

P O W E R A N D

**Fiestas and Social Control
in Rural Mexico**

P E R S U A S I O N



S T A N L E Y B R A N D E S

Power And Persuasion Fiestas And Social Control In Rural Mexico

Katherine Borland



Power And Persuasion Fiestas And Social Control In Rural Mexico:

Power and Persuasion Stanley Brandes, 2015-03-17 Demonstrates how the annual fiesta cycle reflects political dependency of local communities on the nation state helps maintain formal authority and perpetuates behavioral norms and social values

Deportation and Return in a Border-Restricted World Bryan Roberts, Cecilia Menjivar, Nestor P. Rodríguez, 2017-04-19 This volume focuses on recent experiences of return migration to Mexico and Central America from the United States For most of the twentieth century return migration to the US was a normal part of the migration process from Mexico and Central America typically resulting in the eventual permanent settlement of migrants in the US In recent years however such migration has become involuntary as a growing proportion of return migration is taking place through formal orders of deportation This book discusses return migration to Mexico Guatemala El Salvador and Honduras addressing different reasons for return whether voluntary or involuntary and highlighting the unique challenges faced by returnees to each region Particular emphasis is placed on the lack of government and institutional policies in place for returning migrants who wish to attain work training or shelter in their home countries Finally the authors take a look at the phenomenon of migrants who can never return because they have disappeared during the migration process Through its multinational focus diverse thematic outlook and use of ethnographic and survey methods this volume provides an original contribution to the topic of return migration and broadens the scope of the literature currently available As such this book will be important to scholars and students interested in immigration policy and Latin America as well as policy makers and activists

Rituals of Rule, Rituals of Resistance William H. Beezley, Cheryl English Martin, William E. French, 1994 Presents readers with scholarship on public celebrations and popular culture throughout Mexican history This book discusses aspects of Mexico's popular culture from the seventeenth century onwards It examines a range of Mexican expression including Corpus Christi celebrations New Spain stone murals and folk theater

Unmasking Class, Gender, and Sexuality in Nicaraguan Festival Katherine Borland, 2023-01-10 Masaya a provincial capital of Nicaragua cultivates an aggressively traditional identity that contrasts with Managua's urban modernity In 2001 the city was officially designated Capital of Nicaraguan Folklore yet residents have engaged in a vibrant folk revival since at least the 1960s This book documents the creative innovations of Masaya's performing artists The first extended study in English of Nicaraguan festival arts

Unmasking Class Gender and Sexuality in Nicaraguan Festival is an ethnographically and historically grounded inquiry into three festival enactments during the Somoza Sandinista and Neoliberal periods the carnivalesque torovenado masquerades the transvestite Negras marimba dances and the wagon pilgrimage to Popoyuapa Through a series of interlinked essays Katherine Borland shows that these enactments constitute a people's theater articulating a range of perspectives on the homegrown and the global on class race and ethnicity on gender and sexuality and on religious sensibilities Borland's book is a case study of how the oppositional power of popular culture resides in the process of cultural negotiation itself as

communities deploy cherished traditions to assert their difference from the nation and the world It addresses both the gendered dimensions of a particular festival masquerade and the ways in which sexuality is managed in traditional festival transvestism It demonstrates how performativity and theatricality interact to negotiate certain crucial realities in a festival complex By showing how one locale negotiates incorporates and resists globally circulating ideas identities and material objects it makes a major contribution to studies of ritual and festival in Latin America **Begging Pardon and Favor**

Geoffrey Koziol,1992 Koziol uncovers the dense meanings of early medieval rituals of supplication in France illuminating the complex changes in social relations and political power in the tenth and eleventh centuries **Readings in Rhetorical**

Fieldwork Samantha Senda-Cook,Aaron Hess,Michael Middleton,Danielle Endres,2018-09-05 Readings in Rhetorical Fieldwork compiles foundational articles highlighting the development of fieldwork in rhetorical criticism Presenting a wide variety of approaches the volume begins with a section establishing the starting points for the development of fieldwork in rhetorical criticism and then examines five topics Space Public Memory Publics and Counterpublics Advocacy and Activism and Science Technology and Medicine Within these sections readers evaluate a full spectrum of methods from interviews to oral histories to participant observation This volume is invaluable for advanced undergraduate and graduate students of rhetorical criticism rhetorical fieldwork and qualitative methods looking for a comprehensive overview of the development of rhetorical fieldwork **The Oxford Handbook of Ritual Language** David Tavárez,2024-11-04 This volume brings together representative case studies and surveys that explore research into ritual language covering theoretical and methodological approaches that reflect traditional inquiries and more recent studies This recent literature contends that ritual language hinges on the construction of authoritative ontological models about the cosmos and its inhabitants Ritual speech also orchestrates performances that articulate representations of collective identities and rests on the diversity of hierarchical forms of authoritative knowledge displayed in both oblique and direct terms Moreover performances texts and narratives associated with ritual practices are closely entwined with historical accounts that navigate current memories recast in a diversity of ways about ancestral beings and distant or recent pasts or delimit a terrain in which dialectical relationships with colonial hegemony and Christian indoctrination emerge to transform the social order Ritual narrative often offers in its structure and delivery momentous representation of the social order social institutions social difference and collective identities and may also be constituted by claims about relations among species non human actors and material culture The Oxford Handbook of Ritual Language addresses foundational questions regarding the scope structuring use and consequences of ritual language The chapters examine the relationship between speakers consciousness and verbal ritual performances and between ritual language hegemony collective authority and the social world As the study of ritual speech hinges on extensive analyses of linguistic choices and styles the contributors draw on data from a wide range of language groups and societies in the Americas the Middle East the Pacific South Asia and the Indian Ocean Roman Theater and

Society William J. Slater, 1996 A thought provoking and timeless volume presenting Roman theater as the voice of the common citizen

An Anthropology of Making in Santa Clara del Cobre Michele Avis Feder-Nadoff, 2024-05-27 This book introduced with a Foreword by Tim Ingold offers a nuanced reflection on the meaning of making and artisan agency demonstrating how copper smithing produces not only objects but also lives worlds meanings and social transformation Through long term ethnography grounded in apprenticeship to master coppersmith Jes s P rez Ornelas Feder Nadoff s intimate description of communal and artisanal life in Santa Clara del Cobre Michoac n M xico provides a critical reappraisal of aesthetics and compelling ways to think about how aura and agency are produced By mapping flows and frictions between persons places and things this study closes the gap between economic and socio political analysis of craft on the one hand and aesthetic material and phenomenological studies of making on the other Although craft historically plays a prominent national even ideological role in Mexico as in many countries most artisans ironically remain absent often living in marginalized precarious circumstances By tracing the cycles of life death and afterlife of these maker protagonists their bodies of knowledge skilled performances and objects this poetic monograph testifies to their presence

Biography of a Mexican Crucifix Jennifer Scheper Hughes, 2010 Here Jennifer Scheper Hughes traces popular devotion to the Cristo Aparecido over five centuries of Mexican history Each chapter investigates a single incident in the encounter between believers and the image

The Garland encyclopedia of world music Dale A. Olsen, Daniel E. Sheehy, 1998

Celebrating a Century of the American Anthropological Association Regna Darnell, Frederic Wright Gleach, 2002-01-01 During the past century the American Anthropological Association AAA has borne witness to profound social cultural and technical changes transformations that have affected anthropologists and the people they work with across the planet In response to such global changes anthropology continues to evolve into an increasingly complex and sophisticated discipline with a dynamic range of flourishing subfields This volume contains the memorable stories of the seventy seven men and women who have led the AAA during the past century The list of the association s presidents reads like a roster of influential scholars from various specializations within anthropology Their histories cumulatively reflect the trends in interpretive thought and fieldwork methodology that have emerged during the past ten decades For each president the book provides a photograph and a biography replete with personal anecdotes career highlights and information about his or her contributions to the development of the discipline of anthropology Important works by each president are listed separately in the back of the volume An introduction by Regna Darnell and Frederic W Gleach summarizes the first century of the AAA and contextualizes the individual stories

The Land of Weddings and Rain Gediminas Lankauskas, 2015-01-15 In The Land of Weddings and Rain Gediminas Lankauskas examines the components of the contemporary urban wedding religious and civil ceremonies traditional imagery and practices and the conspicuous consumption of domestic and imported goods in the context of the Western style modernization of post socialist Lithuania

Studying the tensions between tradition and modernity that surround this important ritual event Lankauskas highlights the ways in which nationalism serves to negotiate the impact of modernity in the aftermath of state socialism's collapse. His analysis also shows the importance of consumption and commodification to Lithuania's ongoing Westernization. Based on more than a decade of ethnographic research *The Land of Weddings and Rain* is a fascinating account of the tensions between national and transnational East and West and old and new that shape life in post-socialist Eastern Europe.

Tradition and Modernity in the Mediterranean Vassos Argyrou, 1996-06-13 The subject of Vassos Argyrou's study is modernisation as reflected in the changing nature of wedding celebrations in Cyprus over two generations from the 1930s to the present day. He argues that modernisation is not a secular progressive process that remodels the life of a society ironing out local differences. Rather, it is a legitimising discourse. It is an idiom which Greek Cypriots employ to represent and contest relationships between social classes, old and young men and women, city folk and villagers. At the same time, by involving modernisation, they are submitting to foreign standards and accepting the symbolic domination of Europe. Culinary Art and Anthropology Joy Adapon, 2008-08-01 Culinary Art and Anthropology is an anthropological study of food. It focuses on taste and flavour using an original interpretation of Alfred Gell's theory of the art nexus. Grounded in ethnography, it explores the notion of cooking as an embodied skill and artistic practice. The integral role and concept of flavour in everyday life is examined among cottage industry barbacoa makers in Milpa Alta, an outer district of Mexico City. Women's work and local festive occasions are examined against a background of material on professional chefs who reproduce traditional Mexican cooking in restaurant settings. Including recipes to allow readers to practise the art of Mexican cooking, Culinary Art and Anthropology offers a sensual, theoretically sophisticated model for understanding food anthropologically. It will appeal to social scientists, food lovers and those interested in the growing fields of food studies and the anthropology of the senses.

The Festive State David M. Guss, 2001-01-02 If, as David Guss argues, culture is a contested terrain with constantly changing contours, then festivals are its battlegrounds where people come to fight and dispute in large acts of public display. Festive behavior, long seen by anthropologists and folklorists as the uniform expression of a collective consciousness, is contentious and often subversive. *The Festive State* is an eye-opening guide to its workings. Guss investigates the ideology of tradition, combining four case studies in a radical multisite ethnography to demonstrate how, in each instance, concepts of race, ethnicity, history, gender and nationhood are challenged and redefined. In a narrative as colorful as the events themselves, Guss presents the Afro-Venezuelan celebration of San Juan, the neo-Indian Day of the Monkey, the mestizo ritual of Tamunangue and the cultural policies and products of a British multinational tobacco corporation. All these illustrate the remarkable fluidity of festive behavior as well as its importance in articulating different cultural interests. Indian and Slave Royalists in the Age of Revolution Marcela Echeverri, 2016-04-25 Marcela Echeverri draws a picture of the royalist region of Popayán, modern-day Colombia, that reveals deep chronological layers and multiple social and spatial textures. She

uses royalism as a lens to rethink the temporal spatial and conceptual boundaries that conventionally structure historical narratives about the Age of Revolution Situated Lives Louise Lamphere, Helena Ragon, Patricia Zavella, 2014-04-08

Situated Lives brings together the most important recent feminist and critical research that situates gender in relationship to the historical and material circumstances where gender race class and sexual orientation intersect and shape everyday interaction Contributors include Barbara Babcock Jean Comaroff Sarah Franklin Faye Ginsburg Matthew Gutmann Faye V Harrison Louise Lamphere Ellen Lewin Jos e Lim on Iris Lopez Emily Martin Mary Moran Kirin Narayan Aihwa Ong Devon G Pe na Beatriz Pesquera Helena Ragon e Rayna Rapp Judith Rollins Leslie Salzinger Denise Segura Carol Stack Ann Stoler Donald D Stull Brett Williams Patricia Zavella *Urban Life* George Gmelch, Petra Kuppinger, 2018-01-03 More than half of the world s population lives in cities What are their lives like in very different global and globalizing cities How can urban anthropologists study and understand the diverse and complex experiences of urban dwellers all over the globe The latest edition of *Urban Life* explores questions about how to study urban lives and examines experiences of urban inhabitants in cities across the globe Authors ask questions such as how can one study the activities in a huge fish market in Tokyo How do elderly residents benefit from urban agriculture in New York City How do people maneuver ever present traffic jams in Istanbul How do low income residents in Cairo manage their lives drawing on neighborhood social networks How do immigrants fight for green spaces in Paris How do families manage transnational ties between New York City and Ecuador The book is organized into six parts Urban Fieldwork Communities Urban Structure Inequality and Survival Immigrants Migrants and Refugees Changing Cities and Current Topics in Urban Anthropology The last part addresses issues at the forefront of anthropological research and broader political debates like environmental justice disability and accessibility and access to water supplies Each part includes an introduction and each chapter is preceded by notes about its context and relevance The rich ethnographic content of the chapters makes them highly accessible to students while addressing relevant topics and themes Zapotec Women Lynn Stephen, 2005-10-17 A classic study of Zapotec women weavers and their reactions to global capitalism

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