

Realism and Pragmatic Epistemology

Nicholas Rescher



Realism And Pragmatic Epistemology

John Lachs



Realism And Pragmatic Epistemology:

Realism and Pragmatic Epistemology Nicholas Rescher, 2005 An examination of philosophical realism from the standpoint of pragmatic epistemology this book addresses the core idea of Rescher's work in epistemology that functional and pragmatic concerns exert a controlling influence on the conduct of rational inquiry and on the ways in which we can and should regard its products Pragmatism is widely regarded as a philosophical approach that stands at odds with realism but Rescher takes a very different approach He views pragmatism as a realistic position that can be developed from a pragmatic point of view and utilizes a number of case studies to augment his position Throughout he shows how the pragmatic and purposive setting of our putative knowledge of the real world proves to be crucial for the constituting and also for the constitution of our knowledge

Pragmatism and Realism Frederick L. Will, Kenneth R. Westphal, Alasdair MacIntyre, 1996-12-12 I have no doubt at all that if philosophy is to prosper in the coming decades it will have to treat with great seriousness that splendid seriousness that splendid body of philosophical writing of which the essays in this volume constitute one major part from the Foreword by Alasdair MacIntyre When historians of philosophy turn to the work of distinguished philosopher Frederick L Will Pragmatism and Realism will be an important part of the discussion In this collection of nine essays Will demonstrates that a social account of human knowledge is consistent with and ultimately requires realism A timely contribution to the current debate the book culminates in a naturalistic account of the generation assessment and revision of cognitive moral and social norms It is written clearly enough for undergraduates and includes a critical introduction by the editor discussing the bearing of Will's views on current debates among analytic epistemologists philosophers of science and moral theorists

Realism, Science, and Pragmatism Kenneth R. Westphal, 2014-02-24 This collection of original essays aims to reinvigorate the debate surrounding philosophical realism in relation to philosophy of science pragmatism epistemology and theory of perception Questions concerning realism are as current and as ancient as philosophy itself this volume explores relations between different positions designated as realism by examining specific cases in point drawn from a broad range of systematic problems and historical views from ancient Greek philosophy through the present The first section examines the context of the project contributions systematically engage the historical background of philosophical realism re-examining key works of Aristotle Descartes Quine and others The following two sections epitomize the central tension within current debates scientific realism and pragmatism These contributions address contemporary questions of scientific realism and the reality of the objects of science and consider whether how or the extent to which realism and pragmatism are compatible With an editorial introduction by Kenneth R Westphal these fourteen original essays provide wide ranging salient insights into the status of realism today

Hilary Putnam James Conant, Urszula M. Zeglen, 2012-10-02 One of the most influential contemporary philosophers Hilary Putnam's involvement in philosophy spans philosophy of mind philosophy of language ontology and epistemology and logic This specially commissioned collection

discusses his contribution to the realist and pragmatist debate Hilary Putnam comments on the issues raised in each article making it invaluable for any scholar of his work

Feminist Epistemology and American Pragmatism Alexandra L. Shuford, 2011-10-20 Feminist philosophy identifies tensions within mainstream theories of knowledge To create a more egalitarian epistemology solutions to these problems have been as diverse as the traditions of philosophy out of which feminists continue to emerge This book considers two equally formidable approaches theorized by Louise Antony and Lynn Hankinson Nelson The American philosopher W V O Quine locates knowledge as a branch of empirical science Shuford shows how both Antony and Nelson use Quine s naturalized epistemology to create empirically robust feminist epistemologies However Shuford argues that neither can include physical embodiment as an important epistemic variable The book argues that John Dewey s theory of inquiry extends beyond Quine s insight that knowledge must be interrogated as an empirical matter Because Dewey insists that all aspects of experience must be subject to the experimental openness that is the hallmark of scientific reasoning Shuford concludes that physical embodiment must play an important part in knowledge claims

Stoic Pragmatism John Lachs, 2012-05-09 John Lachs one of American philosophy s most distinguished interpreters turns to William James Josiah Royce Charles S Peirce John Dewey and George Santayana to elaborate stoic pragmatism or a way to live life within reasonable limits Stoic pragmatism makes sense of our moral obligations in a world driven by perfectionist human ambition and unreachable standards of achievement Lachs proposes a corrective to pragmatist amelioration and stoic acquiescence by being satisfied with what is good enough This personal yet modest philosophy offers penetrating insights into the American way of life and our human character

Grounds of Pragmatic Realism Kenneth Westphal, 2018-01-09 Grounds of Pragmatic Realism argues that Hegel s philosophy from the 1807 *Phenomenology of Spirit* through his last Berlin lectures on philosophical psychology demonstrates how Kant s critique of rational judgment across his Critical corpus can be disentangled from Kant s failed Transcendental Idealism and developed into a cogent pragmatic realism within which the social and historical aspects of rational inquiry and justification are shown to justify realism about the objects of empirical knowledge Hegel s demonstration reveals how deeply contemporary epistemology remains beholden to pre Critical options none of which are adequate to the natural sciences nor to commonsense Hegel recognised and justified independently Kant s semantics of singular cognitive reference to particulars within space and time Hegel s analysis of mutual recognition develops Kant s insights into the self critical and inter subjective aspects of rational judgment and justification to show that none of us can be properly rational judges nor can we properly justify our judgments rationally without constructive self criticism and without acknowledging and benefitting from constructive critical assessment by others

Pragmatism and Realism Frederick L. Will, Kenneth R. Westphal, Alasdair MacIntyre, 1996-12-19 I have no doubt at all that if philosophy is to prosper in the coming decades it will have to treat with great seriousness that splendid seriousness that splendid body of philosophical writing of which the essays in this volume constitute one major part from the

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Contemporary Pragmatism Mitchell Aboulafia, John R. Shook, 2009 Peirce, James, and a Pragmatic Philosophy of Religion John W. Woell, 2012-02-09 In this book John W Woell shows us how contemporary readings of American Pragmatism founded on mistakenly used categories of the Analytic tradition have led to misreadings of Peirce and James By focusing on terms drawn largely from Descartes and Kant contemporary debates between metaphysical realists antirealists Realists and Nonrealists have argues Woell failed to shed great light on pragmatism in general and a pragmatic philosophy of religion in particular Woell contends that paying close attention to the internal relationships among inquiry belief and their objects in the respective works of Peirce and James provides a means for fully appreciating pragmatism s richness as a resource for philosophy of religion By taking account of a pragmatic point of view in philosophy of religion this book incites a more productive discussion of the metaphysical status of religious objects and of the epistemic status of religious belief

Pragmatism without Foundations 2nd ed Joseph Margolis, 2007-04-26 In this remarkable book Joseph Margolis one of America s leading and most celebrated philosophers examines the relationship between two apparently contradictory philosophical tendencies realism and relativism In order to examine the relationship between the two Margolis establishes a taxonomy of different kinds of realism and different kinds of relativism Drawing on both the analytic and Continental traditions he examines from a pragmatic point of view the various relationships between these two tendencies in the light of two major developments in modern philosophy the concern for praxis and the concern for historicity Twenty years after it was first published to great acclaim Margolis has updated *Pragmatism Without Foundations* in the light of his most recent work and the development of pragmatism in the intellectual world This second edition includes an updated preface and a brand new epilogue addressing these developments and their implications for his earlier work **Kant's Critical Epistemology** Kenneth R. Westphal, 2020-08-31 This book assesses and defends Kant s Critical epistemology and the rich yet neglected resources it provides for understanding and resolving fundamental issues regarding human experience perceptual judgment empirical knowledge and cognitive sciences Kenneth Westphal first examines Kant s methods and strategies for examining human sensory perceptual experience and then examines Kant s central proper and subtle attention to judgment and so to the humanly possible valid use of concepts and principles to judge particulars we confront This provides a comprehensive account of Kant s anti Cartesianism the integrity of his three principles of causal judgment and Kant s

account of discriminatory perceptual motor behaviour including both sensory reafference and perceptual affordances Westphal then defends the significance of Kant's subtle and illuminating account of causal judgment for three main philosophical domains: history and philosophy of science, theory of action and human freedom, and philosophy of mind. Kant's Critical Epistemology will appeal to researchers and advanced students interested in Kant and the relations of his thought to contemporary philosophical debates and to the sciences of the mind.

Theories of Knowledge - Absolutism

Pragmatism Realism Leslie J Walker S J, Leslie Walker, 2018-06-30

Introduction 8

Part I Psychological Analysis of Cognition 33

I The Data of Experience: Sense Perception 33

II The Data of Experience: Conceptual Thought 47

III The Psychology of Criticism and the Distinction of Subject and Object 63

IV Reality as Sentient Experience 78

V Postulation and the Experimental Theory of Knowledge 103

VI Conception and the Cognitive Relation 132

VII Genetic Psychology and the Faculties 153

Part II The Metaphysical Conditions of Knowledge 170

VIII Apriorism and Absolutism 170

IX Criticism of Apriorism 197

X Criticism of Absolutism 211

XI The Philosophy of Pure Experience: Exposition 242

XII The Philosophy of Pure Experience: Criticism 263

XIII The Conditions of Knowledge: Ex Parte Objecti 284

XIV The Conditions of Knowledge: Ex Parte Subjecti: The Senses 304

XV The Conditions of Knowledge: Ex Parte Subjecti: The Intellect 318

Part III The Epistemological Value of Cognition 339

XVI Development and Validity 339

XVII Pragmatism and Physical Science 363

XVIII Realism and Physical Science 383

XIX Absolute Truth 408

XX The Nature of Pragmatic Truth 425

XXI The Value of Pragmatic Truth 449

XXII Pragmatic Criteria of Truth 480

XXIII Criteria of Error in Realism 506

Concluding Chapter 529

Cognition: The Psychological Analysis, its Metaphysical Conditions and its Epistemological Value

INTRODUCTION 1

Cognition is an act of the mind, one of the three primary functions into which modern psychology divides all psychical activity. But it is more than this: it implies a *relatio ad extra*, a reference to something other than itself, a something we call an object, in contradistinction from the subject which is the mind itself that knows. To discover the nature of this relation is the aim of a theory of knowledge. Hence its problem is threefold. We have to analyse psychologically the nature and function of those mental activities by which knowledge is acquired, and to discuss the influence which they have upon one another; we have to enquire into the conditions of knowledge, to ask what precisely is to be understood by subject and object, and how far knowledge is due to the activity of the one, how far to that of the other; and we have to examine the notions of validity, truth, objectivity, and to determine the criterion by which we may decide when these notions are applicable to an act of cognition, and when they are not. No one of these aspects of the problem can be left out if our treatment of the subject is to be adequate. A theory of knowledge which fails to define its position in regard to any one of them is incomplete. At the same time the scope of the theory of knowledge is so vast, the terms which an epistemologist uses are capable of so many different shades of meaning, the analysis of mental processes which he institutes have given apparently such divergent results, and the relations which he finds to exist between mind on the one hand and objective reality on the other admit of so many different interpretations, that some division of the subject must perforce be

made and the obvious division is that which I have indicated above Accordingly we shall discuss first the psychology of cognition secondly its meta physical conditions and lastly its epistemological value i e the objectivity and validity of cognitive acts and the criteria by which we distinguish the true from the false *Neopragmatism and Theological Reason* G.W. Kimura,2017-03-02 Neopragmatism and Theological Reason examines the recent explosion of interest in pragmatism Part I traces the source of classical pragmatism s distinctive thought to Peirce James and Dewey specifically to their shared theological understanding inherited from Emerson s Transcendentalism and British Romanticism Part II reconstructs this rationality for postmodernity showing how neopragmatism properly understood is theological reason Kimura discusses the return of religious themes in philosophers like Putnam Cavell and Rorty and critiques the neopragmatic theologies of West McFague and Kaufman Neopragmatism and Theological Reason explores pragmatic themes across philosophy theology and literary theory arguing that neopragmatism must acknowledge its theological sources and then reconstruct its rationality to the religious context of modernity postmodernity *Realism, Science, and Pragmatism* Kenneth R. Westphal,2014-02-24 This collection of original essays aims to reinvigorate the debate surrounding philosophical realism in relation to philosophy of science pragmatism epistemology and theory of perception Questions concerning realism are as current and as ancient as philosophy itself this volume explores relations between different positions designated as realism by examining specific cases in point drawn from a broad range of systematic problems and historical views from ancient Greek philosophy through the present The first section examines the context of the project contributions systematically engage the historical background of philosophical realism re examining key works of Aristotle Descartes Quine and others The following two sections epitomize the central tension within current debates scientific realism and pragmatism These contributions address contemporary questions of scientific realism and the reality of the objects of science and consider whether how or the extent to which realism and pragmatism are compatible With an editorial introduction by Kenneth R Westphal these fourteen original essays provide wide ranging salient insights into the status of realism today *Pragmatic Theology* Victor Anderson,1998-01-29 Pragmatic Theology argues for a vision of religious life that is derived from the tradition of American pragmatism James Dewey Royce empirical theology Chicago School D C Macintosh H Richard Niebuhr and American philosophy of religion Stone Frankenberry Corrington The author argues that there is a divine reality in human experience that when encountered gives meaning and value to a person s need for cultural fulfillment and to his or her religious need for self transcendence The book commends the openness of nature the world and human experience to creative transformation and growth It supports the increase of human capacities to create morally livable and fulfilling communities the enhancement of the free play of interpretation and a social order where democratic utopian expectations are envisioned and actualized **Pragmatic Idealism and Scientific Prediction** Amanda Guillán,2017-08-30 This monograph analyzes Nicholas Rescher s system of pragmatic idealism It also looks at his approach to prediction in science Coverage highlights a prominent contribution to a

central topic in the philosophy and methodology of science The author offers a full characterization of Rescher's system of philosophy She presents readers with a comprehensive philosophico methodological analysis of this important work Her research takes into account different thematic realms semantic logical epistemological methodological ontological axiological and ethical The book features three thematic parts I General Coordinates Semantic Features and Logical Components of Scientific Prediction II Predictive Knowledge and Predictive Processes in Rescher's Methodological Pragmatism and III From Reality to Values Ontological Features Axiological Elements and Ethical Aspects of Scientific Prediction This insightful analysis offers a critical reconstruction of Rescher's philosophy The system he created is often characterized as pragmatic idealism that is open to some realist elements He is a prominent representative of contemporary pragmatism who has made a great deal of contributions to the study of this topic This area is crucial for science and it has been little considered in the philosophy of science Pragmatism, Pluralism, and the Nature of Philosophy Scott F. Aikin, Robert B. Talisse, 2017-10-30 For the past fifteen years Aikin and Talisse have been working collaboratively on a new vision of American pragmatism one which sees pragmatism as a living and developing philosophical idiom that originates in the work of the classical pragmatists of Charles Peirce William James and John Dewey uninterruptedly develops through the later 20th Century pragmatists C I Lewis Wilfrid Sellars Nelson Goodman W V O Quine and continues through the present day According to Aikin and Talisse pragmatism is fundamentally a metaphilosophical proposal a methodological suggestion for carrying inquiry forward amidst ongoing deep disagreement over the aims limitations and possibilities of philosophy This conception of pragmatism not only runs contrary to the dominant self understanding among contemporary philosophers who identify with the classical pragmatists it also holds important implications for pragmatist philosophy In particular Aikin and Talisse show that their version of pragmatism involves distinctive claims about epistemic justification moral disagreement democratic citizenship and the conduct of inquiry The chapters combine detailed engagements with the history and development of pragmatism with original argumentation aimed at a philosophical audience beyond pragmatism Verificationism C.J. Misak, 2005-08-04 Verificationism is the first comprehensive history of a concept that dominated philosophy and scientific methodology between the 1930s and the 1960s The verificationist principle the concept that a belief with no connection to experience is spurious is the most sophisticated version of empiricism More flexible ideas of verification are now being rehabilitated by a number of philosophers C J Misak surveys the precursors the main proponents and the rehabilitators Unlike traditional studies she follows verificationist theory beyond the demise of positivism to examine its reappearance in the work of modern philosophers Most interestingly she argues that despite feminism's strenuous opposition to positivism verificationist thought is at the heart of much of contemporary feminist philosophy Verificationism is an excellent assessment of a major and influential system of thought Beyond Realism and Antirealism David L. Hildebrand, 2021-04-30 Perhaps the most significant development in American philosophy in recent times has been the extraordinary renaissance of

Pragmatism marked most notably by the reformulations of the so called Neopragmatists Richard Rorty and Hilary Putnam. With Pragmatism offering the allure of potentially resolving the impasse between epistemological realists and antirealists, analytic and continental philosophers as well as thinkers across the disciplines have been energized and engaged by this movement. In *Beyond Realism and Antirealism*, John Dewey and the Neopragmatists David L. Hildebrand asks two important questions: first, how faithful are the Neopragmatists' reformulations of Classical Pragmatism, particularly Deweyan Pragmatism? Second, and more significantly, can their Neopragmatisms work? In assessing Neopragmatism, Hildebrand advances a number of historical and critical points. Current debates between realists and antirealists, as well as objectivists and relativists, are similar to early twentieth century debates between realists and idealists that Pragmatism addressed extensively. Despite their debts to Dewey, the Neopragmatists are reenacting realist and idealist stands in their debate over realism, thus giving life to something shown fruitless by earlier Pragmatists. What is absent from the Neopragmatist's position is precisely what makes Pragmatism enduring: namely, its metaphysical conception of experience and a practical starting point for philosophical inquiry that such experience dictates. Pragmatism cannot take the linguistic turn insofar as that turn mandates a theoretical starting point. While Pragmatism's view of truth is perspectival, it is nevertheless not a relativism. Pace Rorty, Pragmatism need not be hostile to metaphysics; indeed, it demonstrates how pragmatic instrumentalism and metaphysics are complementary. In examining these and other difficulties in Neopragmatism, Hildebrand is able to propose some distinct directions for Pragmatism. *Beyond Realism and Antirealism* will provoke specialists and non-specialists alike to rethink not only the definition of Pragmatism but its very purpose.

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Table of Contents Realism And Pragmatic Epistemology

1. Understanding the eBook Realism And Pragmatic Epistemology
 - The Rise of Digital Reading Realism And Pragmatic Epistemology
 - Advantages of eBooks Over Traditional Books
2. Identifying Realism And Pragmatic Epistemology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Realism And Pragmatic Epistemology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Realism And Pragmatic Epistemology
 - Personalized Recommendations
 - Realism And Pragmatic Epistemology User Reviews and Ratings
 - Realism And Pragmatic Epistemology and Bestseller Lists
5. Accessing Realism And Pragmatic Epistemology Free and Paid eBooks
 - Realism And Pragmatic Epistemology Public Domain eBooks
 - Realism And Pragmatic Epistemology eBook Subscription Services
 - Realism And Pragmatic Epistemology Budget-Friendly Options
6. Navigating Realism And Pragmatic Epistemology eBook Formats

- ePub, PDF, MOBI, and More
- Realism And Pragmatic Epistemology Compatibility with Devices
- Realism And Pragmatic Epistemology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Realism And Pragmatic Epistemology
 - Highlighting and Note-Taking Realism And Pragmatic Epistemology
 - Interactive Elements Realism And Pragmatic Epistemology
- 8. Staying Engaged with Realism And Pragmatic Epistemology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Realism And Pragmatic Epistemology
- 9. Balancing eBooks and Physical Books Realism And Pragmatic Epistemology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Realism And Pragmatic Epistemology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Realism And Pragmatic Epistemology
 - Setting Reading Goals Realism And Pragmatic Epistemology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Realism And Pragmatic Epistemology
 - Fact-Checking eBook Content of Realism And Pragmatic Epistemology
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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