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Lucretius And The Diatribe Against The Fear Of Death De Rerum Natura Iii 8301094

**Simon Hornblower, Antony
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Lucretius And The Diatribe Against The Fear Of Death De Rerum Natura Iii 8301094:

Lucretius and the Diatribe against the Fear of Death Barbara Price Wallach,2018-08-14 Preliminary Material
Barbara Price Wallach Introduction Barbara Price Wallach Book III 830 1094 The Diatribe against the Fear of Death Barbara Price Wallach Epilogue Barbara Price Wallach A Select Bibliography Barbara Price Wallach General Index Barbara Price Wallach Preacher and Audience Cunningham,Pauline Allen,2018-11-12 This volume brings together thirteen studies on Greek speaking preachers and audiences in a period from the beginning of the second century A D to the beginning of the tenth century which has largely been neglected in the modern literature The chapters represent a collection of case studies of individual preachers or periods of homiletic activity and cover themes including the identity of Greek speaking preachers the circumstances of delivery the different genres of homiletic the adaptation of the tropes of Classical approaches the preparation redaction and transmission of sermons and the interaction between preacher and audience Each chapter is accompanied by a summary bibliography of the most important primary sources and secondary literature Empedocles Redivivus Myrto Garani,2007-12-12 This book consists of a thorough study of Lucretius poetic and philosophical debt to Empedocles focusing on their respective uses of analogy and examining how both poets turn these poetic techniques to use in their epistemological approaches to nature *The Walking Muse* Kirk Freudenburg,2014-07-14 In laying the groundwork for a fresh and challenging reading of Roman satire Kirk Freudenburg explores the literary precedents behind the situations and characters created by Horace one of Rome s earliest and most influential satirists Critics tend to think that his two books of Satires are but trite sermons of moral reform which the poems superficially claim to be and that the reformer speaking to us is the young Horace a naive Roman imitator of the rustic self made Greek philosopher Bion By examining Horace s debt to popular comedy and to the conventions of Hellenistic moral literature however Freudenburg reveals the sophisticated mask through which the writer distances himself from the speaker in these earthy diatribes a mask that enables the lofty muse of poetry to walk in satire s mundane world of adulterous lovers and quarrelsome neighbors After presenting the speaker of the diatribes as a stage character a version of the haranguing cynic of comedy and mime Freudenburg explains the theoretical importance of such conventions in satire at large His analysis includes a reinterpretation of Horace s criticisms of Lucilius and ends with a theory of satire based on the several images of the satirist presented in Book One which reveals the true depth of Horace s ethical and philosophical concerns Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Paul's Letters and Contemporary Greco-Roman Literature Paul Robertson,2016-05-23 In this volume Paul Robertson re

describes the form of the apostle Paul's letters in a manner that facilitates transparent empirical comparison with texts not typically treated by biblical scholars. Paul's letters are best described by a set of literary characteristics shared by certain Greco-Roman texts, particularly those of Epictetus and Philodemus. Paul Robertson theorizes a new taxonomy of Greco-Roman literature that groups Paul's letters together with certain Greco-Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean. This particular grouping, termed a socio-literary sphere, is defined by the shared form, content, and social purpose of its constituent texts, as well as certain general similarities between their texts and authors.

Epicurus in Rome Sergio Yona, Gregson Davis, 2023-02-09 Explores the influence of and debates about Greek philosophy, especially Epicureanism, in the late Roman Republic.

The Oxford Companion to Classical Civilization Simon Hornblower, Antony Spawforth, Esther Eidinow, 2014-09-11 What did the ancient Greeks eat and drink? What role did migration play? Why was emperor Nero popular with the ordinary people but less so with the upper classes? Why, according to ancient authors, was Oedipus with swollen foot so called? For over 2,000 years, the civilizations of ancient Greece and Rome have captivated our collective imagination and provided inspiration for so many aspects of our lives, from culture, literature, drama, cinema, and television to society, education, and politics. Many of the roots of the way life is lived in the West today can be traced to the ancient civilizations, not only in politics, law, technology, philosophy, and science, but also in social and family life, language, and art. Beautiful illustrations, clear and authoritative entries, and a useful chronology and bibliography make this Companion the perfect guide for readers interested in learning more about the Graeco-Roman world. As well as providing sound information on all aspects of classical civilization, such as history, politics, ethics, morals, law, society, religion, mythology, science, and technology, language, literature, art, and scholarship, the entries in the Companion reflect the changing interdisciplinary aspects of classical studies, covering broad thematic subjects such as race, nationalism, gender, ethics, and ecology, confirming the impact classical civilizations have had on the modern world.

Live Unnoticed Geert Roskam, 2007-01-01 This book casts new light on Epicurus' famous ideal of an unnoticed life (*lathe biosas*). It also shows how this ideal was received during the later history of Epicureanism and how it occasionally occurs in ancient Latin poetry.

A Quest for Remembrance Madeleine Scherer, Rachel Falconer, 2019-11-20 *A Quest for Remembrance: The Underworld in Classical and Modern Literature* brings together a range of arguments exploring connections between the descent into the underworld, also known as *katabasis*, and various forms of memory. Its chapters investigate the uses of the descent topos both in antiquity and in the reception of classical literature in the nineteenth to twenty-first centuries. In the process, the volume explores how the hero's quest into the underworld engages with the theme of recovering memories from the past. At the same time, we aim to foreground how the narrative format itself is concerned with forms of commemoration, ranging from trans-cultural memory, remembering the literary and intellectual canon, to commemorating important historical events that might otherwise be forgotten. Through highlighting this duality, this collection aims to introduce the descent narrative as its own

literary genre a memorious genre related to but distinct from the quest narrative *Light from the Gentiles: Hellenistic Philosophy and Early Christianity* Abraham J. Malherbe, 2013-10-10 Rather than viewing the Graeco Roman world as the background against which early Christian texts should be read Abraham J Malherbe saw the ancient Mediterranean world as a rich ecology of diverse intellectual traditions that interacted within specific social contexts These essays spanning over fifty years illustrate Malherbe s appreciation of the complexities of this ecology and what is required to explore philological and conceptual connections between early Christian writers especially Paul and Athenagoras and their literary counterparts who participated in the religious and philosophical discourse of the wider culture Malherbe s essays laid the groundwork for his magisterial commentary on the Thessalonian correspondence and launched the contemporary study of Hellenistic moral philosophy and early Christianity Anti-Epicurean Polemics in the New Testament Writings Stefan Szymik, 2023-10-09 Stefan Szymik analyses New Testament texts in terms of polemic and anti Epicurean rhetoric To what extent and how did Epicurus and his philosophical thought influence the first Christian Churches How did Christians react to Epicureanism Although the New Testament only includes one account of an encounter between the Apostle Paul and the Epicureans Acts 17 18 the probability of their contacts was high given the popularity of Epicureanism in the Roman Empire in the first century CE As a vital component of Hellenistic Roman culture Epicureanism should be taken into account in research on the New Testament becoming a point of reference and part of the content of comparative analyses **The Grotesque in Roman Love Elegy** Mariapia Pietropaolo, 2020-09-17 A pioneering study of the aesthetic function of grotesque imagery in Roman love elegy Death, Posthumous Harm, and Bioethics James Stacey Taylor, 2012 Death Posthumous Harm and Bioethics offers a highly distinctive and original approach to the metaphysics of death and applies this approach to contemporary debates in bioethics that address end of life and post mortem issues Taylor defends the controversial Epicurean view that death is not a harm to the person who dies and the neo Epicurean thesis that persons cannot be affected by events that occur after their deaths and hence that posthumous harms and benefits are impossible He then extends this argument by asserting that the dead cannot be wronged finally presenting a defence of revisionary views concerning posthumous organ procurement **Rethinking Paul's Rhetorical Education** Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul s social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10 13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence

that Paul received formal rhetorical education **A Commentary on Plutarch's De Latenter Vivendo** Geert Roskam, 2007
In this book Plutarch's anti Epicurean polemic is understood against the background of the previous philosophical tradition

Lucretian Receptions in Prose George Kazantzidis, 2024-09-02 The examination of Lucretian reception in Latin poetry has been served well by scholars Lucretius' presence in later prose writers on the other hand is a topic that warrants more investigation Susanne Gatzemeier's 2013 monograph *Ut ait Lucretius Die Lukrezrezeption in der lateinischen Prosa bis Laktanz* is an invaluable contribution to the topic but by no means exhaustive either in terms of the potential intertextualities it traces or in terms of its interpretive methods and insights At the same time recent studies implicate Lucretius' name in discussions of prose writers who were not that often thought in the past to have engaged with the *De Rerum Natura* in an active way Caesar and Livy but also Vitruvius and Tacitus are some good examples The present volume taps into this discussion and broadens further our understanding of Lucretian reception in prose writers including Cicero Celsus Seneca the Younger Quintilian Pliny the Younger Plutarch and Lactantius Building on the vast scholarship on the significance of Lucretius as a model for later poets the volume sheds new light on the *De Rerum Natura*'s afterlife by looking at its presence in philosophical prose medical writing oratory epistolary writing and Christian theology **Fallibility and Fallibilism in**

Ancient Philosophy and Literature Therese Fuhrer, Janja Soldo, 2023-12-18 Mankind's constant struggle with physical as well as mental weaknesses is omnipresent in ancient literature misconduct wrongdoing failure and experiences of contingency are anthropological phenomena Ancient ethics epistemology and natural philosophy have developed different theoretical approaches and guidelines on how to act and how to overcome all kinds of problems Christian theology on the other hand has explained moral failure as a symptom of original sin comparing decline and destruction to a burden from which mankind is relieved only at the end The contributions explore how ancient philosophical texts both pagan and Christian explain conceptualize and integrate the myriad manifestations of human fallibility into the different philosophical schools The focus is on anthropological ontological and theological concepts that analyse and reflect human fallibility as well as on the textual and linguistic representation of the phenomenon in ancient literature Several contributions in the volume explore literary texts that discuss or illustrate the philosophical dimension of fallibility such as satire's or tragedy's often exaggerated depiction of human weakness *The Rhetoric of Explanation in Lucretius' De rerum natura* Daniel

Markovic, 2008-08-31 Alleged incompatibility of Epicurus' philosophy with rhetoric has led modern scholars to isolate rhetorical procedures in Lucretius' *De rerum natura* and regard them as non Epicurean accessory features This study of Lucretius' rhetorical procedures is based on a wider understanding of the term rhetoric not limited to the genre of oratory In a fresh discussion of the questions of provenance and the role of the most important formal procedures of exposition in *De rerum natura* the author argues that instead of injecting rhetorical strategies from non Epicurean sources Lucretius in fact intensified rhetorical elements already present in the work of Epicurus These elements are used for the purpose of

explanation and function as cognitive and mnemonic aids for the reader Ancient Ethics Susan Sauvé Meyer, 2007-11-13
This is the first comprehensive guide and only substantial undergraduate level introduction to ancient Greek and Roman ethics This book maps the foundations of ethical thought which is crucial knowledge across the disciplines for a wide variety of readers **The Epigrams of Philodemus** Philodemus, David Sider, 1997 This edition collects all the epigrams attributed to Epicurean philosopher and poet Philodemus of Gadara ca 110-40 BC In editing these epigrams Sider has reexamined several manuscripts of the Greek Anthology Thirty eight epigrams three only doubtfully Philodemean and two spurious are printed in the original Greek and in English translation with full critical apparatus and commentary Sider also includes the text of a recently edited papyrus containing fragments of many known and newly discovered epigrams by Philodemus In addition to the usual issues involved in editing a Classical poet i e the poet's life his use of meter the epigrammatic tradition and the place of the epigrams in the Greek Anthology Sider's introduction considers the relationship between Philodemus philosophy and poetry He explains how the epigrams fit into the literary views expressed in Philodemus On Poems and how they clashed with the Epicurean stance against the writing of poetry

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