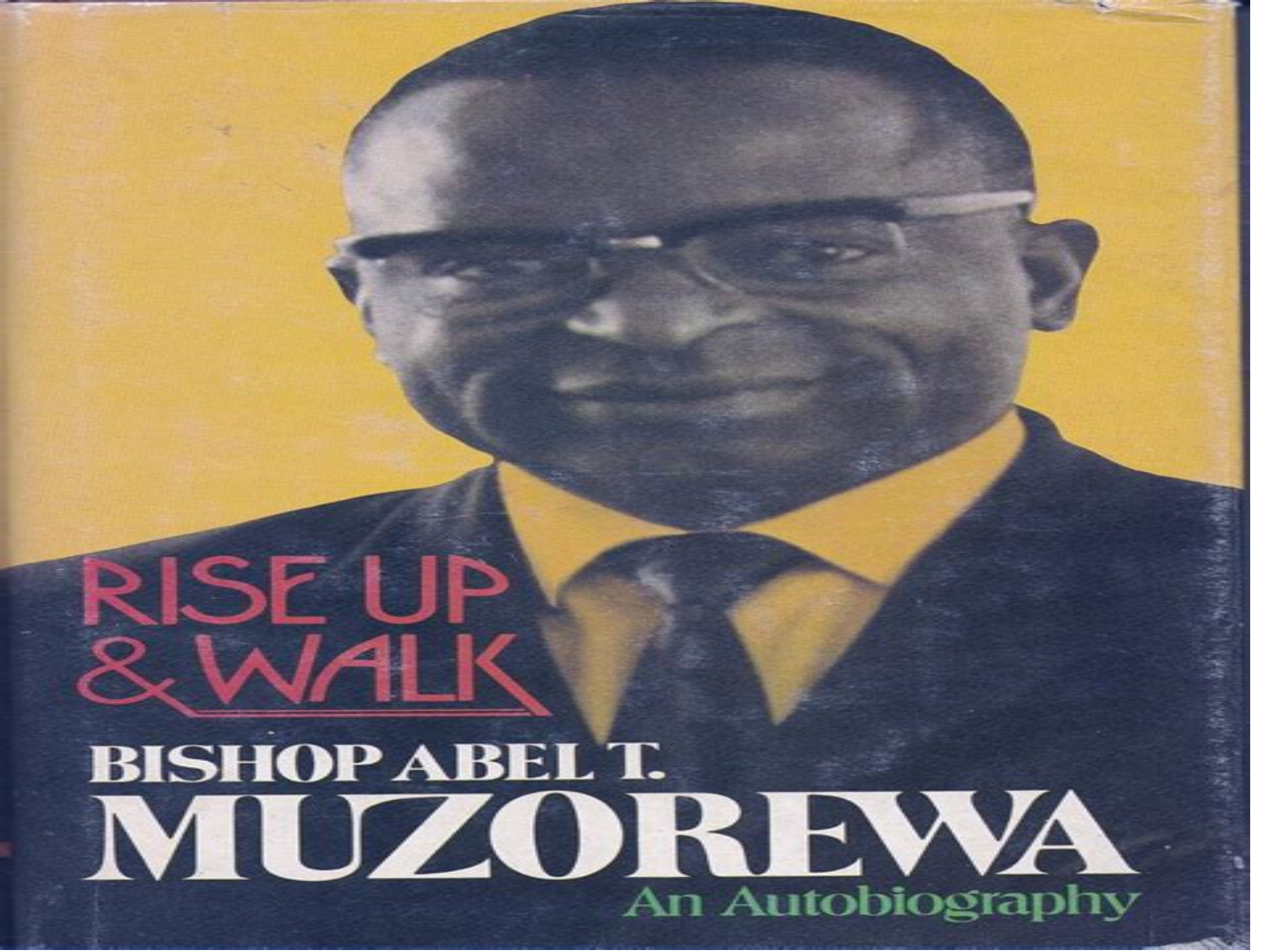


A black and white portrait of Bishop Abel T. Muzorewa, a Black man with glasses, wearing a dark suit, white shirt, and dark tie. He is smiling slightly and looking towards the camera. The background is a solid light color.

**RISE UP
& WALK**

BISHOP ABEL T.

MUZOREWA

An Autobiography

Rise Up And Walk An Autobiography

Abel Tendekayi Muzorewa



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Rise Up & Walk Abel Tendekayi Muzorewa, 1978 *Rise Up and Walk* Abel Tendekayi Muzorewa, 1978 Political Memoir George W. Egerton, 1994 Wesley Wark and John Naylor analyse the proliferation of intelligence memoirs and government efforts to protect official secrets from the revelations of the candid memoirist The principal findings reached by the contributors in their study of this problematic but influential genre are set out by the editor in the concluding chapter

Autobiography, Memory and Nationhood in Anglophone Africa David Ekanem Udoinwang, James Tar Tsaaio, 2022-08-25 This book provides an important critical analysis of the autobiographies of nine major leaders of national liberation movements in Africa By examining their self narratives we can better understand how decolonisation unfolded and how activist politicians sought to immortalise their roles for posterity Focusing on the autobiographies of Peter Abrahams Albert Luthuli Ruth First and Nelson Mandela South Africa Nnamdi Azikiwe Nigeria Kenneth Kaunda Zambia George Mwase Malawi Kwame Nkrumah Ghana Maurice Nyagumbo Zimbabwe and Oginga Odinga Kenya the book uncovers the social and cultural forces which galvanized the anti colonial resistance movement in African societies In particular the book explores the disdain for foreign domination economic exploitation and cultural imperialism It delves into themes of African cultural sovereignty before the colonial encounter the disruptive presence of colonialism the nationalist ferment against European imperial domination the achievement of political autonomy by African nation states and the corpus of contradictions which attended postcolonial becoming With important insights on how these key historical figures navigated the process of self determining nationhood in Africa this book will be of interest to researchers of African literature history and politics Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah s work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi *Autobiography of Rev. Tobias Spicer* Tobias Spicer, 1852 **The Oxford Handbook of Postcolonial Biblical Criticism** R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism In the Footsteps of the Masters Dickson Mungazi, 2000-02-28 The height of colonial rule on the African continent saw two prominent religious leaders step to the fore Desmond Tutu in South Africa and Abel

Muzorewa in Zimbabwe Both Tutu and Muzorewa believed that Africans could govern their own nations responsibly and effectively if only they were given the opportunity In expressing their religious views about the need for social justice each man borrowed from national traditions that had shaped policy of earlier church leaders Tutu and Muzorewa argued that the political development of Africans was essential to the security of the white settlers and that whites should seek the promotion of political development of Africans as a condition of that future security Desmond Tutu and Abel Muzorewa were both motivated by strong religious principles They disregarded the possible personal repercussions that they might suffer as a result of their efforts to alter the fundamental bases of their colonial governments Each man hoped to create a new national climate in which blacks and whites could cooperate to build a new nation Each played a part in eventual independence for Zimbabwe in 1980 and for South Africa in 1994 Mungazi's examination of their efforts reveals how individuals with strong convictions can make a difference in shaping the future of their nations *Evangelism That Decolonizes the Soul* Abel Tendekayi Muzorewa, 2005-12-01

The Uses Of Autobiography Julia Swindells Homerton College, Cambridge, 2014-03-18 First Published in 1995 Autobiography is commonly understood in terms of giving readers insight into the private lives of unique individuals but in recent years the autobiographical project has absorbed a wide variety of social concerns The contributors to this book explore a range of the uses of autobiography from the nineteenth century to the present day and from Africa USA the Middle East France New Zealand and the United Kingdom The chapters draw on a number of approaches including historical and literary methods to represent the autobiography's purpose of establishing communities of interest and social change *The Rise of an African Middle Class* Michael O. West, 2002-08-19 An in depth look at Africans who challenged the status quo in colonial Zimbabwe Impeccable and original scholarship American Historical Review Tracing their quest for social recognition from the time of Cecil Rhodes to Rhodesia's unilateral declaration of independence Michael O West shows how some Africans were able to avail themselves of scarce educational and social opportunities in order to achieve some degree of upward mobility in a society that was hostile to their ambitions Though relatively few in number and not rich by colonial standards this comparatively better off class of Africans challenged individual and social barriers imposed by colonialism to become the locus of protest against European domination This extensive and original book opens new perspective into relations between colonizers and colonized in colonial Zimbabwe Offers an extremely sophisticated nuanced view of the social and political construction of an African middle class in colonial Zimbabwe Elizabeth Schmidt *The Life of Trust (Autobiography)* George Müller, 2020-12-17 The Life of Trust is an inspiring autobiographical account written by the famous evangelist missionary and charity worker George Müller Contents Boyhood and Youth The Prodigal's Return Self Dedication Leaning on Jesus Ministry at Bristol Begun The Scriptural Knowledge Institution Home for Destitute Orphans The Field Widening Trial Deliverance Asking and Receiving Plenty and Want Faith Strengthened by Exercise Walking in Darkness Prosperity Stewardship Reaping Bountifully Faith Confirmed by

Prosperity Continued Mercies A New Victory of Faith Unvarying Prosperity Reaping in Joy Three Years of Prosperity Conclusion

Do 'Zimbabweans' Exist? Sabelo J. Ndlovu-Gatsheni, 2009 This book examines the triumphs and tribulations of the Zimbabwean national project providing a radical and critical analysis of the fossilisation of Zimbabwean nationalism against the wider context of African nationalism in general The book departs radically from the common praise texts in seriously engaging with the darker aspects of nationalism including its failure to create the nation as people and to install democracy and a culture of human rights The author examines how the various people inhabiting the lands between the Limpopo and Zambezi Rivers entered history and how violence became a central aspect of the national project of organising Zimbabweans into a collectivity in pursuit of a political end

A History of Zimbabwe, 1890-2000 and Postscript, Zimbabwe, 2001-2008 Chengetai J. M. Zvobgo, 2009-10-02 This study combines in one volume the history of Zimbabwe from the advent of British settlers in 1890 to 2000 including women's rights and human rights in Zimbabwe It is a political social and economic history The Postscript examines the major developments in Zimbabwe from 2001 to 2008 The two previous major studies on the history of Zimbabwe The Past Is Another Country by Martin Meredith London Andre Deutsch 1979 and The Road to Zimbabwe 1890 1980 by Anthony Verrier London Jonathan Cape 1986 are now out of date This volume brings the historical study of Zimbabwe almost up to the present day

University Library of Autobiography, Including All the Great Autobiographies and the Autobiographical Data Left by the World's Famous Men and Women, 1918

Mere Ecclesiology J. Gregory Crofford, 2016-11-23 Too many churches limp along with no clear sense of mission In Mere Ecclesiology Finding Your Place in the Church's Mission Dr Crofford clarifies the purpose of God's people through the metaphor of spiritual respiration Breathing in worship and discipleship leads to breathing out transformative service in the world Newcomers and seasoned believers alike will be challenged to discover their calling as the Holy Spirit sends the church out on a challenging mission to heal families communities and creation itself

Micah Julia M. O'Brien, 2015-11-10 This volume brings gender studies to bear on Micah's powerful rhetoric interpreting the book within its ancient and modern contexts Julia M O'Brien traces resonances of Micah's language within the Persian Period community in which the book was composed evaluating recent study of the period and the dynamics of power reflected in ancient sources Also sampling the book's reception by diverse readers in various time periods she considers the real life implications of Micah's gender constructs By bringing the ancient and modern contexts of Micah into view the volume encourages readers to reflect on the significance of Micah's construction of the world Micah's perspective on sin salvation the human condition and the nature of YHWH affects the way people live in part by shaping their own thought and in part by shaping the power structures in which they live O'Brien's engagement with Micah invites readers to discern in community their own hopes and dreams What is justice What should the future look like What should we hope for From the Wisdom Commentary series Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is

our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format to ministers preachers teachers scholars and students will aid all readers in their advancement toward God's vision of dignity equality and justice for all The aim of this commentary is to provide feminist interpretation of Scripture in serious scholarly engagement with the whole text not only those texts that explicitly mention women A central concern is the world in front of the text that is how the text is heard and appropriated by women At the same time this commentary aims to be faithful to the ancient text to explicate the world behind the text where appropriate and not impose contemporary questions onto the ancient texts The commentary addresses not only issues of gender which are primary in this project but also those of power authority ethnicity racism and classism which all intersect Each volume incorporates diverse voices and differing interpretations from different parts of the world showing the importance of social location in the process of interpretation and that there is no single definitive feminist interpretation of a text

The Temperance Hand-book, Consisting of Choice Extracts from the Writings, Speeches and Lectures of Distinguished Persons on All Aspects of the Temperance Question: the Whole Forming Ready Book of Reference for Speakers, Lectures, &c John William Kirton, 1874 **The Publishers Weekly**, 1972 *The Temperance Hand-Book, Consisting of Choice Extracts from the Writings ... of Distinguished Persons ... Selected and Arranged by J. W. K. John William KIRTON, 1874*

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