

VOLUME ONE
Practical Divinity



Practical Divinity

Theology in the
Wesleyan Tradition
THOMAS A. LANGFORD

Practical Divinity Vol 1 Theology In The Wesleyan Tradition

Thomas H. McCall, Keith D. Stanglin



Practical Divinity Vol 1 Theology In The Wesleyan Tradition:

Practical Divinity: Readings in Wesleyan theology Thomas A. Langford, 1998 This companion to Practical Divinity Volume 1 Theology in the Wesleyan Tradition enlivens and contextualizes the discussion of the Wesleyan theological tradition from Wesley through the twentieth century offering a group of landmark documents that allow readers to experience the very life blood of the movement Langford is to be commended for providing his readers with an insightful itinerary through the chronicle of significant figures and impulses which together constitute the matrix of the people called Methodists The reader is challenged to grapple with the varied theological and cultural perspectives of voices that though often divergent still resonate with the pulse of a movement that has exerted a remarkably transforming influence upon the modern world J Steven O Malley Asbury Theological Seminary Wilmore Kentucky

Practical Divinity: Theology in the Wesleyan tradition Thomas A. Langford, 1998 Langford traces the growth of Wesleyan thought from Britain to North America and to other continents and views it against the background of general historical and institutional developments

The Westminster Handbook to Evangelical Theology Roger E. Olson, 2004-01-01 The Westminster Handbook to Evangelical Theology is a comprehensive critical survey of the main persons events controversies concepts and institutions of twentieth century evangelical theology It will introduce readers to and be a reference work for the study of evangelicalism s distinctive theological vision in its unity and diversity Roger Olson explores evangelical theology through five lenses The Story of Evangelical Theology Movements and Organizations Related to Evangelical Theology Key Figures in Evangelical Theology Traditional Doctrines in Evangelical Theology and Issues in Evangelical Theology The Westminster Handbook to Christian Theology series provides a set of resources for the study of historic and contemporary theological movements and Christian theologians These books are intended to help students and scholars find concise and accurate treatments of important theological terms

John Wesley's Teachings, Volume 1 Thomas C. Oden, 2012-08-07 The first presentation of John Wesley s doctrinal teachings in a systematic form that is also faithful to Wesley s own writings in ebook format Wesley was a prolific writer and commentator on Scripture yet it is commonly held that he was not systematic or internally consistent in his theology and doctrinal teachings On the contrary Thomas C Oden intends to demonstrate here that Wesley displayed a remarkable degree of consistency over sixty years of preaching and ministry The book helps readers to grasp Wesley s essential teachings in an accessible form so that the person desiring to go directly to Wesley s own writings which fill eighteen volumes will know exactly where to turn This volume focuses on Wesley s doctrinal teaching Other volumes in this series deal with his ethical and pastoral care teachings

A History of the Methodist Church in Great Britain, Volume Four Rupert E. Davies, A. Raymond George, Gordon Rupp, 2017-06-14 With this volume the publication of A History of the Methodist Church in Great Britain comes to its appointed end The project of writing it was initiated by the Methodist Conference of 1953 and the lapse of time since then has made it possible to include at appropriate points the results of the

continuing research into the origins and nature of Methodism but the chance and changes of this mortal life which are bound to impinge on the progress of so complex an enterprise together with the heavy involvement of all the contributors in ecclesiastical ecumenical and academic affairs have made this period much longer than the General Editors would have wished From the Preface

Sanctifying Theology Jacob Lett, Jonathan M. Platter, 2023-10-30 Sanctification is not merely a practical and isolated doctrine but should permeate the whole horizon of theology dogmatics ethics practices as well as the sciences and the arts The essays are collected under the twin convictions that theology can be sanctified and sanctifying The whole of theology is inflected by holiness and so theology should aim to share in God's sanctifying work Sanctifying Theology contributes new possibilities in Wesleyan holiness theology and explores their contribution to various Christian doctrines and contemporary issues Written in honor of the work of Thomas Arthur Noble the essays in this book are attentive to the streams of theology that have most influenced him the fathers the Wesleys and the Torrances Both constructive and exploratory the topic of the essays cover among other things 1 consideration of how Wesleyan holiness theologies contribute to ecumenical theological discussions 2 readings of Wesleyan holiness theology through the lens of the church fathers and the Torrances and 3 explorations of how these conversations and sources might shape contemporary practical and ethical concerns The essays work both for the Wesleyan tradition and from the Wesleyan tradition for the church catholic showing how recent trajectories in Wesleyan holiness theology might contribute to broader discussions

Schleiermacher's Influences on American Thought and Religious Life, 1835-1920 Jeffrey A. Wilcox, Terrence N. Tice, Catherine L. Kelsey, 2014-10-23 Here freshly researched unprecedented stories regarding modern American thought and religious life show how the scholar Friedrich Schleiermacher 1768-1834 provides ongoing influence still They describe his influence on universal rights American religious life theology philosophy history psychology interpretation of texts community formation and interpersonal dialogue Schleiermacher is an Einstein-like innovator in all these areas and more This work contrasts chiefly evangelical liberal figures with others between circa 1835 and the 1920s It also looks ahead to several careers extended well into the twentieth century and offers numerous characterizations of Schleiermacher's thought In six tightly organized parts fourteen expert historians chronologically discuss the following 1 Methodist leaders 1766-1924 2 Stuart Bushnell Nevins and Hodge 3 Restorationists Transcendentalists women leaders Schaff and Rauschenbusch 4 Clarke Mullins Carus and Bowne 5 Dewey Royce Ames Knudson Brown Fosdick Cross Jones and Thurman within contemporary contexts Unexpectedly John Dewey lies at the epicenter of the narrative and Harry Emerson Fosdick and Howard Thurman bring it to its climax Recently evidence displays a broadening influence advancing rapidly The sixth part of the book surveys modern historiography Schleiermacher on history and comparative method and on psychology as a basic scientific and philosophical field That section also provides a critical survey of histories of modern theology and offers concluding questions and answers The three editors contribute twenty of the thirty-one chapters

British Methodist Hymnody Martin V.

Clarke,2017-07-06 Hymnody is widely recognised as a central tenet of Methodism s theological doctrinal spiritual and liturgical identity Theologically and doctrinally the content of the hymns has traditionally been a primary vehicle for expressing Methodism s emphasis on salvation for all social holiness and personal commitment while particular hymns and the communal act of participating in hymn singing have been key elements in the spiritual lives of Methodists An important contribution to the history of Methodism British Methodist Hymnody argues that the significance of hymnody in British Methodism is best understood as a combination of its official status spiritual expression popular appeal and practical application Seeking to consider what when how and why Methodists sing British Methodist Hymnody examines the history perception and practice of hymnody from Methodism s small scale eighteenth century origins to its place as a worldwide denomination today

Preaching the Manifold Grace of God, Volume 1 Ronald J. Allen,2022-06-08 Preaching the Manifold Grace of God is a two volume work describing theologies of preaching from the historical and contemporary periods Volume 1 focuses on historical theological families Orthodox Roman Catholic Lutheran Reformed Anabaptist Anglican Episcopal Wesleyan Baptist African American Stone Campbell Friends and Pentecostal Volume 2 focuses on families that are evangelical liberal neo orthodox postliberal existential radical orthodox deconstructionist Black liberation womanist Latinx liberation Mujerista Asian American Asian American feminist LGBTQAI Indigenous postcolonial and process In each case the author describes the circumstances in which the theological family emerged and describes the purposes and characteristics of preaching from that perspective

Trinitarian Pneumatological Personhood and the Theology of John Zizioulas Ronald L. Adkins II,2023-02-28 In a growing secular society what distinguishes a Christian from a non Christian Is a Christian identified by certain religious and ceremonial activity social action principles or do their relationships identify them as Christian This book suggests that a Christian person is in a continual relationship with the Triune God through the Holy Spirit Furthermore this living relationship reflects the eternal relationship of the Father Son and Holy Spirit because people have been created in the image and likeness of the Triune God This book uses historical theological philosophical and biblical approaches to understand the Christian person Throughout this book the reader will be engaged with the modern Greek theologian John Zizioulas However this book is a study on the person of the Holy Spirit though never separated from the trinitarian relationship who makes a human person a Christian

Christian Theology, Volume One Thomas N. Finger,2020-03-09 Thomas N Finger has chosen an approach to the systematic presentation of Christian Theology which I also have taken since the publication of my Theology of Hope in 1964 He begins with the goal with eschatology With that goal in mind a new light is cast on every single doctrine of Christian theology the light of redemption and the work of the theologian becomes a labor of hope This is a theology of the way With the kingdom of God kept steadily in view it becomes an invitation to walk the way of Jesus Tom Finger s theological prospectus makes a brilliant contribution to ecumenical theological dialogue from the Anabaptist tradition He offers an eschatologically oriented theology for which I can only

congratulate him Jurgen Moltmann Professor of Theology University of Tübingen While many systematic theological texts are shaped by academic discussion of ancient thought and or modern philosophies Finger centers on the kerygma of the biblical text that the last things or eschatological events expected at history's climax had already occurred through Jesus' life, death and resurrection though they were not yet fully realized To present eschatology as a living hope that always has motivated and still motivates Christians and Christian communities in all things Finger does not follow the discipline's traditional order where eschatology appears last but places it first Volume II will culminate with the doctrine of God which usually comes first This is hardly to minimize God's importance but to maximize it as the Christian faith's most profound mystery Volume I begins with eschatology to present it as a dynamic boundless atmosphere in which theological reflection unfolds While this dynamism envelops Christian life and mission it is not merely subjective It is hope for the transformation of all creation It is not only celebrative for it also struggles against the gruesome evils that seek to dominate all things From this vantage point eschatology in Volume I seeks to articulate the significance of the resurrection, the last judgment, heaven and hell, the return of Christ and the millennium's coming These reflections lead to revelation beginning from the final revelation of Jesus Christ 1 Peter 1:3-13 Revelation's dimensions are treated as personal as historical extending forwards from Genesis and as propositional or its way of conveying its contents These point theological reflection to revelation's center Jesus Christ chiefly to his saving work in his life, death and resurrection Here the strengths and weaknesses of the traditional substitutionary and moral influence theories are examined But when placed within their revelational or historical sequence Jesus' conflict with the powers of evil stands out These prove to be gigantic systemic forces which have always ordered but also imprisoned humankind such as the Roman Empire Yet their horror and power stretch beyond any social or psychological explanation In Jesus' life and death these powers appear to conquer him But through his resurrection Jesus conquers them This drama is best articulated by the Christus Victor approach in which Jesus with his Father and Spirit defeats these powers but does not totally destroy them This is why their eschatological reign is already present but evil is not yet destroyed until the end

A Man Of One Book? Donald A. Bullen, 2007-12-01 John Wesley claimed to be a man of one book and early Wesley scholarship accepted uncritically that the Bible was his supreme authority In the late twentieth century American Wesley scholars discussed what has been termed the Wesley Quadrilateral: the authority of the Bible, tradition, reason and experience and this to some extent helps explain the method by which Wesley read and interpreted the Bible However modern biblical reader response criticism has drawn attention to the central role of the reader in his/her interpretation of scriptural texts Donald Bullen argues that Wesley came to the Bible as a reader with the presuppositions of an eighteenth century High Church Arminian Anglican in which tradition he had grown up He then found his beliefs confirmed in the scriptural text Claiming to base all his beliefs on the Bible he found himself in controversy with others who made similar claims but came to different conclusions The implications of this are explored in depth

The Ashgate Research Companion to World Methodism

William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism's emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a separate denomination in Britain its expansion and influence in the early years of the United States of America Methodists' roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America

Orthodoxy and Orthopraxis Douglas R. Cullum, J. Richard Middleton, 2020-04-28 These essays on matters biblical theological historical and beyond pay tribute to the multidisciplinary impact of Paul Livermore founding faculty member and Professor Emeritus of Northeastern Seminary at Roberts Wesleyan College Rochester NY **Journal of Biblical and Theological Studies, Issue 5.2** Daniel S. Diffey, Ryan A. Brandt, Justin McLendon, 2021-01-12 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way Academic journals are often written by scholars for other scholars They are technical in nature assuming a robust knowledge of the field There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students JBTS seeks to provide high level scholarship and research to both scholars and students which results in original scholarship that is readable and accessible As an inter denominational journal JBTS is broadly evangelical We accept contributions in all theological disciplines from any evangelical perspective In particular we encourage articles and book reviews within the fields of Old Testament New Testament Biblical Theology Church History Systematic Theology Practical Theology Philosophical Theology Philosophy and Ethics **Science and the Doctrine of Creation** Geoffrey H. Fulkerson, Joel Thomas Chopp, 2021-03-02 Exploring the theological reception of developments of modern science this collection of studies from the Henry Center's Creation Project examines how influential modern theologians from the turn of the nineteenth

century through the present have engaged the scientific developments of their times in light of the doctrine of creation

Pastoral Theology in an Intercultural World Emmanuel Y. Lartey, 2013-03-13 In today's world the challenge of care is how to respond to people's emotional as well as their economic circumstances How can we be respectful of the individual and the community in ways that affirm both How are we to live respectfully with difference and ambiguity Where shall we find our models of life and care from the dominant Western or else some kind of global perspective that includes indigenous knowledge In our theologies do we continue to privilege the study of abstract conceptual theory or do we give place to pragmatic aesthetic and nonverbal forms In the face of increasing extremism terrorism and violence is it possible to make a sensible choice between radical relativism and absolute essentialism Are we to be drawn towards the various expressions of religion or to the opportunities and ambiguities of spirituality as it is called upon in many societies today With the scarce resources available or allocated to health care in many national budgets across the world shall we give greater attention to the eradication of disease through increasingly advanced technologies and therapeutic strategies or to the promotion of health through primary health care and public health education *Pastoral Theology in an Intercultural World* presents practical theological resources for the broad vision deep passion and thoughtful action needed for pastoral care in the twenty first century

Proceedings of the Wesley Historical Society Wesley Historical Society, 1999 List of members in v 4 5 7 10

After Arminius Thomas H. McCall, Keith D. Stanglin, 2020-11-02 Inspired by the ideas of the Dutch theologian Jacob Arminius Arminianism was the subject of important theological controversies in the seventeenth and eighteenth centuries and still today remains an important position within Protestant thought What became known as Arminian theology was held by people across a wide swath of geographical and ecclesial positions This theological movement was in part a reaction to the Reformed doctrine of predestination and was founded on the assertion that God's sovereignty and human free will are compatible More broadly it was an attempt to articulate a holistic view of God and salvation that is grounded in Scripture and Christian tradition as well as adequate to the challenges of life First developed in European British and American contexts the movement engaged with a wide range of intellectual challenges While standing together in their common rejection of several key planks of Reformed theology supporters of Arminianism took varying positions on other matters Some were broadly committed to catholic and creedal theology while others were more open to theological revision Some were concerned primarily with practical matters while others were engaged in system building as they sought to articulate and defend an over arching vision of God and the world The story of Arminian development is complex yet essential for a proper understanding of the history of Protestant theology The historical development of Arminian theology however is not well known In *After Arminius* Thomas H McCall and Keith D Stanglin offer a thorough historical introduction to Arminian theology providing an account that will be useful to scholars and students of ecclesiastical history and modern Christian thought

A Multi-Intentioned View of the Extent of the Atonement Gary L. Shultz Jr., 2014-01-07 Christians strongly disagree about the

extent of the atonement Some believe that the atonement only extends to the elect those whom God chose to save before the foundation of the world Others believe the atonement is unlimited that Jesus died for all people whether they ever believe in him or not Despite the differences in these two traditional understandings they share one thing in common both believe that Jesus died for a single intended purpose But what if God s intentions in the atonement are multiple not single The Bible teaches exactly this that Jesus died both to pay for the sins of all people and to secure the salvation of those God chose to believe in him before time began This book explains and defends a multi intentioned view of the extent of the atonement asserting that this view does the best job of understanding all of what the Bible says about the extent of the atonement is more theologically comprehensive than the traditional views and has the best potential for consensus on who exactly Jesus Christ died for when he was crucified for our sins

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