# New Directions in Philosophical Theology

Essays in Honour of Don Cupitt

Edited by Gavin Hyman



# New Directions In Philosophical Theology Essays In Honour Of Don Cupitt

Christopher D. Rodkey, Jordan E. Miller

### **New Directions In Philosophical Theology Essays In Honour Of Don Cupitt:**

**New Directions in Philosophical Theology** Gavin Hyman, 2018-01-18 At the beginning of a new millennium philosophical theology has become more contested than ever before The appearance of non realist theologies postmodern theologies and the theology of radical orthodoxy has provoked a vibrant debate about the nature of theology itself In what new directions should theology be moving in the wake of the end of modernity For over thirty years Don Cupitt has been provoking theologians to reconsider the nature of their discipline Taking their inspiration from his work and writing in his honour on the occasion of his 70th birthday some of the leading figures in the contemporary theological scene address urgent questions facing theology today and in doing so exemplify the methodological diversity which characterises the contemporary New Directions in Philosophical Theology Gavin Hyman, 2017 At the beginning of a new millennium philosophical field theology has become more contested than ever before The appearance of non realist theologies postmodern theologies and the theology of radical orthodoxy has provoked a vibrant debate about the nature of theology itself In what new directions should theology be moving in the wake of the end of modernity For over thirty years Don Cupitt has been provoking theologians to reconsider the nature of their discipline Taking their inspiration from his work and writing in his honour on the occasion of his 70th birthday some of the leading figures in the contemporary theological scene address urgent questions facing theology today and in doing so exemplify the methodological diversity which characterises the contemporary field Provided by publisher A Short History of Atheism Gavin Hyman, 2010-09-30 The last few years have seen a remarkable surge of popular interest in the topic of atheism Books about atheism by writers like Richard Dawkins and Christopher Hitchens have figured prominently in bestseller lists and have attracted widespread discussion in the media The ubiquity of public debates about atheism especially in conscious opposition to the perceived social threat posed by faith and religion has been startling However as Gavin Hyman points out despite their prevalence and popularity what often characterises these debates is a lack of nuance and sophistication They can be shrill ignorant of the historical complexity of debates about belief and tend to lapse into caricature What is needed is a clear and well informed presentation of how atheistic ideas originated and developed in order to illuminate their contemporary relevance and application That task is what the author undertakes here Exploring the rise of atheism as an explicit philosophical position notably in the work of Denis Diderot Hyman traces its development in the later ideas of Descartes Locke and Berkeley Drawing also on the work of contemporary scholars like Amos Funkenstein and Michael J Buckley the author shows that since in recent theology the concept of God which atheists negate is changing the triumph of its advocates may not be quite as unequivocal as Hitchens and Dawkins would have us believe Broken Hallelujah Darren J. N. Middleton, 2007-01-01 Marking the fiftieth anniversary of Kazantzakis s death author Darren J N Middleton looks back on Kazantzakis s life and literary art to suggest that contrary to popular belief Kazantzakis and his views actually comport with the ideals of Christianity A Philosophical Theology of the Old Testament

Jaco Gericke, 2020-01-08 Are we able to identify and compare the philosophical perspectives and questions that must be postulated as having been somehow present in the language ideas and worldviews of the Biblical authors This book sets out an approach to something that has been generally considered impossible a philosophical theology of the Old Testament It demonstrates and addresses the neglect of a descriptive and comparative philosophical clarification of concepts in Old Testament theology and in so doing treads new ground in Biblical studies and philosophical theology Recognizing the obvious problems with and objections to any form of interdisciplinary research combining philosophical and Biblical theology this study presents itself as introductory and experimental in nature The methodology opted for is limited to a philosophical clarification of concepts already found in Old Testament theology while the findings are presented via the popular thematic approach found in analytic philosophical theologies with no attempted justification or critique of the textual contents under investigation These approaches are combined by primarily looking at the nature of Yahweh in the Old Testament This book offers a new vision of Biblical and philosophical theology that brings them closer together in order that we might understand both more broadly and deeply As such it will be vital reading for scholars of Theology Biblical Studies and Philosophy

Henry Longueville Mansel Francesca Norman, 2023-09-25 Henry Longueville Mansel 1820 1871 Anglican theologian and philosopher has wrongly been remembered as a Kantian agnostic whose ideas led to those of Herbert Spencer Francesca Norman's book provides a thorough revisioning of Mansel's theology in context and reveals the personal basis of Spencer's animus towards Mansel Mansel is revealed as an orthodox Anglican theistic personalist whose ideas inspired Newman to write his Grammar of Assent Located in context Mansel's personal connections with leading Tory figures such as Lord Carnarvon and Benjamin Disraeli are explored Key controversies with Frederick Denison Maurice and John Stuart Mill are interpreted with reference to the party political elections of 1859 and 1865 Norman offers a vital vision of nineteenth century theology philosophy and politics Secularization in Contemporary Religious Radicalism Corneliu Simut, 2019-05-21 The concept of secularization has grown to become one of the most important features of contemporary religious thought This book introduces and examines the thinking of sixteen key theologions philosophers and historians of religion to explain a why by the late nineteenth century the traditional concept of God as an ontologically real being came to be considered no longer necessary and b how the new perspective on God which accepts him only as an idea turned into the preferred approach of today s religion and philosophy namely religious radicalism **Transcending Fictionalism** Jessica Eastwood, 2024-05-16 Exploring alternative conceptions of the divine Jessica Eastwood considers the ways of believing in God that are authentic and sincere moving beyond traditional metaphysical structures that many find difficult to accept In this study she examines a unique branch of religious non realism known as religious fictionalism making the case for its ability to resonate on an intellectual and emotional level Considering the extent to which fictionalism allows us to make sense of the role of religion in our spiritual lives she presents its limitations on adhering to what might be an attractive contemporary model for philosophy

of religion called the humane turn Articulating an alternative conception of God that we can relate to in an intellectual emotional and spiritual way Eastwood sheds light on a minimalist form of religious realism which preserves the reality of God without committing the theist to a host of additional religious beliefs Technology and the Philosophy of Religion David Lewin, 2010-09-13 The last one hundred years has seen unimaginable technological progress transforming every aspect of human life Yet we seem unable to shake a profound unease with the direction of modern technology and its ideological siblings global capitalism and massive consumption Philosophers such as Marcuse Borgmann and especially Heidegger have developed important analyses of technological society however in this book David Lewin argues that their ideas have remained limited either by their secular context or by the narrow conception of religion that they do allow This study guides the reader along the newly formed paths of the philosophy of technology arguing that where those paths come to an abrupt end a religious discourse is needed to articulate the ultimate concerns that drive technological action It calls for a meditation on the central insight of many religious traditions that in an ultimate sense we know not what we do To acknowledge that we know not what we do is the first step towards a theology of technology that draws upon insights from the mystical theological tradition as well as from recent developments in the continental philosophy of religion From Aberdeen to Oxford Fergus Kerr, 2023-10-30 Academic theologians when they write normally decide for themselves what to discuss Admittedly these days they may work under pressure to ensure tenure to advance their prospects or to secure funding for a departmental project Mostly however they work sometimes for years on the books which consolidate the vision of theology that has energised their teaching Sometimes of course the contingencies of being invited to review a book or take part in a conference lead to what for medieval theologians were quodlibets responses to whatever topics raised by members of the class during open ended discussions sometimes unexpected even random treated suggestively rather than fully worked out This volume is a miscellary of just such papers a wide ranging collection of papers from books and journals with a strong Christ and Culture Graham Ward, 2015-11-04 Leading theologian Graham Ward presents a philosophical leaning stimulating series of reflections on Christ and contemporary culture Takes as its starting point Niebuhr's famous volume on Christ and Culture published in the 1970s Explores representations of Christ from sources as diverse as the New Testament and twentieth century continental philosophy Considers Christ and culture in the light of contemporary categories such as the body gender desire politics and the sublime Develops an original and imaginative Christology rooted in Scriptural exegesis and concerned with today s cultural issues The author has been described as the most visionary theologian of his Progress in Theology Gijsbert van den Brink, Rik Peels, Bethany Sollereder, 2024-07-10 This book explores the generation intriguing relationship between theology science and the ideal of progress from a variety of perspectives While seriously discussing the obstacles and pitfalls related to the notion of progress in theology it argues that there are in fact many different kinds of progress in theology It considers how this sheds positive light on what theologians do and suggests that

other disciplines in the humanities can equally profit from these ideas The chapters provide tools for making further progress in theology featuring detailed case studies to show how progress in theology works in practice and connecting with the role and place of theology in the University The book rearticulates in multiple ways theology s distinctive voice at the interface of science and religion 

Traversing the Middle Gavin Hyman, 2013-10-10 In recent philosophy theology and critical theory postmodern thought has been much criticized on specifically ethical and political grounds In particular it has been argued that postmodernism has induced passivity and is impotent in the face of the challenges presented by the hegemonic global market In response numerous thinkers have called for the return of the metanarrative or have insisted on the necessity of the domain of the universal In this book Gavin Hyman accepts the diagnosis while contesting the cure Through detailed engagements with the work of Alain Badiou Slavoj i ek and John Milbank as well as discussions of the work of Simon Critchley Michael Hardt and Antonio Negri Hyman argues that many contemporary thinkers merely invert the problems intrinsic to postmodernism and therefore do not effectively escape them He argues that the ethical and political are best preserved and perpetuated through the negotiating of an ongoing tension between the domains of the universal the particular and the singular To proceed thus would be to traverse the terrain of the middle ethically politically and religiously

Critical Essays on Edward Schillebeeckx's Theology Corneliu C. Simut, 2010-02-18 This book presents the main teachings of Edward Schillebeeckx widely considered one of the most important Catholic thinkers of the twentieth century Schillebeeckx is known for his radical departure from traditional theology which he saw as no longer relevant to the modern world Because today s world has been shaped by a process of secularization heavily based on reason and progress in science technology economics urbanism etc modern people seek relevant answers to their deep existential questions that can be explained rationally In his quest to foster relevant and meaningful answers for today s world Schillebeeckx changed the traditional metaphysical content of Christian theology into explanations that radically reinterpret traditional Christian doctrines Primarily the supernatural essence of Christianity is given up as irrelevant and is replaced by a natural perspective on the world In Schillebeeckx s thoroughly historical and truly immanent theology God is man s terrestrial future Christ the symbol of universal human values and the Church is identified with the world as those communities which share these universal human values Schillebeeckx is convinced that these explanations emptied of metaphysical content can help today s people understand their existence in a new relevant and meaningful way **Exorcising Philosophical Modernity Philip** John Paul Gonzales, 2020-03-18 What should Christian discourse look like after philosophical modernity In one manner or another the essays in this volume seek to confront and intellectually exorcise the prevailing elements of philosophical modernity which are inherently transgressive disfigurations and refigurations of the Christian story of creation sin and redemption To enact these various forms and styles of Christian intellectual exorcism the essays in this volume make appeal to and converse with the magisterial corpus of Cyril O Regan The themes of the essays center around the gnostic return in

modernity apocalyptic theology and the question of the bounds and borders of Christian orthodoxy Along the way diverse figures are treated such as Hegel Shakespeare von Balthasar Przywara Ricouer Deleuze Merleau Ponty and Kristeva Exorcising Philosophical Modernity Cyril O Regan and Christian Discourse after Modernity is a veritable feast of post modern **Faithful Reading** Simon Oliver, Karen Kilby, Thomas O'Loughlin, 2012-03-29 Fergus Kerr OP is one of the foremost Catholic theologians of his generation His works are widely read by specialists and students in the UK North America and across the world His Theology after Wittgenstein is regarded as a seminal work in philosophical theology His After Aguinas Versions of Thomism and Twentieth Century Catholic Theologians are two of the finest student focussed introductions to their topics currently available The essays in this collection cover the two key areas of Kerr's contribution the relationship between theology and philosophy focusing particularly on Thomism and twentieth century Catholic thought These themes provide the volume s coherence A key strength of this volume lies in the stature of its contributors These include the Canadian Catholic philosopher and Templeton laureate Charles Taylor Stanley Hauerwas John Milbank David Burrell and Denys Turner A number of younger contributors representing the influence of Kerr over several generations are Derrida and Theology Steven Shakespeare, 2009-08-25 Derrida and Theology is an invaluable guide for also represented those ready to ride the leading wave of contemporary theology It gives theologians the confidence to explore the major elements of Derrida's work and its influence on theology without dumbing it down or ignoring its controversial aspects

The Palgrave Handbook of Radical Theology Christopher D. Rodkey, Jordan E. Miller, 2018-10-10 The Palgrave Handbook of Radical Theology is the definitive guide to radical theology and the commencement for new directions in that field For the first time radical theology is addressed and assessed in a single comprehensive volume including introductory and historical essays for the beginner essays on major figures and their thought and shorter articles on various themes concepts and related topics This book is a seminal work for the radical theology movement It clarifies origins and demonstrates the exigency and utility of current figures and issues A useful and essential guide for newcomers and veterans in the field this volume serves as both a reference work and an introduction to omitted or forgotten topics within contemporary discussions **Archives and the Event of God** David Galston, 2011 An innovative approach to thinking about religion through post structuralist concepts Inspiring Faith in Schools Marius Felderhof, 2016-05-23 Inspiring Faith in Schools addresses the privileging of secularism that appears to affect RE in countries influenced by modern western thought The authors argue that a more engaging form of RE would emerge if religious life were to inhabit centre stage Currently religious faith is made to hover in the wings awaiting the call to face the inquisitorial challenge of the modern day enquirer The consequent relationship between pupil and the Divine as the purpose of study is then already intrinsically irreligious as indicated in the Book of Job by putting God in the dock whereas it is the pupil who should be cross examining his or her life What are the ways of exciting and engaging the young so that they begin to entertain the possibility of religious life as a

genuine option for themselves Leading scholars in philosophy and theology from the UK Australia Canada and the USA come together to address these questions together with RE experts Marius Felderhof writes an Afterword summing up the challenges faced by such a re visioning of RE

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