who are these people How successful are they in making Jews more observant What influence does their late Rebbe Menachem Mendel Schneerson who some thought was the Messiah continue to have on his followers Fishkoff spent a year interviewing Lubavitch emissaries from Anchorage to Miami and has written an engaging and fair minded account of a Hasidic group whose motives and methodology continue to be the subject of speculation and controversy

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always been retained The quality which makes it uniquely Jewish regardless of the influence on it has remained untouched and clearly identifiable What is this quality What is it that makes a song sound Jewish It is a note of longing of a child yearning to unite with his parent a nation pining for its homeland and lost temple a soul in this world remembering the holiness above and longing to reunite Each song resonates with the entirety of the Jewish experience the devastations and victories the separations and reunifications and above all the constant bond with the eternal The study of Jewish music is vast and requires volumes to contain it There are many who have analyzed its unique qualities and have written extensively on it Their examination of music is essentially a lesson in history another means of glimpsing a rich and diverse past There is yet another way to examine a song and that is to view it as an eternal message as relevant today as it was hundreds of years ago at the time of its composition Each song tells its own story in the heart of the one who sings it It evokes a unique response in each listener A tune can touch a soul in a way no words ever could The study of music as response is what I aim to portray in this work Music can be used in a myriad of ways in our everyday lives Especially today with all of the gadgets that can convey music we are bombarded by sound Just by taking a long walk a person changes zones of melodies beats and compositions of various types Our bodies seem to vibrate to uninvited songs and noises that permeate the air around us But invited     *Gura Humora* ,1997     **The Chasidic Historical Review** ,1997     **"His Name is Aaron"** Mordechai Staiman,2002

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