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People or Penguins: The Case for Optimal Pollution

William Baxter starts with the proposition that, when dealing with pollution or any other problem, it is very important to know what one is trying to accomplish. Agreeing on whether and on how to pursue a given objective is not possible without identifying and stating with precision a more general objective. Often people talk about of having clean water, clean air and preserving wilderness areas. But then, these objectives are not sufficient general objective. Each of them is view as a means and not really an end. For example, in the case of clean water, one needs to ask, "how clean?", "what does clean mean?" and "why have clean water?" Therefore, a more general community goal needs to be stated, a goal that is sufficient general enough in its scope. A goal that enjoy sufficient general assent among the members of the community in a way that questions such as "why" no longer looks to be admissible in relation to the stated goal. The stated goal should be beneficial to the human beings.

It is not easy for a society to subscribe to four or more general objectives. This is because each new general objective will conflict with the prior listed objective in certain applications. Therefore, each new objective serves as a limiting factor to the prior objectives or goals. Since there is no expectation of getting an unanimous consent to all the goals, Baxter set forth four criterions which can be used as in attempting to frame human organization problem solutions. The first criterion is the sphere of freedom. For instance, one needs to state a preposition that everyone is supposed to be free to chose to do whatever the person wishes to as long as the actions does not interfere with other people's interest. This proposition is unlikely to be with questions such as "why". This goal is so basic as it reflects a cultural value that is broadly shared in that the question "why" is seen as both imponderable and impertinent. The second criterion states that waste is a bad thing. Scarcity is the dominant characteristic of human existence. The available resources, skills and labor are scarce. They are not adequate to yield to everyone both tangible and intangible satisfactions. Therefore, these resources should never be wasted.

The third criterion states that every individual should be seen as an end rather than a means to be used in another's betterment. Every person needs to be afforded the same level of dignity and have an abso

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