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A New England Romance Robert Swain Peabody, Francis Greenwood Peabody, 1920 The Granite Monthly Henry Harrison Metcalf, John Norris McClintock, 1900 The Granite Monthly ,1920 Harvard Alumni Bulletin ,1920

Eugenical News ,1922 **Social Ethics in the Making** Gary Dorrien, 2011-04-06 In the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award *Granite Monthly* Henry Harrison Metcalf, John Norris McClintock, 1920 Contains articles on the White Mountains and a map **New England Romance; the Story of Ephraim and Mary Jane Peabody [1807-1892].** ,1920 Cincinnati, Queen City of the West, 1819-1838 Daniel Aaron, 1992 Daniel Aaron one of today's foremost scholars of American history and American studies began his career in 1942 with this classic study of Cincinnati in frontier days Aaron argues that the Queen City quickly became an important urban center that in many ways resembled eastern cities more than its own hinterlands with a populace united by its desire for economic growth Aaron traces Cincinnati's development as a mercantile and industrial center during a period of intense national political and social ferment The city owed much of its success as an urban center to its strategic location on the Ohio River and easy access to fertile backcountry Despite an early over reliance on commerce and land speculation and neglect of manufacturing by 1838 Cincinnati's basic industries had been established and the city had outstripped her Ohio River rivals Aaron's account of Cincinnati during this tumultuous period details the ways in which Cincinnatians made the most of commerce and manufacturing how they met their civic responsibilities and how they survived floods fires and cholera He goes on to discuss the social and cultural history of the city during this period including the development of social hierarchies the operations of the press the rage for founding societies of all kinds the response of citizens to national and international events the commercial elite's management of radicals and nonconformists the nature of popular entertainment and serious culture the efforts of education and the messages of religious institutions For historians particularly those interested in urban and social history Daniel Aaron's view of Cincinnati offers a rare opportunity to view antebellum American society in a microcosm along with all of the institutions and attitudes that were prevalent in urban America during this important time *The Harvard Graduates' Magazine* William Roscoe Thayer, 1921 **The Social Gospel in Black and**

White Ralph E. Luker,1998-03-01 In a major revision of accepted wisdom this book originally published by UNC Press in 1991 demonstrates that American social Christianity played an important role in racial reform during the period between Emancipation and the civil rights movement **Bulletin of the Public Library of the City of Boston** Boston Public Library,1921 **Angel on a Freight Train** Peter C. Baldwin,2020-09-01 Angel on a Freight Train examines the experiences of Samuel Edward Warren 1831 1909 a teacher and college professor in Troy New York who struggled to reconcile his same sex erotic desires with his commitment to a Christian life Unlike twenty first century evangelicals who try to pray the gay away Warren discerned no fundamental conflict between his faith and his attraction to younger males Growing up in the antebellum Northeast in a culture that permitted and even celebrated emotional bonds between men he strove to build emotionally intense relationships in many overlapping forms friendship pedagogy evangelism and romance which allowed him to enjoy intimacy with little effort at concealment However as he passed into mature manhood and built a prestigious career Warren began to feel that he should have grown out of romantic friendships which he now feared had become emotionally and physically excessive Based on Warren s deeply introspective and previously unexplored diaries Angel on a Freight Train traces his youthful freedom and sensuality his attempt to join with younger men in a spirit of loving mentorship and finally the tortured introspection of a man whose age seemed to shut him out from an idyllic lost world In the end Warren came to believe rather sorrowfully in a radical division between his angelic ideal self and what he called the freight train of animal life below **The United States Catalog** ,1921 **General Catalogue of the Divinity School of Harvard University** Harvard Divinity School,1920 *Christian Register and Boston Observer* ,1920 **The United States Catalog; Books in Print January 1, 1912** H.W. Wilson Company,1921 *New Haven Free Public Library Bulletin* New Haven Free Public Library,1920 **A New England Romance. The Story of Ephraim and Mary Jane Peabody, 1807-1892, Told by Their Sons [i.e. Robert E. Peabody and Francis G. Peabody]. [With Plates, Including Portraits.]** Robert Ephraim PEABODY (and PEABODY (Francis Greenwood)),1920 *Among Our Books* Carnegie Library of Pittsburgh,1921

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