



# Lugbara Of Uganda

**Mary Douglas, Phyllis M. Kaberry**



## **Lugbara Of Uganda:**

*The Lugbara of Uganda* John Middleton, 1969      **The Lugbara of Uganda** John Middleton, 1965      **Lugbara Religion** John Middleton, 1999 This was the first full length account of this hitherto little known people and remains one of the very few modern accounts of an African ancestral cult      **The Lugbara of Uganda** John Middleton, 1965      *Death and the Regeneration of Life* Maurice Bloch, Jonathan Parry, 1982-12-30 It is a classical anthropological paradox that symbols of rebirth and fertility are frequently found in funerary rituals throughout the world The original essays collected here re examine this phenomenon through insights from China India New Guinea Latin America and Africa The contributors each a specialist in one of these areas have worked in close collaboration to produce a genuinely innovative theoretical approach to the study of the symbolism surrounding death an outline of which is provided in an important introduction by the editors The major concern of the volume is the way in which funerary rituals dramatically transform the image of life as a dialectic flux involving exchange and transaction marriage and procreation into an image of a still transcendental order in which oppositions such as those between self and other wife giver and wife taker Brahmin and untouchable birth and therefore death have been abolished This transformation often involves a general devaluation of biology and particularly of sexuality which is contrasted with a more spiritual and controlled source of life The role of women who are frequently associated with biological processes mourning and death pollution is often predominant in funerary rituals and in examining this book makes a further contribution to the understanding of the symbolism of gender The death rituals and the symbolism of rebirth are also analysed in the context of the political processes of the different societies considered and it is argued that social order and political organisation may be legitimated through an exploitation of the emotions and biology      The Study of the Lugbara John Middleton, 1970      The Lugbara of Uganda , 1966      *colonialism in africa 1870-1960* ,      **The Social Organization of the Lugbara of Uganda** John Middleton, 1953      *Spirit Possession and Spirit Mediumship in Africa and Afro-America* Irving Zaretsky, Cynthia Shambaugh, 2019-06-19 Originally published in 1978 Spirit Possession and Spirit Mediumship in Africa and Afro America is an incredibly diverse and comprehensive bibliography on published works containing ethnographic data on and analysis of spirit possession and spirit mediumship in North and Sub Saharan Africa and in some Afro American communities in the Western Hemisphere The sources on Western Afro American communities were chosen to shed light on the African continent and the Americas The bibliography while not exhaustive provides extensive research on the area of research in spiritualism in Africa and Afro America The bibliography also provides unique sources on spirit cults ritual or ethnic groups and will be of especial interest to researchers Although published in the late 70s this book will still provide an incredibly useful research tool for academics in the area of religion with a focus on spiritualism and non western religions      **Slavery in the Great Lakes Region of East Africa** Henri Médard, Shane Doyle, 2007-11-16 Slavery in the Great Lakes Region of East Africa is a collection of ten studies by the most prominent historians of the region Slavery was

more important in the Great Lakes region of Eastern Africa than often has been assumed and Africans from the interior played a more complex role than was previously recognized The essays in this collection reveal the connections between the peoples of the region as well as their encounters with the conquering Europeans The contributors challenge the assertion that domestic slavery increased in Africa as a result of the international trade Slavery in this region was not a uniform phenomenon and the line between enslaved and non slave labor was fine Kinship ties could mark the difference between free and unfree labor Social categories were not always clear cut and the status of a slave could change within a lifetime Contents Introduction by Henri M dard Language Evidence of Slavery to the Eighteenth Century by David Schoenbrun The Rise of Slavery Social Change in Unyamwezi 1860 1900 by Jan Georg Deutsch Slavery Forced Labour in the Eastern Congo 1850 1910 by David Northrup Legacies of Slavery in North West Uganda The One Elezens by Mark Leopold Human Booty in Buganda The Seizure of People in War c 1700 c 1900 by Richard Reid Stolen People Autonomous Chiefs in Nineteenth Century Buganda by Holly Hanson Women s Experiences of Slavery in Late Nineteenth Early Twentieth Century Uganda by Michael W Tuck Slavery Social Oppression in Ankole 1890 1940 by Edward I Steinhart The Slave Trade in Burundi Rwanda at the Beginning of German Colonisation 1890 1906 by Jean Pierre Chretien Bunyoro the Demography of Slavery Debate by Shane Doyle Migration and Christian Identity in Congo (DRC) Emma Wild-Wood,2008-08-31 Christianity and migration have greatly influenced society and culture of sub Saharan Africa yet their mutual impact is rarely studied Through oral history research in north eastern Congo DRC this book studies the migration of Anglicans and the subsequent reconfiguring of their Christian identity It engages with issues of religious contextualisation revivalism and the rise of Pentecostalism It examines shifting ethnic national gender and generational expressions the influence of tradition contemporaneity local needs and international networks to reveal mobile group identities developing through migration Borrowing the metaphor of home from those interviewed the book suggests in what ways religious affiliation aids a process of belonging The result is an original exploration of important themes in an often neglected region of Africa Man in Africa Mary Douglas,Phyllis M. Kaberry,2013-07-04 Tavistock Press was established as a co operative venture between the Tavistock Institute and Routledge Kegan Paul RKP in the 1950s to produce a series of major contributions across the social sciences This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print or are difficult to locate Published by Routledge 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library Classics from the Tavistock Press Reproduced here in facsimile this volume was originally published in 1969 and is available individually The collection is also available in a number of themed mini sets of between 5 and 13 volumes or as a complete collection **The Azande and Related Peoples of the Anglo-Egyptian Sudan and Belgian Congo** P. T. W. Baxter,Audrey Butt,2017-02-10 Routledge is proud to be re issuing this landmark series in association with the International African Institute The series originally published between 1950 and 1977 collected ethnographic information on

the peoples of Africa using all available sources archives memoirs and reports as well as anthropological research which in 1945 had only just begun Concise critical and for its time accurate the Ethnographic Survey contains sections as follows Physical Environment Linguistic Data Demography History Traditions of Origin Nomenclature Grouping Cultural Features Religion Witchcraft Birth Initiation Burial Social Political Organization Kinship Marriage Inheritance Slavery Land Tenure Warfare Justice Economy Trade Domestic Architecture Each of the 50 volumes will be available to buy individually and these are organized into regional sub groups East Central Africa North Eastern Africa Southern Africa West Central Africa Western Africa and Central Africa Belgian Congo The volumes are supplemented with maps available to view on routledge com or available as a pdf from the publishers

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**Some Categories of Dual Classification Among the Lugbara of Uganda** John Middleton,1968

**Colonialism and Change** Maxwell Owusu,2011-07-22 No detailed description available for Colonialism and Change

The Vitality of Karamojong Religion Ben Knighton,2017-05-15 How long can a traditional religion survive the impact of world religions state hegemony and globalization The Karamoja problem is one that has perplexed colonial and independent governments alike Now Karamojong notoriety for armed cattle raiding has attracted the attention of the UN and USAID since the proliferation of small arms in the pastoralist belt across Africa from Sudan to stateless Somalia is deemed a threat to world security The consequences are ethnocidal but what makes African peoples stand out against state and global governance The traditional African religion of the Karamojong despite the multiple external influences of the twentieth century and earlier has remained at the heart of their culture as it has changed through time Drawing on oral accounts and the language itself as well as his extensive experience of living and working in the region Knighton avoids Western perspectivism to highlight the successful reassertion of African beliefs and values over repeated attempts by interventionists to replace or subvert them Knighton argues that the religious aspect of Karamojong culture with its persistent faith dimension is one of the key factors that have enabled them to maintain their amazing degree of religious political and military autonomy in the postmodern world Using historical and anthropological approaches the real continuities within the culture and the reasons for mysterious vitality of Karamojong religion are explored

**A Bibliography of Lugbara Studies and Literature** A. T. Dalfovo,1988

**Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Office,2007

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